THE WHOLE BOOK OF PSALMES.

Collected into Englisſh Meeter, by *Thomas Sternhold, I. Hopkins*, and others, conferred with apt Notes to ſing them withall.

Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Praier.

And alſo before and after Sermons.

LONDON,
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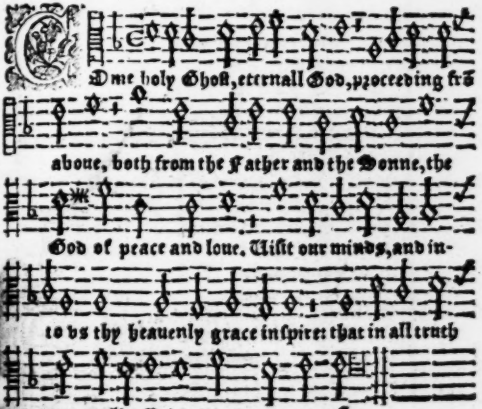
1636.

BLESSED ART THOV O LANDE WHEN THY KING IS THE SONNE OF NOBLES ECCLES. 10. 17.



Thou art the very Comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt hie,
which no tongue can expreſſe.
The fountaine and the liuely ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
wherby Chriſts Church doth ſtand:
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in euery place.

O holy Ghoſt, into our minds
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and eſtabliſh all our weakneſſe,
ſo feeble and ſo fraile:

That neither flesh, the world nor diuell,
against vs doe preuaile.

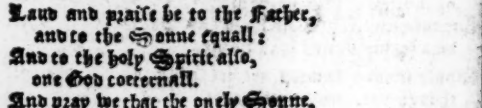
Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant O Lord that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

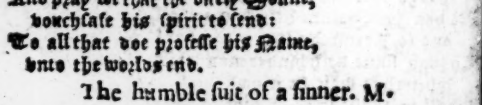
To vs such plenty of thy grace,
O Lord grant we thee pray:
That thou maist be our Comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

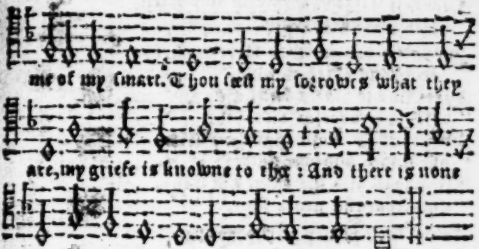
Grant vs, O Lord, through thee to know,
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The Spirit of them both alway,
One God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his spirit to send:
To all that doe professe his Name,
vnto the worlds end.

The humble suit of a sinner. M.







me of my smart. Thou seest my sorrowes what they are, my griefe is knowne to thee: And there is none that can remoue, or take the same from me.

But only thou whose aide I craue,
whose mercie still is preſt:
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restlesse sighs,
my teares, and grieuous grone:
Attend vnto my suit, O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remediles,
if mercie helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
who for my sinnes was slaine.

Whose blouty wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and blour.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But while I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Leſt that I tread in ſinners trace,
and giue them my conſent:
To dwell with them in wickednelle,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat:
And being downe, then of my ſelfe
cannot recouer that.

Wherefore this is yet once againe
my ſuit and my requeſt:
To grant me pardon for my ſins,
that I in thee may reſt.
Then ſhall my heart, my tongue, & voice
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwaies.

Venite exultemus. Pſal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
and ſing vnto the Lord:
And to our only Sauiour
Alſo with one accord.
O let vs come before his face
With inward reuerence:
Confeſſing all our former ſins,
and that with diligence.

To thanke him for his benefits,
Alway diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people he doth not forſake
At any time or tide:
And in his hands are allehe coaſts
Of all the world ſo wide.
And with his louing countenance
He loketh euery where:
And doth behold the tops of all
The mountaines far and nere.

The ſea, and all that is therein
Are his, for he them made:

And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs knæle before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flocke and sheep of his pasture,
On whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desart.

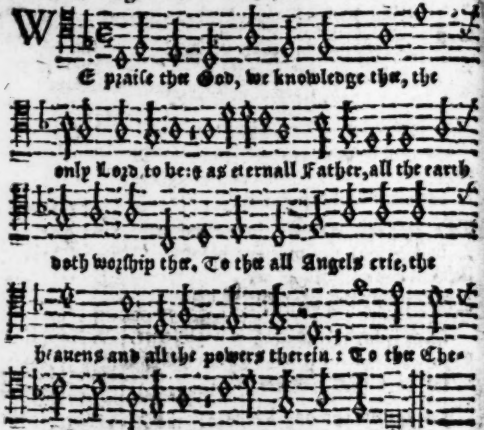
Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted mæ,
And tried mæ euery way:
They proued mæ and saw my works,
What I could doe or say.

These forty yæres I haue bæn grieu'd
With all this generation:
And euermore I said they err'd
In their imagination.
Wherewith their hearts were sore cum-
Long time and many daies: (bred,
Wherefore I said assuredly,
They haue not knowne my waies.

To whom I in my anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.



O Holy, Holy, Holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.
Th' Apostles glorious companie
yeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse maiestie,
they doe acknowledge thee:
Thy Christ, thine honourable, true,
and only Son to be.

The holy Ghost the Comforter,
of glorie thou art King:
O Christ, and of the Father art,
the Son euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When

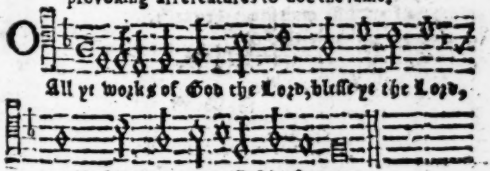
When thou hadst ouercome of death,
the sharp and cruell might:
Thou heauens Kingdome didst set ope
to each beleuing wight.
In glorie of the Father thou
dost sit at Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord, help thy seruant, whom thou hast
bought with thy precious bloud:
And in eternall glorie set
them with thy Saints so good.
O Lord, doe thou thy people saue,
bless thine inheritance:
Lord, gouerne them, and (Lord) doe thou
for euer them aduance.

We magnifie thee day by day,
and world without an end
For ay thy holy Name: O Lord,
vouchsafe vs to defend
From sinne this day: haue mercie, Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord, let thy mercie fall.

O Lord, I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord, let me neuer be.

The song of the three Children, praising God, prouoking all creatures to doe the same.

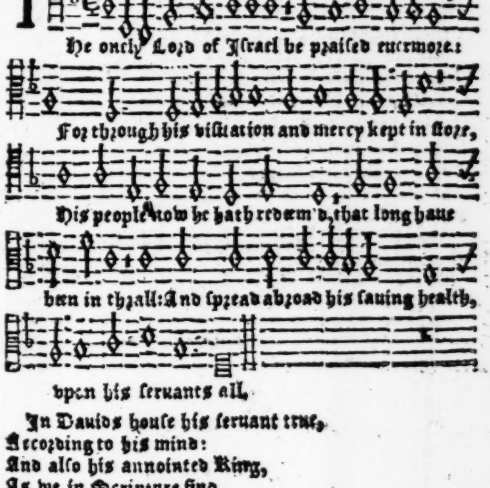


2 O ye Angels of the Lord,
bless ye the Lord, praise him, and
magnifie him for euer.
3 O ye the starry heauens hie,
bless ye the Lord, &c.

4 O all ye waters aboue the skie,
bleſſe ye the Lord, &c.
5 O all ye powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sun and Moon,
bleſſe ye the Lord, etc.
7 O ye the glittering ſtarres of heauen,
bleſſe ye the Lord, etc.
8 O ye the ſhowres and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord, etc.
10 O ye the fire, and warming heat,
bleſſe ye the Lord, etc.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord, etc.
12 O ye the dewes and winter froſts,
bleſſe ye the Lord, etc.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, etc.
14 O ye congealed ice and know,
bleſſe ye the Lord, etc.
15 O ye the nights and lightſome daies,
bleſſe ye the Lord, etc.
16 O ye the darknes and the light,
bleſſe ye the Lord, etc.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord, etc.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, etc.
19 O ye the mountaines and the hils,
bleſſe ye the Lord, etc.
20 O all ye green things on the earth,
bleſſe ye the Lord, etc.
21 O ye the euer ſpringing Wells,
bleſſe ye the Lord, etc.
22 O ye the ſeas and eke the floods,
bleſſe ye the Lord, etc.
23 Whales, and all that in waters moue,
bleſſe ye the Lord etc.
24 O all ye flying fowles of the ayre,
bleſſe ye the Lord, etc.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, etc.
26 O ye the children of mankind,
bleſſe ye the Lord, etc.

27 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, etc.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, etc.
30 Ye ſpirites and ſoules of righteous men,
bleſſe ye the Lord, etc.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, etc.
32 O Ananias, bleſſe the Lord,
bleſſe thou the Lord,
praiſe him, and magnifie him for euer.
33 O Azarias, bleſſe the Lord,
bleſſe thou the Lord, praiſe him,
and magnifie him for euer.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, praiſe him,
and magnifie him for euer.

The ſong of *Zacharias*, called *Benedictus*.



In Dauids houſe his ſeruant true,
According to his mind:
And alſo his annointed King,
As we in Scripture find.
As by his holy Prophets all
Oftimes he did declare:

The

The which were sines the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate,
Our enemies, and from the hands
Of all that doe vs hate.

The mercy which he promised,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne
To Abraham our Father deare,
For vs that were forlorne:

That he would giue himselfe for vs,
And vs from bondage bring
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our liues,
In perfect holinesse.

And thou (O child) which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes,
And also for to teach his will,
And pleasure all thy dayes.

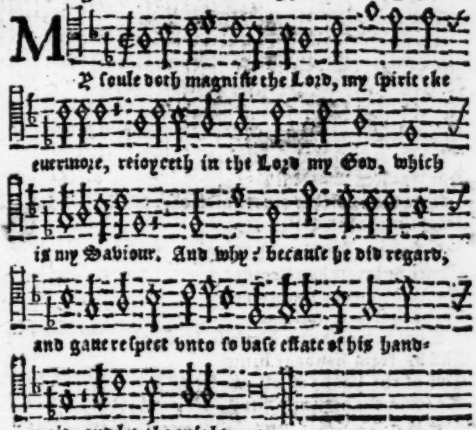
To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercie meere.

Whereby the day spring from on hie,
Is come vs for to visit:
And those for to illuminate,
Which doe in darknesse sit.

To lighten those that shadowed be
With death and eke oppresst:
And also for to guide our feete,
The way to peace and rest.

The

The ſong of the bleſſed *Mary*, called *Magnificat*.



For now behold all Nations
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

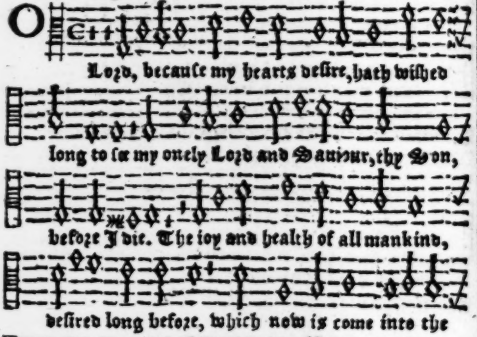
For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare his Name,
He ſhewed ſtrength with his great arme,
And made the proud to ſtart:
With all imaginations
That they beare in their heare.

He hath put downe the mightie ones,
From their ſupernall ſeat:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he repleniſhed,
With all things that were good:
And through his power he made the rich,
Of things to want their food.

Lord

And calling to remembrance,
His mercy euery dell:
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made
To Abraham before:
And to his seed successively,
To stand for euermore.

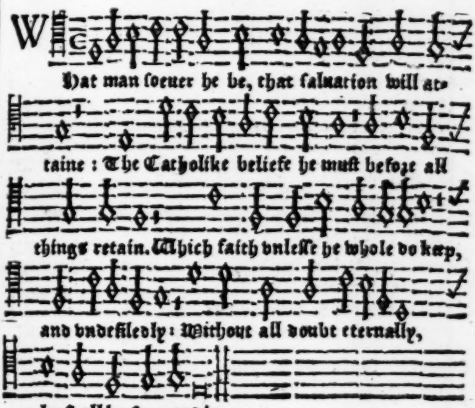
The song of *Simeon*, called *Nunc Dimittis*.



Thou sufferest thy seruant now
In peace for to depart:
According to thy holy Word,
Which lighteneth mine heart.
Because mine eies, which thou hast made
To giue my bodie light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glorie of
Thy people Israel.

The Symbole or Creed of *Athanasius*, called *Quicunque vult.*



The Catholike beliefe is this,
that God we worship one
In Trinitie: and Trinitie
in Unitie alone.
Do as we neither doe confound
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the God-head is:
Like glory co-eternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Son in each degree:
And such also we doe beleeue,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son:

The

The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate holy to be.

Almightie ſo the Father is,
the Sonne almighty ſo:
And in like ſort almightie is
the holy Ghoſt alſo.
And albeit that euery one
of thoſe almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God, and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compell'd to graue,
by Chriſtian veritie,
Each of the perſons by himſelfe,
both God and Lord to be:
So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or three
there Lords be three to ſay.

None the Father is, ne made

ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before,
nor after other is:
Ne greater any than the reſt,
nor leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three:
Together co-eternall all,
and all co-equall be.
So Unitie in Trinitie,
as ſaid it is before:
And Trinitie in Unitie,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Chriſt,
our Lord beleeue aright.

For this the righe faith is, that we
beleeue and eke do know:
That Chriſt our Lord the Son of God,
is God and man alſo.
God of his Fathers ſubſtance got,
before the world began:
And of his mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect man
in one, one Jeſus Chriſt:
That doth of reaſonable ſoule,
and humane fleſh conſiſt.

Touching

Touching his Godhead eąuall with
his Father, God is he:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

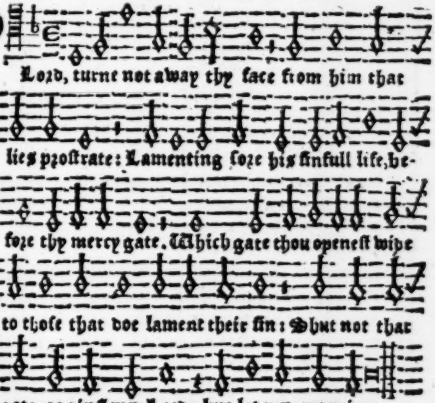
Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
th' almightie Father there:
From thence to iudge the quick and dead,
againe he shall appeare.

At whose returne all men shall rise
with bodies new restor'd:
And of their owne works they shall giue
account vnto the Lord.
And they into eternall life
shall goe that haue done well:
Who haue done ill shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.
To Father, Son, and holy Ghost,
all glorie be therefore:

As in beginning was is now,
and ſhall be euermore.

The Lamentation of a ſinner.



And call me not to mine accoune,
How I haue liued here:
For then I know right well, O Lord,
How vile I shall appeare.
I need not to confesse my sin,
I am sure thou canst tell:
What I haue ben, and what I am
I know thou knowest it well.

O Lord, thou knowest what things be
And eke the things that be: (past,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowest what things were then:
As all things else that haue ben since,
Among the sons of men.

And can the things that I haue done
Be hidden from thee then:
Nay, nay, thou knowest them all, O Lord,
Where they were done, and when.
Wherefore with teares I come to thee,

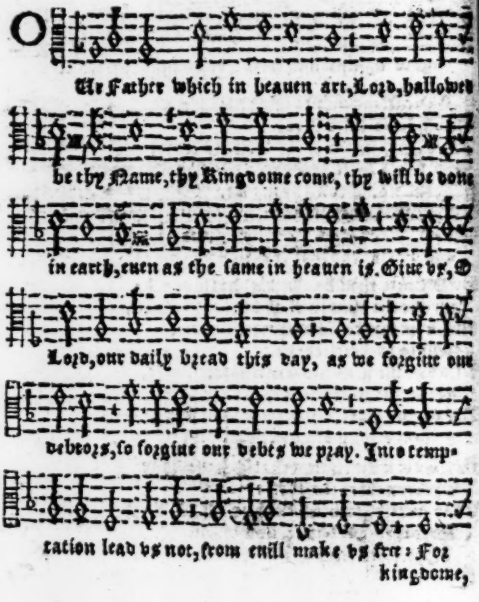
To

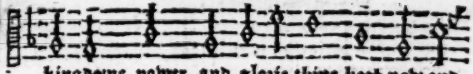
To begge and to entreat:
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heale my deadly wound.
O Lord, I need not to repeat,
What I doe begge or craue:
Thou knowest, O Lord, before I aske,
The thing that I would haue.

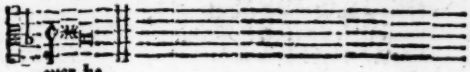
Mercie, good Lord, mercie I aske,
This is the totall summe.
For mercie, Lord, is all my suit,
Lord, let thy mercie come.

The Lords Prayer, or *Pater noster.*





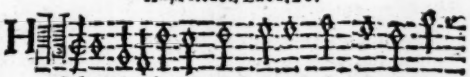
kingdome, power, and glorie thine both now and



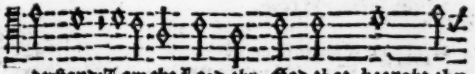
euer be.

The ten Commandements.

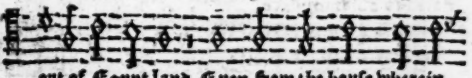
And Israel. Exod. 20.



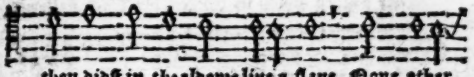
Arke Israel, and what I say giue hed to vn-



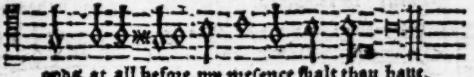
derstand: I am the Lord thy God that brought thee



out of Egypt land, Euen from the house wherein



thou didst in thraldome line a slaue. None other



gods at all before my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue: the Lord thy God,
a iealous God am I:
That punish parents faults vnto
the third and fourth degree.

Upon

Upon their children that me hate:
and mercie doe display
To thousands of such as me loue,
and my precepts obey.

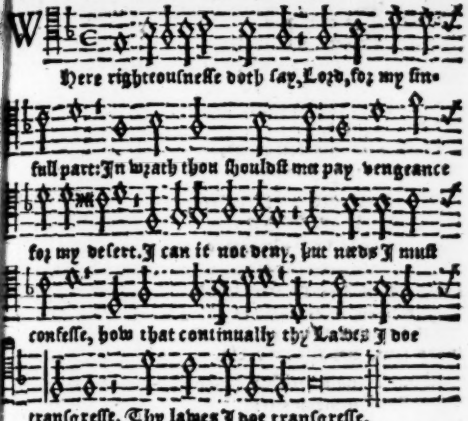
The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy kep
the sacred Sabbath day:
Sixe daies thou labour shalt, and doe
thy needfull works alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy son.
Thy daughter, seruant, nor thy maid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in six daies God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone
appointed to remaine.

Yeld honour to thy parents, that
prolong'd thy daies may be:
Upon the Land, the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adulterie:
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to doe him wrong.
Nor his man-seruant, nor his maid,
nor oxe, nor asse of his:
Nor any other thing that to
thy neighbour proper is.



But if it be thy will
With ſinners to contend:
Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liues here ſo right,
That rightly he can ſay,
He ſins not in thy ſight
Full oft and euery day.

The Scripture plainly tells me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path,
But he falls now and then
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe:
Falls oft in ſinfull bands,
Whereby thy wrath may riſe.
Lord, I that am vniuſt,
And righteouſneſſe none haue,
Wherto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that post,
Whereto I cleane and shall:
Which is thy mercy most,
Lord, let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

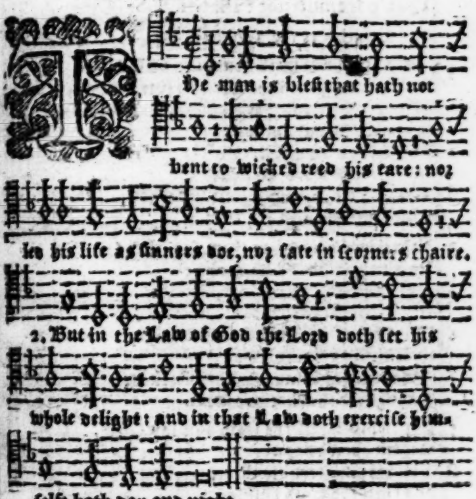
The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
Do moist my heart so drie:
That I with sin repleat
May live, and sin may die.

That being mortified
This sin of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I never fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keep
From those infernall foes:
And from that lake so deep,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That unto thee belongs,
Which art mine only trust.

THE PSALMES OF DAVID.

Beatus vir. Psal. 1. T.S.



3 He shall be like the tree that growes
fast by the riuer side:
Which bringeth forth most pleasant fruit
in his due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the wind driues to and fro.

5 Therefore shall not the wicked men
in iudgement stand vpright:

Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt? Pſal. ii. T.S.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The Kings and Rulers of the earth
conſpire, and are all bent
Againſt the Lord, and Chriſt his Son,
which he amongſt vs ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.
4 But he that in the heauens dwells,
their doings will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I haue annointed him my King,
vpon my holy hill:
I will therefore, Lord, preach thy Law,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe
did ſay to me, I wot:
Thou art my deare and only Son,
to day I the begot.
8 All people I will giue to the
as heires at thy requeſt:
The ends and coaſts of all the earth,
by the ſhall be poſſeſt.

9 Thou ſhalt them bruiſe euen with a (Mace,
as men vnder foot trod:
And as the potters ſheards ſhalt breake

them with an iron rod.

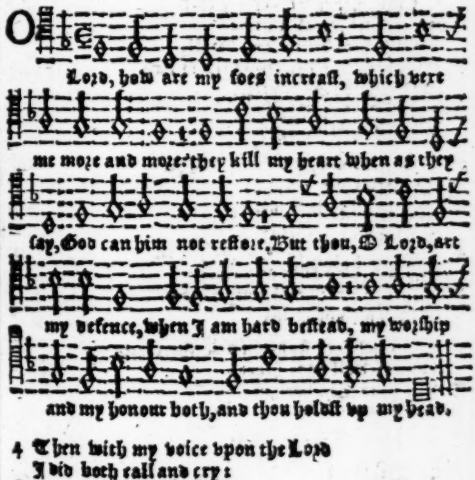
10 Now ye, O Kings and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be iudged and diſcern'd.

11 See that ye ſerue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kiſſe, and the embrace
his bleſſed Son, I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid-way.

13 If once his wrath neuer ſo ſmall
ſhall kindle in his breaſt:
O then all they that truſt in Chriſt
ſhall happy be and bleſt.

Domine quid ? Pſal. iii. T.S.



4 Then with my voice vpon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.

5 I laid me downe, and quietly
I ſlept and roſe againe:

For why? I know assuredly
the Lord will me sustaine.

6 If ten thousand had bemd me in,
I could not be afraid:
For thou art still my Lord and God,
my Sauiour and mine aide.
7 Rise vp therefore, saue me, my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation only doth belong
to thee, O Lord, aboue:
Thou doest bestow vpon thy folke
thy blessing and thy loue.

Cum invocarem. Psal. iiii. T.S.

Sing this as the 1. Psalme.

O God, that art my righteousnesse,
Lord, heare me when I call:
Thou hast set me at libertie
when I was bound and thrall.
2 Haue mercie, Lord, therefore on me,
and grant me my request:
For vnto thee vncessantly
to crie I will not rest.

3 O mortall men, how long will ye
my glorie thus despise?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart:
And in your chamber, quietly
for you your selues conuert.
6 Offer to God the sacrifice
of righteousnesse, I say:
And looke that in the liuing Lord
you put your trust alway.

7 The greater sort crane worldly goods,
and riches doe embrace:

But, Lord, grant by thy countenance,
thy fauour, and thy grace.
8 For thou thereby ſhalt make mine heart
more toyfull and more glad:
Than they that of their corne and wine
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſlep:
For thou onely wilt me, O Lord,
alone in ſafety kep.

Verba mea auribus. Pſal. v. T. S.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words,
O Lord, my plaint conſider:
2 And heare my voice, my King, my God,
to thee I make my praier.
3 Heare me betime, Lord, tarry not,
for I will haue reſpect,
My praier early in the morne
to thee for to direct.

4 And I will truſt through patience
in thee my God alone:
Thou art not pleas'd with wickednesſe,
and ill with thee dwells none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles, O Lord:
Vaine workers of iniquitie
thou haſt alwaies abhorr'd.

6 The lyers and the flatterers
thou ſhale deſtroy them than:
And God will hate the bloud-thirſtie
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting vpon thy grace:
And reuerently will worſhip thee
toward thine holy place.

8 Lord, lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is fonle and vaine:
10 Their throat an open ſepulchre,
their tongues doe gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſin,
which haue rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy Name the prayſe.
13 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield
defend him from all ill.

Domine, ne in furore. Pſal. vi. T. S.

Sing this as the 3. Pſalme.

LOrd, in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord, I thee deſire.
2 For I am weake, therefore, O Lord,
of mercie me forbeare:
And heale me, Lord, for why? thou knowſt
my bones doe quake for feare.
3 My ſoule is troubled very ſore,
and vexed vehemently:
But, Lord, how long wilt thou delay
to cure my miſery?
4 Lord, turne thee to thy wonted grace,
my ſilly ſoule vp take:
Oh ſaue me, not for my deſerts,
but for thy mercie ſake.
5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed
with teares of my complaint.
7 My ſight is dim, and wareth old
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye

that worke iniquitie:
For why? the Lord hath heard the voice
of my complaint and crie.

9 He heard not only the requeſt
and praier of my heart:
But it receiued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſome defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Deus, Deus meus. Pſal. vii. T.S.

Sing this as the 3. Pſalme.

O Lord my God, I put my truſt
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lion he me teare,
and rend in pieces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
and guiltie in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe,
Which me purſu'd moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
6 Stand vp, O Lord, now in thy wrath,
and put my foes to paine:
Preſerue thy Kingdome promiſed
to me, which wrong ſuſtaine.

7 Then ſhall great Nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy ſelfe, as Lord and King.
8 And as thou art of all men Iudge,
O Lord, now iudge thou me:

According to my righteousnesse
and mine integritie.

The second part.

9 Lord, cease the hate of wicked men,
and be the iust mans guide:
By whom the secrets of all hearts
are searched and descri'd.
10 I take my help to come of God
in all my paine and smart:
That doth preserue all those that be
of pure and perfect heart.

11 The iust man and the wicked both
God iudgeth by his power:
So that he feles his mightie hand
euen euery day and houre.
12 Except he change his mind I die,
for euen as he should smite:
13 He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keen and sharpe:
For them that doe me persecute,
whiles he doth mischeife warpe.
15 But loe though he in trauell be
of his diuelliih forecast:
And of his mischiefe once conceiu'd,
yet brings forth nought at last.

16 He digs a ditch and delues it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he digg'd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteously:
And with my song will praise the name
of him that is most high.

Domine Deus noster. Psal. viii. T. S.

Sing this as the 3. Psalme.

O God our Lord, how wonderfull
are thy workes euery where:

Whose

Whoſe fame turmounts in dignitie
above the heauens cleare!
2 Euen by the mouth of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.

3 And when I ſee the heauens hie,
the woorkes of thine owne hand:
The Sun, the Moon, and all the Starres,
in order as they ſtand.
4 What thing is man, Lord, think I then,
that thou doſt him remember?
Or what is mans poſteritie
that thou doeſt him conſider?

5 For thou haſt made him little leſſe
than Angels in degree:
And thou haſt crowned him alſo
with glorie and dignitie.
6 Thou haſt preferr'd him to be Lord
of all thy woorkes of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them vnder.

7 As ſheep and neat, and all beaſts elſe,
that in the fields doe feed:
8 Fowles of the ayre, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God, that art our Lord:
How famous and how wonderfull
are thy woorkes through the world?

Confitebor tibi. Pſal.ix.T.S.

Sing this as the 3. pſalme.

WIth heart and mouth vnto the Lord
will I ſing laud and praiſe:
And ſpeake of all thy wondrous woorkes,
and them declare alwaies.
2 I will be glad and much reioyce
in thee, O Lord moſt hie:
And make my ſongs extoll thy Name
aboue the ſtarry ſkie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe ſlain, and are deſtroyed

by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe, and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the Heathen folke,
and wicked so confound:
That afterward the memorie,
of them cannot be found.
6 My foes thou hast made end dispatch
and all their townes destroyd:
Thou hast with them their fame defac'd,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall reigne:
And in the seat of equitie,
true iudgement will maintaine.
8 With iustice he will keep and guide
the world, and euerie wight:
And so will weld with equitie
to euerie man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduersitie
their refuge and their rest.
10 All they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord
that dwells in Sion hill:
Publish among all Nations
his noble acts and will.
12 For he is mindfull of the blood
of those that be oppreſt:
Forgetting not th' afflicted heart
that seekes to him for rest.

13 Haue mercie, Lord, on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I might set forth

thy

thy praise with heart and voice:
And that in thy saluation, Lord,
my soule might still reioyce.

15 The Heathen sticke fast in the pit
that they themselues prepar'd:
And in the net that they did set
their owne feet fast are snar'd.
16 God shewes his iudgements which were
for euery man to marke: (good
When as you see the wicked man
lie rapt in his owne warke.

17 The wicked and deceitfull men
got downe to hell for euer:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for help of God in vaine.

19 O Lord, arise, lest men preuaile,
that be of worldly might:
And let the Heathen folke receiue
their iudgement in thy sight.
20 Lord, strike such terrour, feare, & dread
into the hearts of them:
That they may know assuredly
they be but mortall men.

Ut quid, Domine. Psal. x. T.S.

Sing this as the 77. Psalme.

What is the cause that thou, O Lord,
art now so farre from thine:
And keepest close thy countenance
from vs this troublous time?
2 The poore doe perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselues conspire.

3 For in the lust of his owne heart
th' vngodly doth delight:
Do doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong
he setteth all apart:

Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect:
And with a blast doth pusse against
such as would him correct.
6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why? for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischiefe lie,
and trauell all the while.
8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eies are bent.

9 And like a Lion priuily,
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he croucheth downe, I say:
11 So are great heaps of poore men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thine hand, forget not, Lord,
the poore that be oppressed.

14 What blasphemy is this to thee?
Lord, doest thou not abhorre it,
To heare the wicked in their hearts
say, tush, thou carest not for it?
15 But thou seest all their wickednesse,
and well dost vnderstand:
16 That friendlesse and poore fatherlesse
are left into thy hand.

17 O!

17 Of wicked and malicious men
then breake the power for euer:
That they with their iniquitie
may periſh all together.
18 The Lord ſhall reigne for euermore
as King and God alone:
And he will chaſe the Heathen folke
out of the Land each one.

19 Thou hearſt, Lord, the poore mans
their prayers and requeſt: (plaint,
Their hearts thou wilt conſume vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and help them to their right:
That they may be no more oppreſt
with men of worldly might.

In Domino confido. Pſal. xi. T. S.

Sing this as the 3. pſalme.

1 TRuſt in God, how dare ye then
say thus my ſoule vntill?
Flie hence as faſt as any fowle,
and hide you in your hill.
2 Behold, the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breaſt. (thrunke,
3 Of worldly hope all ſtayes were
and clearly brought to nought:
Alas, the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
moſt holy and moſt hie:
And in the heauens hath ſet his ſeat
of royall maieſtie.

The poore and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind.
5 And with a chearfull countenance
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares
as thicke as any raine:
Fire and brimſtone & whirlewinds thicke,
appointed for their paine.
7 For ſo then doth a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men
ſhewes forth his pleaſant face.

Salvum me fac. Pſal. xii. T. S.

Sing this as the 3 Pſalme.

HElpe, Lord, for good and godly men
doe periſh and decay:
And faith and truth from worldly men
is parted cleane away.
2 Whoſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words, and make great
the Lord ſoon cuts them out. (braggs,
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we aught to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and crie
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods Word is like to ſiluer pure,
that from the earth is try'd:
And hath no leſſe than ſeuen times
in fire been purifi'd.

7 Now ſith thy promiſe is to helpe,
Lord, keep thy promiſe then:
And ſaue vs now and euermore
from this ill kind of men.
8 For new this wicked world is full
of miſchiefes manifold:
When banish with worldly men
ſo highly is extold.

Uſquequo, Domine? Pſal.xiii. T.S.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me, Lord?
shall I nere be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormented be?
How long ere shall my deadly foes
thus triumph over me?

3 Behold me now my Lord my God,
and heare me lore oppreſt:
Lighten mine eies, leſt that I ſlæp
as one by death poſſeſt.
4 Leſt that mine enemie ſay to me,
behold I doe prevaile:
Leſt they alſo that hate my ſoule
reioyce to ſee me quaile.

5 But from thy mercie and gwdneſſe
my hope ſhall neuer ſtart:
In thy relieſe and ſaving health
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. 14. T.S.

Sing this as the 3. Pſalme.

THere is no God, as foolish men
affirme in their mad mood:
Their dæds are all corrupt and vaine,
not one of them doth gwd.
2 The Lord behold from heauen high
the whole race of mankind:
And ſaw not one that ſought indeed
the liuing God to find.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any gwd,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all wo3ke miſchiefe ſtill:
Eating my people euen as bread,
not one to call God will?

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call vpon his Name.

7 But who ſhall giue thy people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue led:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine, quis? Pſal. xv. T.S.

Sing this as the 14. pſalme.

O Lord, within thy Tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtreight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes
that keepeth faithfully:
Although he make his couenant ſo
that he doth loſe thereby.
6 That putteth not to vſurie
his monie, nor his coine:
Ne for to hurt the innocent
doth bribe, or elſe purloine.

7 Whoſe doth all things as you ſee,
that here is to be done:

Shall neuer perish in this World,
nor in the world to come.

Conſerua me. Pſal. xvi. S. T.

Sing this as the 14. Pſalme.

1 LOrd keepe me: for I truſt in thee,
and doe confeſſe indeed:
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.
3 They ſhall heap ſorrows on their heads,
which run as they were mad,
To offer to the Idoll gods,
alas it is too bad.
4 As for their bloody ſacrifice,
and offrings of that ſort:
I will not touch nor yet thereof
my lips ſhall make report.
5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.
7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughts,
doe teach me euery night.
8 I ſet the Lord ſtill in my ſight:
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.
9 Wherefore my heart and tongue alſo,
doe both reioyce together:
My fleſh and bodie reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou loueſt me:

Nor

Nor yet with giue thy holy One,
corruption for to ſee.

11 But wilt me teach the way to life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T.S.

Sing this as the 14. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceed alwaies from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde,
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy Name,
I haue refrained ſtill.

5 Then in the paths that be moſt ſure,
kep me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue:
6 For I do call to thee O Lord,
ſurely thou wilt me ayde:
Then heare my prayer & weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O kep me, Lord, as thou wouldſt kep
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:

And

And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and eke ſo fat:
That in their pride they do not ſpare
to ſpeake they care not what.

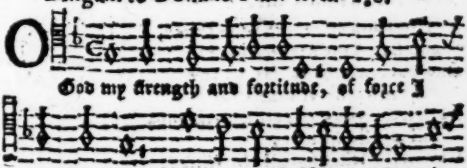
11 They lie in wait where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a lyon greedily,
that would his pray imbrace:
Or lurking like a lyons whelpe,
within ſome ſecret place.

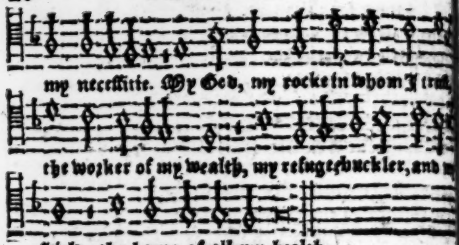
13 Up Lord, in haſt preuent my foe,
and caſt him at thy fet:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants handes:
Which now ſo long time reigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill,
with pleaſure to their mind:
Their children haue enough, and leaue
to theirs the reſt behinde.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full,
of thine image and grace.

Diligam te Domine Pſal. xviii. T. S.





3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
That I ſhall be preſerued.
The pangs of death did compaſſe me
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

The ſlie and ſubtile ſnares of hell,
were round about me ſet:
And for my death there was prepar'd,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the moune
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bow'd the heauens high:
And vnderneath his feet he caſt
the darkneſſe of the ſkie.
10 On Cherubs and on Cherubims,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke and ayrie clouds
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead,
come haile and coales of fire.

13 The fiery darts and thunderbolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare.
The ſpringes and the foundations
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had,
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wandred wickedly,
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect,
to his Law and decree:

His statutes and commandements,
I cast not out from me.
23 But pure and cleane and uncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

25 The Lord therefore will me reward,
as I have done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
thou wilt be holy too:
And with the good and vertuous men,
right vertuously will doe.

25 And to the loving and elect,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folke,
in trouble when they lie.
And dost bring downe the countenance,
of them that loke full hie.

27 The Lord shall light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknesse to be light.
28 For by thy helpe an hoast of men,
discomfit Lord I shall:
By thee I scale and over-leape
the strength of any wall.

29 Unspotted are the waies of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:
That all the waies wherein I walke,
did evermore kepe cleane.

32 That

31 That made my feete like to the Harts
in ſwiftneſſe of my pace:
And for my ſafetie brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder brazen bands,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke,
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoid:
And from the field do not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy
to warre in ſuch a wiſe: (ſtrength
That they be all ſcattred abroad
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt diuide,
in ſunder with thy ſtroke.
40 They cald for help but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they call for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And ſweep them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keptſt me from ſeditious folke
that ſtill in ſtrife are led:

And

And thou dost of the Heathen folke
appoint me to be head.

43 A people strange to me unknowne
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not se my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he allwayes.
46 For God it is that gaue me power
reuenged for to be:
And with his holy word subdued,
the people vnto me.

47 And from my foes deliuered me,
and set me higher than those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thankes I shall:
And sing our praises to thy Name,
among the Gentiles all.

49 Thou gauest great prosperity,
vnto the King I say:
To Dauid thine annointed King,
and to his seed for aye.

Cœli enarrant. Psalm. xix. T.S.

Sing this as the 24. Psalme.

THe heauens and the firmament,
doe wonderously declare:
The Glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare
by euery dayes succesſe:
The nights likewise which their race run,
the selfe same thing expresſe.

3 There is no language, tongue or speech
where their sound is not heard:
4 In all the earthly and coasts thereof,
their

their knowledge is conſerv'd,
In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegroome ready trim'd,
doth from his chamber come.
5 And as a valiant Champion,
who for to get a prize,
With joy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the ſkie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the Law of God:
how is his covenant ſure?
Converting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lords Commandments,
and glad do h heart and mind:
His precepts pure and giveth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether
10 And more to be imbrac'd alway
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweet as they.
11 By them thy ſervant is forewarn'd,
to have God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errours of his life?
Then cleanſe me from my ſecret ſinnes,
which are in me moſt rife.
13 And keepe me that preſumptuous ſins
prevaile not over me:
And then ſhall I be innocent,
and great offences free.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dom. Pſal xx. T. S.

Sing this as 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Jacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtablish thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that vnto him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuiſe,
full well performe may he.

5 We will reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord which thy requeſts,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him helpe by his right hand
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and help vs Lord and King,
on thee when we doe cry.

Domine in virtute. Pſal. xxi. T. S.

Sing this as the 14. Pſalme.

O Lord how ioyfull is the King,
in thy ſtrength and thy power?
How vehemently doth he reioyce,
in thee his Sauiour?
2 For thou haſt giuen vnto him,
his godly hearts deſire:

To

To him nothing thou haſt deni'd,
of that he did require.

3 Thou didſt preuent him with thy gifts
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefit and aide:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy cheer full countenance,
wilt comfort him alway.

7 For why? the King doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt rote out of the earth,
their fruit that ſhould encreaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe
againſt thy holy Name:
Yet did they faile, and had no power
for to perfourme the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow-ſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:

So shall we sing right solemnely,
praising thy might and power.

Deus, Deus meus. Psal. xxii T.S.

Sing this as the 12. Psalme.

O God my God wherefore dost thou,
forsake me utterly?
And helpest not when I do make,
my great complaint and cry?
2 To thee my God euen all day long
I dot both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuary,
and holy place dost dwell.
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our Fathers old,
had all their hope for euer.
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like than any man:
An outcast whom the people scorne,
with all the spight they can.

7 And me despise as they behold,
me walking on the way:
They grin, they mow they nod their heads,
and on this wise they say.
8 This man did glory in the Lord,
his succour and his loue;
Let him rescue and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode.
Since I was in my mothers wombe,
thou hast beene ere my God.

The

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Buls do compaſſe me,
that be full ſtrong of head:
Yea Buls ſo fat as though they had,
in Baſan field bene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake.
My heart doth in my body melt,
like wax againſt the heate.

15 And like a potſheard drieth my ſtrength,
my tongue it cleaueth faſt
Unto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo that I
might all my bones haue told:
Yet ſtill vpon me they do looke,
and ſtill they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power:
And kepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would
me all in ſunder hiue:

And from the hornes of Unicornes,
Lord ſafely me deliuer.
22 Then ſhall I to my brethren all,
thy Maieſtie record:
And in thy Church ſhall prayſe the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him prayſe the Lord,
thou Jacob honour him:
And all ye ſeed of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the powre,
he turneth not away:
His countenance when they do call,
but granteth to their cry.

25 Among the folke that feare the Lord
I will therefore proclaime
Thy prayſe, and kepe thy promiſe made
for letting forth thy Name.
26 The powre ſhall eate and be ſuffic'd,
and thoſe that doe their deuer:
To know the Lord ſhall prayſe his name,
their hearts ſhall liue for euer.

72 All coaſts of the earth ſhall prayſe the Lord
and turne to him for grace: (Lord
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and King for euermore.

29 The rich men of his goodly gifts,
ſhall feede and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him ſhall taſte:
My ſeed ſhall ſerue and prayſe the Lord
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus

Dominus regit. Pſal. xxiii. T. S.

Sing this as the 21. Pſalme.

THe Lord is onely my ſuppoꝛt,
and he that doth me feꝛde:
How can I then lacke any thing
whereof I ſtand in neede?

2 He doth mee fold in coꝛes moſt ſafe,
the tender graſſe faſt by:
And after dꝛiues me to the ſtreames,
which run moſt pleaſantly.

3 And when I faile my ſelfe neꝛe loſt,
then doth he me home take:
Conducting me in his right paths,
euen foꝛ his owne names ſake.

4 And though I were euen at deaths doꝛe
yet would I feare none ill:
Foꝛ with thy rod and ſhepheards cꝛooke,
I am comfoꝛted ſtill.

5 Thou haſt my Table richly decke,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.

6 And finally while bꝛeath doth laſt,
thy grace ſhall me defend,
And in the houſe of God will I
my life foꝛ euer ſpend.

Another by T. Sternhold.

MY ſhepheard is the liuing Loꝛd,
nothing therefoꝛe I nede:
In paſtures faire with waters calme
he feeds me foꝛ to feed.

Hee did conuert and glad my ſoule,
and bꝛought my minde in frame,
To walke in paths of righteouſneſſe,
foꝛ his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfoꝛt me,
and thou art with me ſtill.

4 And in the pꝛeſence of my foes,
my table thou ſhalt ſpꝛead:
Thou ſhalt, O Loꝛd, fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo frankly ſhewed to me,
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiv. I. W.
Sing this as the 21. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world and all
that therein doth endure.
2 For he hath faſtly founded it,
about the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmleſſe, and whoſe
no ſpot there doth defile: (heart
His ſoule not ſet on vanity,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſefull plight:
And God his God and Sauiour
ſhall yeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race.

7 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and tryall of the ſword.

9 Yee Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?

the

the Lord of hoſts it is:
The Kingdome and the royaltie
of glorious ſtate is his.

Ad te, Domine. Pſal. xxv. T. S.

Sing this as the 13. Pſalme.

1 Lift mine heart to thee,
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee doe I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right waies
vnto me, Lord, deſcry.
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pitie plentifull,
for they haue been for euer.
6 Remember not the faults
and frailtie of my youth:
Remember not how ignorant
I haue been of thy truth.

7 Nor after my deſerts,
let me thy mercie find:
But of thine owne benignitie,
Lord, haue me in thy mind.
His mercie is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

8 The humble he will teach
his precepts for to kepe:
He will direct in all his waies
the lowly and the meke.
9 For all the waies of God
are truth and mercie both:

To them that kep his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.
11 Whose doth feare the Lord,
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.

12 His soule shall euermore
in gwdnesse dwell and stand:
His seed and his posteritie
inherite shall the land.
13 All those that feare the Lord
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eies and eke my heart
to him I will aduance:
That pluck't my feet out of the snare
of sinne and ignorance.
15 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multipli'd indeed:
Bring me out of this miserie,
necessitie, and need.
17 Behold my powertie,
mine anguish, and my paine:
Remit my sinne, and mine offence,
and make me cleane againe.

18 O Lord, behold my foes
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and kep my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let

20 Let my ſimple purenſſe,
me from mine enemies ſhend:
Becauſe I loke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer, Lord, thy folke,
and ſend them ſome relefe:
I meane thy choſen Iſrael
from all their paine and griefe.

Iudica me, Domine. Pſal xxvi. I. H.

Sing this as the 18. pſalme.

LOrd, be my Iudge, and thou ſhalt ſe
my pathes be right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me, my God, I the deſire
my waies to ſearch and trie:
As men doe proue their gold with fire,
my reines and heart eſpie.
3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not luſt to haunt or vſe
with men whoſe deeds are vaine:
To come in houſe I doe refuſe
with the deceitfull traine.
5 I much abhorre the wicked ſort,
their deeds I doe deſpiſe:
I doe not once to them reſort
that wicked workes deuiſe.
6 My hands I waſh, and doe proceed
in workes that are vpright:
Then to thine Altar I make ſpeed
to offer there in ſight.
7 That I may ſpeak & preach the praiſe
that doth belong to the:
And ſo declare how wondrous waies
thou haſt bin good to me.
8 O Lord, thy houſe I lone moſt deare,
to me it doth excell:
I haue delight, and would be neare
whereas thy grace doth dwell.
9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:

Nor yet my life among thoſe men,
that ſeek much blood to ſpill.
10 Whoſe hands are heapt with craft and (guile,
their life thereof is full:
And their right hand with wrench & wile,
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend
my time and daies to ſerue:
Haue mercie, Lord, and me defend,
ſo that I doe not ſwerue.
12 My foot is ſtayed for all aſſayes,
it ſtandeth well and right:
Wherefore to God will I giue praiſe
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvii. I. H.

Singthis as the 13. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaid?
With God doth giue me ſtrength & might,
why ſhould I be affraid?
2 While that my foes with all their (ſtrength
begin with me to braule:
And think to eate me vp at length,
themſelues haue caught the fall.

3 Though they in campe againſt me lie,
my heart is not affraid:
In battell pight if they will trie,
I truſt in God for aide.
4 One thing of God I doe require,
that he would not deny:
For which I pray, and will deſire,
till he to me apply.

5 That I within his holy place
may life throughout my dwell:
To ſee the beautie of his face,
and view his Temple well.
6 In time of dread he ſhall me hide
within his place moſt pure:
And keep me ſecret by his ſide
as on a rocke full ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout
My foes to foile, and cleane deface,
that compaſſe me about.

8 There-

8 Therefore within his houſe will I
give ſacrifice of praiſe:
With Pſalmes and ſongs I will apply
to laud the Lord alwaies.

The ſecond part.

9 Lord, heare the voice of my requeſt,
for which to thee I call:
Haue mercie, Lord, on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeek my face ſayeſt thou to me,
Lord, I will ſeek thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſon forſook,
and caſt me off at large:
And then the Lord himſelfe per took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right,
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lords Gods good grace ſhall I ſee
in life that aye ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou art,
his will abide thou muſt:
And he will ſtrength and eaſe thy heart,
if thou in him doe truſt.

Ad te, Domine. Pſal. xxviii. T.S.

Sing this as the 21. Pſalme.

THou art, O Lord, my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not, leſt I be like
to them that goe to graue.
2 The voice of thy ſuppliant heare,

that

that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort
of wicked and peruert,
That ſpeak right faire vnto their friends,
but thinke full ill in heart.
4 Accoꝛding to their handy woꝛke,
as they deſerue indeed:
And after their inuentions
let them receiue their meed.

5 Foꝛ they regard nothing Gods woꝛkes,
his law, ne yet his loꝛe:
Therefoꝛe will he them and their ſeed
deſtroy foꝛ euermoꝛe.
6 To render thankes vnto the Lord
how great a cauſe haue I:
My voice, my praier, and my complaint
that heard ſo willingly?

7 He is my ſhield and foꝛtitude,
my buckler in diſtreſſe:
My hope, my health, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord, bleſſe, guide, and preſerue:
Increaſe them, Lord, & rule their hearts
that they may neuer ſwerue.

Afferte Domino. Pſal xxix. T.S.

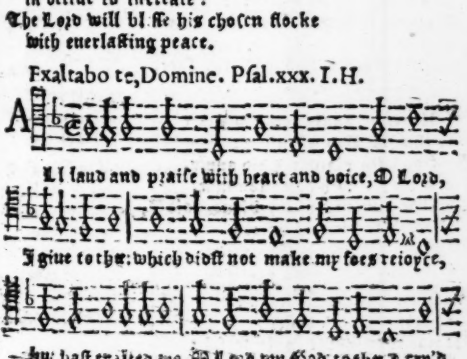
Sing this as the 21. Pſalme.

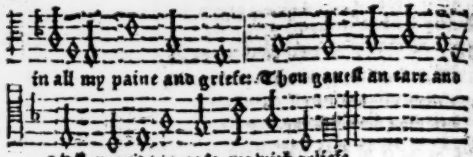
GIue to the Lord ye Potentates,
ye Rulers of the woꝛld:
Giue ye all praiſe, honour, and ſtrength
vnto the liuing Lord.
2 Giue gloꝛie to his holy Name,
and honour him alone:
Woꝛſhip him in his Maieſtie,
within his holy throne.
3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:

The

He doth prepare the thunder-claps,
and gouernes all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.
5 The voice of God doth rend & breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And makes them leap like as a Calfe,
or elſe the Unicorne:
Not only trees, but mountaines great,
whereon the trees are borne.
7 His voice diuides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſart quake for feare
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the coverts plaine:
Then in his Temple euery man
his glorie doth proclaime.
10 The Lord is ſet aboue the floods,
ruling the raging ſea:
11 So ſhall he reigne as Lord and King
for euer and for aye.
12 The Lord will giue his people power
in vertue to increaſe:
The Lord will bleſſe his choſen flocke
with euerlaſting peace.

Exaltabo te, Domine. Pſal. xxx. I. H.





3 Of thy good will thou haſt call'd back
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack,
and kept'ſt me from the graue.
4 Sing praiſe, ye Saints, that prone & for
the goodneſſe of the Lord:
In memorie of his Maieſtie
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace
alway doth life remaine.
Though gripes of griefe, and pangs full
ſhall lodge with vs all night: (ſore,
The Lord to ioy ſhall vs reſtore
before the day be light.

6 When I enioy'd the world at will,
thus would I boaſt and ſay:
Truſt, I am ſure to faile none ill,
this wealth ſhall not decay.
7 For thou, O Lord, of thy good grace
haſt ſent me ſtrength and aide:
But when thou turn'dſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I crie
to thee, O God of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my daies:
Doth duſt declare thy Maieſtie,
or yet thy truth doth praiſe?

10 Wherefore, my God, ſome pitie take,
O Lord, I thee deſire:
Doe not this ſimple ſoule forſake
of helpe, I thee require.

11 Thou

11 Then diddſt thou turne my griefe & woe
vnto a chearfull voice:
The mourning ward thou toke'ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vncеſſantly
ſhall ſing vnto thy praiſe:
My Lord my God, to thee will I
giue laud and thankes alwaies.

In te, Domine. Pſal. xxxi. I. H.

Sing this as the 18. Pſalme.

O Lord, I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me (O Lord) and that anon
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is ſeru'd,
thou art my fort and tower:
For thy Names ſake be thou my guide,
and lead me in thy power.
4 Plucke thou my feet out of the ſnare
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aide.
5 Into thy hands, Lord, I commit
my ſpirit, which is thy due:
For why? thou haſt redeemed it,
O Lord, my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhorr'd:
When they on trifles ſet their heart,
my truſt is in the Lord.
7 For I will in thy mercie ioy,
I ſee it doth excell:
Thou ſaw'ſt when ought would me annoy,
and knowe'ſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouer-charge:
But thou haſt ſet me out of hand,
to walke abroad at large.

The ſecond part.

9 Great griefe, O Lord, doth me aſſaile,
ſome pitie on me take:
Mine eies ware dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe & paine,
my yeres in woe are paſt:
My ſtrength is gone, & through diſdaine
my bones corrupt and waſte.
11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are affraid.
12 As men once dead are out of mind,
ſo am I now forget:
As ſmall effect in me they find
as in a broken pot.
13 I heard the braggs of all the rout,
their threats my mind did fray:
How they conſpir'd, and went about
to take my life away.
14 But, Lord, I truſt in thee for aide
not to be ouer-trod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.
15 The length of all my life and age,
O Lord, is in thine hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſeruant, Lord, expreſſe,
and ſhew thy ioyfull face:
And ſaue me, Lord, for thy goodneſſe,
thy mercie, and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O Lord, make dumb their lips outright,
which are addict to lies:
And cruelly with pride and ſpight
againſt the iuſt deuiſe.
19 O how great good haſt thou in ſtore
laid vp full ſafe for them:

That

That feare and truſt in thee thereſore,
before the sons of men?
10 Thy preſence doth them fence & guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

11 Thanks to the Lord that hath declar'd
on me his grace so farre:
He to defend with watch and ward,
as in a towne of warre.
12 Thus did I say both day and night,
when I was sore oppreſt:
Loe, I was cleane cast out of sight,
yet heard'ſt thou my requeſt.

13 Ye Saints, loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
14 Be strong, & God will stay your hearts,
be bold, and haue a luſt:
For sure the Lord will take your part,
ſith ye on him doe truſt.

Beati quorum. Pſal xxxii. I, H.

Sing this as the 30. Pſalme.

THe man is bleſt, whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid, and also couered.
2 And bleſt is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint:
My bones did weare and waſt away,
with daily mone and plaint.
4 For night and day thy hand on me
so grieuous was and smart:
That all my bones and humours moiſt
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my sinnes diſcouer:
Then thou, O Lord, didſt me forgiue,
and all my sins paſſe ouer.

6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſitie
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.

8 Come hither, and I will thee teach
how thou ſhalt walke aright:
And will thee guide as I my ſelfe
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a reine or bit
from harme thou canſt not rule.

10 The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart
be glad, and eke reioyce.

Exultate iuſti. Pſal xxxiii. I. H.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemly ſight:
That vpright men with thankfull voice
ſhould praiſe the Lord of might.

2 Praiſe ye the Lord with harpe & song,
in Pſalmes and pleaſant things:
With Lute and inſtrument among,
that ſounderh with ten ſtrings.

3 Sing to the Lord a song moſt new,
with courage giue him praiſe:

4 For why? his word is euer true,
his workes and all his waies.

5 To iudgement, equitie, and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought:

Their

Their hoſts and powers every one,
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heapes within the ſhore:
And bid them in the depth to be
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt
feare God, and keep his law:
For that inhabit in each coaſt
dread him, and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

10 The counſels of the Nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor aſwage:
The motions of his mind and will
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his eyes
on men mortall by birth.
14 Conſidering from his ſeat of might
the dwellers of the earth.

15 The Lord, I ſay, whoſe hand hath (wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the ſame
16 A King that truſteth in his hoſt
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troops of horſemen eke ſhall faile,
their ſturdy ſtands ſhall ſtertle:
The ſtrength of horſe ſhall not preuaile
the rider to preſerue.
18 But lo the eies of God attend,

and

and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to fed.
20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all darts away.
21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy Name
we hope, and much delight.
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs be:
As we alwaies with one accord
doe only truſt in thee.

Benedicam. Pſal. xxxiiii. I.H.

Sing this as the 30. Pſalme.

I Will giue laud and honour both
vnto the Lord alwaies:
And eke my mouth for euermore
ſhall ſing vnto his praiſe.
2 I doe delight to laud the Lord
in ſoule, and eke in voice:
That humble men and mortified
may heare and ſo reioyce.
3 Therefore ſe that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent
from all my feare and paine.
5 Whoſo they be that him behold,
ſhall ſe his light moſt cleare:
Their countenance ſhall not be dashe,
they need it not to feare.
6 This ſilly wretch for ſome reliefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The

7 The Angel of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte, and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord, ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord
are ſure to lacke nothing.
10 The Lions ſhall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come nere therefore, my children deare,
and to my words giue eare:
I ſhall you teach the perfect way
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and lead a bleſſed life?
Oh thou refraine thy tongue and lips
from all deceit and ſtrife.

13 Turne backe thy face from doing ill
and doe the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
14 For why? the eies of God aboue
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint
of the poore innocent.

15 But he doth frown & bend his browes
vpon the wicked traine:
And cuts away the memory
that ſhould of them remaine.
16 But when the iuſt doe call and crie,
the Lord doth heare them ſo:
That out of paine and miſerie
forthwith he lets them goe.

17 The Lord is kind, and ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the meeke, and poore in ſpirite.

18 Full many be the miseries
that righteous men doe suffer:
But out of all aduersities
the Lord doth them deliuer.

19 The Lord doth so preserue and kep
his very bones alway:
That not so much as one of them
doth perish or decay.
20 The synne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man
shall soon be brought to nought.

21 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me, Dom. Psal. xxxv. I. H.

Sing this as the humble suit of a sinner.

LOrd, plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to help me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
Io, I thy help at hand.
4 Confound them with rebuke and blame
that seek my soule to spill:
Let them turne back and flie with shame
that seek to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust:
And that the Angel of our God
their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their gin:

And

for no cauſe haue digg'd a caue
to take my ſoule therein.
8 When they think leaſt, 3 haue no care,
O Lord, deſtroy them all:
let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart, and voice
in God haue ioy and wealth:
that in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake & ſay,
my parts ſhall all agree:
O Lord, though they doe ſeem full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
and rid the poore from wicked men,
that ſpoile and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
and to accuſe me they deuiſe
of things I neuer knew.

13 Where I to them did owe good will,
they quit mee with diſdaine:
that they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſick I mourn'd there-
and clad my ſelfe in ſacke: (fore,
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bin my brethren deare
I did my ſelfe behaue:
As one that maketh woefull cheare
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gathered on a rout:
Yea, abiect ſlaues at me did toy
with mockes and checkes full ſtout.

17 The belly-gods and flatterers raine,
that all good things deride:
At me doe grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord, when wilt thou amend this gear?
why doſt thou ſtay and pauſe?

Oh rid my ſoule my darling deare
out of theſe Lions clawes.

19 And then will I giue thankes to thee,
before the Church alwaies:
And whereas moſt of people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they think or ſay,
their talke is all vntrue:
They did conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſtare:
Well, well, ſay they, our eie doth ſee
the thing that we deſire.

23 But, Lord, thou ſeeſt what waies they take,
ceaſe not this geare to mend:
Be not far off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and aide me with thy might.

25 Accarding to thy righteouſneſſe,
my Lord God, let me ſee:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, there, this geare goes trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke & ſhame,
that ioy when I doe mourne:
And pay them home with ſpight & blame
that brag at me with ſcorne.
28 Let them be glad, and ehe reioyce,
which loue mine vpright way:
And they all times with heart and voice
ſhall praiſe the Lord, and ſay:

29 Great is the Lord, and doth excell,
for why? he doth delight:

To

To se his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue will I apply,
thy righteousnesse to praise:
Unto the Lord my God will I
sing and praise alwaies.

Dixit iniustus. Psal xxxvi. I.H.

Sing this as the 35. Psalme.

THe wicked with his workes vniust
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate
to walke as he began:
So long till he deserue the hate
of God, and else of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be caught,
which way he may doe well.
4 When he should sleep, then doth he muse
his mischiefes to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But, Lord, thy gwdnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudy skie.
6 Much more than hills so high & steep,
thy iustice is expresse:
Thy iudgements like to seas most deep,
thou sauest both man and beast.

7 Thy mercie is aboue all things,
O God, it doth excell:
In trust whereof as in thy wings,
the sons of men shall dwell.
8 Within thy house they shall be fed
with plentie at their will:
Of all delights they shall be sped,
and take therof their fill.

9 For why? the Well of life so pure
doth euer flow from thee:
And in thy light we are all sure
the lasting light to see.

10 From such as thee desire to know
let not thy grace depart:
Thy righteousnesse declare and shew
to men of vpright heart.

11 Let not the proud on me prevaile,
O Lord, of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuice shall fall
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxvii. W. W.

Sing this as the 30. Psalme.

GRudge not to see the wicked men
in wealth to flourish still:
Nor yet enuie such as to ill
haue bent and set their will.

2 For as grun grasse & flourishing herbes
are cut, and wither away:
So shall their great prosperitie
soon passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.

4 In God set all thy hearts delight,
and loke what thou wouldst haue:
Or else canst wish in all the world,
thou nad'st it not to craue.

5 Cast both thy selfe and thine affaires
on God, with perfect trust:
And thou shalt see with patience
th' effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone day
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, enuie, and hate,
at least in any wise:

Their

Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine:
No, not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious
againſt the iuſt conſpire:
They gnaſh their teeth at him as men
which doe his bane deſire.
(thinke,
13 But while that lewd men thus doe
the Lord laughes them to ſcorne:
For why? he ſees their terme approach
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out-
their bow eke haue they bent: (drawn,
To ouerthrow and kill the poore,
as he the right way went.

15 But the ſame ſword ſhall pierce their
which was to kill the iuſt: heart,
Likewiſe their bow ſhall breake to ſhiuers
wherein they put their truſt:
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more:
Than all theſe lewd and wicked mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſees by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hunger bit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord: (greate,
Shall quaile, yea melt euen as Lambes
or smoake that flyes abroad.

The third part.

21 Behold, the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts
makes many glad and faine.
22 For they whom God doth blesse shall
the land for heritage: (haue
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the iust mans waies doth
and giues him good successe: (guide,
To euery thing he takes in hand
he lendeth good addresse.
24 Though that he faile, yet is he sure
not vtterly to quaile:
Because the Lord stretches out his hand
at need, and doth not faile.

25 I haue been young, and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to begge for miserie.
26 But giues alwaies most liberally,
and lends whereas is need:
His children and posteritie
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue
on earth a dwelling place.
28 For God loueth equitie,
and shewes to his such grace:
That he preserueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land:
Hauing as Lords all things therein
in their owne power and hand.

30 The

30 The iuſt mans mouth ſhall euer ſpeak
of matters wiſe and hie:
His tongue doth talke to edifie
with truth and equitie.

31 For in his heart the Law of God
his Lord doth ſtill abide:
So that where ere he goes or walkes,
his foot can neuer ſlide.

32 The wicked like a rauening Wolfe,
the iuſt man doth beſet:
By all meanes ſeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hand,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.

34 Wait thou on God, and keep his way,
he ſhall preſerue thee then:
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked haue I ſeen moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Laurell tree.

36 But ſuddenly he paſt away,
and loe he was quite gone:
Then I him ſought, and could ſcarce find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy, with reſt and peace.

38 As for tranſgreſſors, woe to them,
deſtroid they all ſhall be:
God will cut off their budding race
and rich poſteritie.

39 But the ſaluation of the iuſt
doth come from God aboue:
Who in their trouble ſends them aide
of his meere grace and loue.

40 God doth them help, ſaue, and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them, whilſt that they
in him doe put their truſt.

Domine ne. Pſal. xxxviii. I. H.

Sing this as the 35. Pſalme.

PUt me not to rebuke O Lord
in thy prouoked ire:
Me in thy heauie wrath, O Lord,
correct me I deſire.

2 Thine arrowes doe ſtick faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.

4 For loe my wicked doings, Lord,
aboue mine head are gone:
A greater load than I can beare,
they lie me ſore vpon.

5 My wounds ſtinke and are feſtred ſo,
as loathſome is to ſee:
Which all through mine owne fooliſhneſſe
betideth vnto me.

6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I goe wailing all the day
in dolefull heauineſſe.

7 My loynes are fild with ſore diſtaſe,
my fleſh hath no whole part:
I feeble am and broken ſore,
I roare for griefe of hart.

8 Thou knowſt Lord my deſire, my groanes
are open in thy ſight:

9 My heart doth pant, my ſtrength doth faile,
mine eyes haue loſt their light.

10 My louers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.

11 They that did ſeeke my life laid ſnares,
and they that ſought the way
To doe me hurt, ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

12 But as a deafe man I became,

that

that cannot heare at all:
And as one dumbe that opens not
his mouth to ſpeake withall.
13 For all my confidence, O Lord,
is wholly ſet on thee:
O Lord thou Lord, that art my God,
thou ſhalt giue eare to me.

14 This did I craue, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
15 And truely I poore wretch am ſet
in place a wofull wight:
And eke my greeuous heauineſſe
is euer in my ſight.

16 For while that I my wickednes
in humble wiſe confeſſe:
And while I for my ſinfull deeds
my ſorrowes doe expreſſe.
17 My foes doe ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully
in number hugely grow.

18 They ſtand againſt me that my good
with euill doe repay:
Becauſe that good and honeſt things
I doe enſue alway.
19 Forſake me not, O Lord my God,
be thou not farre away:
Haſte me to helpe, my Lord my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal xxxix. I. H.

Sing this as the 35. Pſalme.

I Said I will looke to my waies,
for feare I ſhould goe wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.

4 My heart wart hot within my breast,
with musing, thought, and doubt:
Which did increase, and stirre the fire,
at last these words burst out.

5 Lord, number out my life and daies,
which yet I haue not past:
So that I may be certified
how long my life shall last.
6 Lord, thou hast pointed out my life
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy
In getting goods, and cannot tell
who shall the same enioy.
8 Now, Lord, sith things this wise doe
what help doe I desire? (frame,
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sins that I haue done,
Lord, quit me out of hand:
And make me not a scorne to fooles
that nothing vnderstand.
10 I was as dumbe, and so complaine
no trouble might me moue:
Because I knew it was thy worke
my patience for to proue.

11 Lord, take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for feare
of thy most heauie hand.
12 When thou for sin dost man rebuke,
he waxeth wee and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord, heare my suit, and giue good eare,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space
my strength for to restore:
Before I goe away from hence,
and shall be seen no more.

Expectans

Expectans expectavi. Pſal. xl. I. H.

Sing this as the 35. Pſalme.

1 I Waited long, and ſought the Lord,
and patiently did heare:
At length to me he did accord,
my voice and crie to heare.
2 He pluck'd me from the lake ſo deep,
out of the mire and clay:
And on a rocke he ſet my feet,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thankes alwaies
vnto the Lord our God.
4 When all the folk theſe things ſhal ſee,
as people much affraid:
Then they vnto the Lord will flee,
and truſt vpon his aide.

5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatneſſe farre doe paſſe:
Thy fauour toward vs exceeds
all things that euer was.

7 When I intend, and doe deuiſe
thy workes abroad to ſhow:
To ſuch a reckoning they doe riſe,
thereof no end I know.
8 Burnt offerings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin,
thou doſt not man require.

9 Meat-offerings and ſacrifice,
thou wouldſt not haue at all:
But thou, O Lord, haſt open made
mine eares to heare withall.
10 But then ſaid I, behold and looke
I come a meane to be:
For in the volume of thy booke
thus is it ſaid of me.

11 That I, O God, ſhould doe thy mind,
which thing doth like me well:

For

For in my heart thy law I finde
fast placed there to dwell.
12 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord, thou knowest full well.

The second part.

13 I haue not hid within my breast
thy goodnesse as by stealth:
But I declare and haue expresst
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercie, Lord, from me
withdraw thou not away:
But let thy loue and veritie
preserue me still for aye.
16 For I with mischiefes many a one
am sore beset about:
My sinnes increase, and so come on,
I cannot spie them out.

17 For why? in number they exceed
the haires vpon mine head:
My heart doth faint for very dread,
that I am almost dead.
18 Wilt speed send help and set me free,
O Lord, I thee require:
Make haste with aide to succour me,
O Lord, at my desire.

19 Let them sustaine rebuke and shame
that seek my soule to spill:
Driue backe my foes, and them defame
that wish and would me ill.
20 For their ill feates doe them deserue
that would deface my Name:
Alwaies at me they raile and crie,
fie on him, fie for shame.

21 Let them in thee haue ioy and wealth
that seek to thee alwaies:
That those that loue thy sauing health,
may say, To God be praise.
22 But as for me I am but poore,
oppreſt, and brought full low:

Yet thou, O Lord, wile me reſtore
to health full well I know.

23 For why? thou art my hope and truſt,
my refuge, help, and ſtay:
Wherefore, my God, as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. T. S.

Sing this as the 35. Pſalme.

THe man is bleſt that carefull is
the needy to conſider:
For in the ſeaſon perillous
the Lord will him deliuer.

2 The Lord will make him ſafe & ſound,
and happie in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſicke
the Lord will him reſtore:
And thou, O Lord, wilt turne to healeth
his ſickneſſe and his ſore.

4 Then in my ſickneſſe thus ſaid I,
haue mercie, Lord, on me?
And heale my ſoule which is full woe,
that I offended the.

5 Mine enemies wiſhe me ill in heart,
and thus of me do ſay:
When ſhall he die, that all his name
may baniſh quite away?

6 And when they come to viſit me,
they aske if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their reaches how to trap
me with ſome mortall harme.

8 Some grieuous ſin hath brought him to
this ſickneſſe ſay they plaine:
He is ſo low, that without doubt
vile can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table ate my bread,
the ſame for me laid waite.

10 Haue

10 Haue mercie, Lord, on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly
to be belou'd of thee:
When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael
be praiſed euermore:
Euen ſo be it, Lord, will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlii. I. H.

Sing this as the 35. pſalme.

LIke as the Hart doth breath and bray,
the Well ſprings to obtaine:
So doth my ſoule deſire alway
with thee, Lord, to remaine.
2 My ſoule doth thirſt, & would draw neer
the liuing God of might:
Oh, when ſhall I come and appeare
in preſence of his ſight.

3 The teares all times of my repaſt,
which from mine eies doe ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide?
4 Alas, what griefe is it to thinke
what freedome once I had?
Therefore my ſoule is at pits brinke
is moſt heauie and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and freet thus in my breaſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt.

By him I haue ſuccour at need
againſt all paine and griefe:

He is my God, which with all ſpeed
will haſte to ſend reliefe.
6 And thus my ſoule within me, Lord,
doth faint to thinke upon
The land of Jordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that doe fall,
run ouer me with noiſe.
8 Yet I by day felt thy goodneſſe
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe
the liuing God to prayſe.

9 I am perſwaded thus to ſay
to him with pure pretence.
O Lord, thou art my guide and ſtay,
my rocke, and ſure defence.
Why doe I then in penſiueneſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they pierce my inward parts
with pangs to be abhorr'd:
When they crie out with ſtubborn hearts,
where is thy God, thy Lord?
11 So ſoon why doſt thou faint & quaile
my ſoule, with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breaſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee
To giue him thankes with laud & prayſe,
for health reſtor'd to thee.

Iudica me, Domine. Pſal. xliii. T. S.

Sing this as the 35. pſalme.

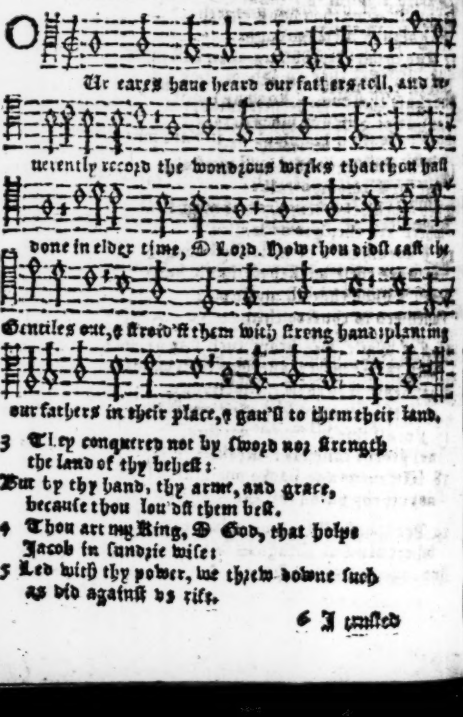
Iudge and reuenge my cauſe, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord, deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily
oppreſſed with my foe?

3 Send

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe
of God, my ioy and cheare:
And on my harp giue thankes to thee,
O God, my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and frett'ſt thus in my breaſt?
Still truſt in God, for him to praiſe
I hold it alwaies beſt.
6 By him I haue deliuerance
againſt all paine and griefe:
He is my God, which doth alway
at need ſend me reliefe.

Deus auribus. Pſal. xliiii. T.S.



3 They conquered not by ſwoord nor ſtrength
the land of thy behest:
But by thy hand, thy arme, and grace,
becauſe thou lou'dſt them beſt.
4 Thou art my King, O God, that holps
Jacob in ſundrie wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe.

6 I truſted

6 I truſted not in bow nor ſwerd,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leauſt vs to ſhame.

10 Thou madſt vs flie before our foes,
and ſo were euer trod:
Our enemies rob'd and ſpoil'd our goods,
while we were ſperſt abroad.
11 Thou haſt vs giuen to our foes,
as sheepe for to be ſlaine:
Amongſt the heathen euery where
ſcattered we doe remaine.

12 Thy people thou haſt ſold like ſlaues
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs doe grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mock, they ſcorn, & nod their heads
where ere they goe or walke.
15 I am aſham'd continually
to heare theſe wicked men:
Yea ſo I blush that all my face
with red is couered then.
16 For why? we heare ſuch ſlanderous (words,
ſuch falſe reports and lyes:
That death it is to ſee their wrongs,
their threatnings and their cryes.
17 For all this we forget not thee,
nor yet thy couenant breake:
18 We turne not backe our hearts from (thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt
where dens of Dragons be:
And couered vs with ſhade of death,

and

and great aduersitie.
20 If we had our Gods Name forgot,
and helpe of Idols sought, (our:
21 Would not God then haue tri'd this
for he doth know our thought.

22 Nay, nay for thy Names sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why slepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soule is brought,
and we now at last cast:
Our belly like as it were glu'd
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I. H. sing this as the 25. Psalme.

My heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King:
2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any Scribe
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is decke.

5 Goe forth with godly speed,
with meekenesse, truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,

their

their hearts so sore shall sting:
That folke shall fall and knœle to thee,
yea all thy foes O King.

7 Thy royall seate, O Lord,
for euer shall remaine:
Because the scepter of thy Realme,
doth righteousnesse maintaine.
8 Because thou lou'st the right,
and doest the ill detest:
God euen thy God hath nointed thee,
with ioy aboue the rest.

9 With mirrhe and sauour sweete
thy clothes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich aray:
At thy right hand the Quœne doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
encline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the King desire,
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all dekt with beaten gold.

15 In robes well wrought with needle
and many a pleasant thing: (worke,
With virgins faire on her to wait,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the palace of the King,
and there they doe abide.

17 In

17 In stead of Parents left,
O Quene the case so stands,
Thou shalt haue sons whom thou maist set
as Princes in all lands.
18 Wherefore thy holy name,
all ages shall record:
Thy people shall giue thanks to the,
for euermore O Lord.

Deus noster. Psal. xlvi. I. H.

Sing this as the 45. Psalme.

THe Lord is our defence and aide,
the strength whereby we stand:
When we with woe are much dismaid,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare,
though hils so high and step
Be thrust and hurled here and there,
within the sea so depe.
3 No though the waues do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beat downe mighty hils.
4 For one faire flood doth send abroad
his pleasant beames apace,
To fresh the city of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truely slay.
6 The heathen folke the kingdomes feare,
the people make a noyse:
The earth doth melt, and not appeare,
when God puts forth his voice.
7 The Lord of hosts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lye.
8 Come heare & se with mind & thought
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.
9 By him all warres are husht and gone,
which countries did conspire:

Their

Their bowes he brake & ſpeares each one,
their chariots burnt with fire.
10 Leaue off: therefore, ſaith he, and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we doe depend,
and on his mighty power.

Omnes gentes. Pſal. xlvii. I. H.

Sing this as the 36. Pſalme.

YE people all with one accord,
clap hands and eke reioice:
Be glad and ſing vnto the Lord
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
Almighty King he is truely,
in all the earth extold.

3 The people ſhall he make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall:
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flourithing worſhip of Iacob,
his well beloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noyſe,
The Lord goes vp aboue the ſkie,
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
For God is King of all the earth,
all skilfull praiſes ſing.

7 God on the heathen reignes, and ſits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
8 To Abrahams people: for our God,
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus

Magnus Dominus Pſal. xlviii. I. H.

Sing this as the 46. Pſalme.

GReat is the Lord, & with great praiſe
to be aduanced ſtill:
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The City of the mighty King,
on her North ſide doth ſtand.
3 Within the palaces therof,
God is a refuge knowne:
For loe the Kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.
5 Great terrour there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall,
goe trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſeas doſt breake:
So they were ſtaid, and euen as
we heard our Fathers ſpeake:
7 So in the City of the Lord,
we heard as it was told:
Yea in the City which our God
for euer will vphold.
8 O Lord we waite and doe attend
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
9 O Lord according to thy Name,
For euer is thy praiſe:
And thy right hand O Lord is full,
of righteouſneſſe alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.
11 Goe walke about all Sion hill,
yea round about her goe:

And

And tell the Towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her Towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for euermore is hee:
Yea and vnto the death alſo,
our guider ſhall he bee.

Audite hæc omnes Pſal. xlix. T. S.

Sing this as 45. Pſalme.

ALl people hearken and giue eare,
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world do dwell. (courte,
3 For why? my mouth ſhall make diſ-
of many things right wiſe:
In vnderſtanding ſhall my heart,
his ſtudie exerciſe.

4 I will incline mine eares to knowe,
the parables ſo darke:
And open all my doubtfull ſpæch,
in meter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle?
Or elſe my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do bragge and boaſt.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſe wiſemen as well as fooles
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

Their

11 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth
for euer to endure.
12 Yet shall no man alway enioy
high honour, wealth, and rest:
But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish
to be most lewd and vaine: (thoughts,
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the field are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

Their image and their royall poze
shall fade and quite decay:
When as from house to pit they passe,
with woe and well-away:
15 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace
my soule receiue againe.

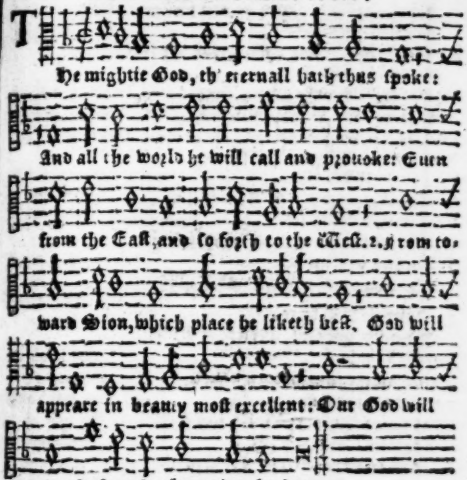
16 If any man waxe wondrous rich,
feare not I say therefoze:
Although the glozy of his house
increaseth moze and moze.
17 Foz when he dies, of all these things
nothing shall he receiue:
His glozy will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.
19 And presuppose he liue as long
as did his Fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honour God hath
yet doth he not consider: (brought,
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus

Deus Deorum. Psal. L. W.W.



3 Deuouring fire
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right:
5 Saying, goe to,
and now my Saints assemble:
My pact they kep,
their gifts dot not dissemble.
6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
Liſt Israel,
I will the nought conceale:
Thy God, thy God
am I, and will not blame the

8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods,
On thousand hils
cattell are mine owne goods.
11 I know for mine
all birds that are on mountaines:
All beasts are mine
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the flesh
of great Buls or Bullockes?
Or drinke the bloud
of Goates, or of the flockes.
14 Offer to God
praise and heartie thanksgiuing,
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith the eternall God:
Why doest thou preach
my lawes and hests abroad:
Seeing thou hast
them with thy mouth abused,
17 And hatest to be
by discipline reformed?

My words, I say,
thou dost reiect and hate:
18 If that thou see
a thiefe, as with thy mate,
Thou runst with him,
and so your prey doe seeke
And art all one
with bawds and ruffians eke.

19 Thou

19 Thou giuſt thy ſelfe
to backbite and to ſlander:
And how thy tongue
deceiues it is a wonder.

20 Thou ſitteſt muſing
thy brother how to blame
And how to put
thy mothers ſon to ſhame.
21 Theſe things thou didſt,
and whileſt I held my tongue,
Thou didſt me iudge,
(becauſe I ſtaid ſo long)
Like to thy ſelfe:
yet though I keep long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when
he threatneth with his word:
Leſt without helpe
I ſpoile you as a prey.
23 But he that thankes
offreth, praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I.H.

THe God of Gods the Lord,
hath call'd the earth by name:
From whence the Sun doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe
He will call forth, to iudge and trie
his folke he doth deuiſe.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in hand and league with me,
my Law to loue and feare.
6 And when these things are tride,
the heauens shall record
That God is iust, and all must bide
the iudgement of the Lord.

7 My people, O giue heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not denie.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me
much more than I doe lacke.

9 Think'st thou that I doe need
thy cattell young or old?
Or else so much desire to feed
on Goates out of thy fold?
10 May, all the beasts are mine
in woods that eate their fills:
And thousands more of neat and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hils and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine:
Sith that the earth with her great flore,
and all therein is mine?
13 To Buls flesh haue I mind
to eate it dost thou thinke?
Or such a sweetnesse doe I find
the bloud of Goates to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And so thou pay thy vowes alwaies
vnto the God most hie.

15 Then seek and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou mayest praise my Name.

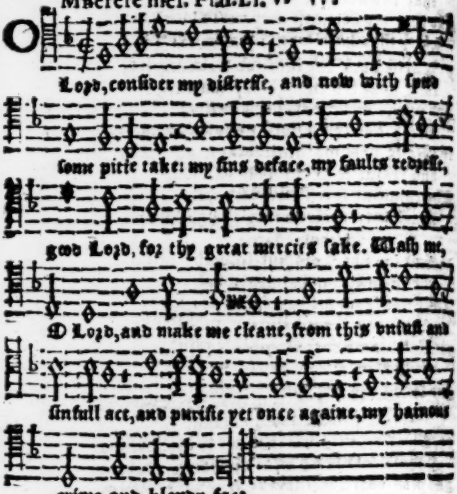
16 But

16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay,
17 With what a face dar'ſt thou
my words once ſpeake or name?
Why doth thy talke my Law allowe?
thy deeds denie the ſame.
18 Whereas for to amend
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a thiefe doſt ſee,
by theft to liue in wealth:
With him thou runſt, and doſt agree
likewiſe to thine by ſtealth.
20 When thou doſt them behold,
that wiues and maides defile:
Thou likeſt it well, and woldeſt hold
to vſe that life moſt vile.
21 Thy lips thou doſt apply
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlander thou woulſt eeke defile
thy mothers ſonne moſt deare.
23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt thinke
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.
25 Marke this I you require,
that haue not God in mind:
Leſt when I plague you in mine ire,
your help be far to find.
26 He that doth giue to me
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly waies.

Miſerere mei. Pſal. Li. W W.



2 Remorſe and ſorrow doe conſtraine
me to acknowledge mine exceſſe:
3 My ſinne, alas, doth ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt, alas,
that firſt I was conceiu'd in ſin:
Yea, of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold, Lord, thou doſt loue
the inward truth of a pure heart:
Therefore thy wiſedome from aboue
thou haſt reueal'd me to conuert.

7 If thou with hyſſop purge this blot,
I ſhall be cleaner than the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenesſe ſhall I paſſe.
8 Therefore, O Lord, ſuch ioy me ſend,

that

that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.
9 Turne back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sinnes I the desire,
which doe in number passe the sand.
10 Make new my heart within my breft,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit remaine,
which vnto thee may stirre my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see mine.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iuftice.
15 Touch thou my lips, my tongue vnfie,
O Lord which art the only key:
And then my mouth shall testifie
thy wondrous workes & praise alway.
16 And as for outward sacrifice,
I would have offred many one:
But thou estem'ft them of no price,
and therein pleasure tak'ft thou none.
17 The heavie heart, the mind oppreft,
O Lord, thou never doft reiect:
And to speake truth it is the beft,
and of all sacrifice th' effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp the walls, and love it still.
19 Thou shalt accept then our offrings

of peace and righteousnesse, I say:
Yea, Calues and many other things
vpon thine Altar will we lay.

Another of the same by I.H.

Sing this as the Lamentation.

HAue mercie on me, Lord, after
the great abounding grace:
After thy mercies multitude
doe thou my sins deface.
2 Yea, wash me more from mine offence;
and cleanse me from my sinne:
For I doe know my faults, and still
my sinne is in mine eyne.
3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done
vpright, thou maist be tride:
And eke in iudging that the deeme
may passe vpon thy side.
5 Behold, in wickednesse my kind
and shape I did receiue:
And loe, my sinfull mother eke
in sinne did me conceiue.
6 But loe, the truth in inward parts
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.
7 With hyssop, Lord, besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so shall I
be whiter than the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
So that the bruised bones which thou
hast broken may reioyce.
9 From the beholding of my sins,
Lord, turne away thy face:
And all my deeds of wickednesse
doe vtterly deface.
10 O God, create in me a heart
vnspotted in thy sight:
And eke within my bowels, Lord,
renew a stable spirite.

11 Caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſaving health
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy waies, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God, that art God of my ſtrength,
from bloud deliuer me:
That praiſes of thy righteouſneſſe
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
doe thou (O Lord) vnlooſe:
The praiſes of thy Maieſtie
my lips ſhall diſcloſe.
15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt-offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eies:
A broken and an humble heart,
God, thou wilt not deſpiſe.
17 In thy good will deale gently, Lord,
to Sion, and withall
Grant that of thy Jeruſalem:
vprear'd may be the wall.
18 Burnt-offerings, gifts, and ſacrifice
of iuſtice in that day
Thou ſhalt accept, and Calues they ſhall
vpon thine Altar lay.

Quid gloriaris? Pſal. Lii. I. H.

Sing this as the 141. Pſalme.

WHy doſt thou, tyrant, boaſt abroad,
thy wicked workes to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt alwaies?
2 Why doth thy mind yet ſtill deuiſe
ſuch wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a raſor ſharpe.
3 On miſchiefe why ſet'ſt thou thy mind,
and wilt not walke vpright?

Thou hast more lust false tales to find,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, bloud, and wrong:
Thy lips have learn'd the flattering stile,
O false deceitfull tongue.

Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The just, when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
crie out with one accord,

7 Behold the man that would not take
the Lord for his defence:
But of his gods his god did make,
and trust his corrupt sense.
8 But I as Olive fresh and grene
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee, with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints rejoyce.

Dixit insipiens. Psal. Liii. T. S.

Sing this as the 42. Psalme.

THe foolish man in that which he
within his heart hath said:
That there is any God at all
hath utterly denai'd.
2 They are corrupt, and they also
a hainous worke have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord lookt downe on sons of men
from heaven all abroad:
To see if any were that would
be wise, and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe fed vpon
My people, as they fed on bread?
the Lord they call not on.
6 Euen there they were afraid, and fled
with trembling all diſmaid:
Whereas there was no cauſe at all
why they ſhould be afraid.

7 For God his bones that thee beſieg'd
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promiſe made to Iſrael
from out of Sion hill.
9 When God his people ſhall reſtore,
that erſt was captiue led:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus, in nomine. Pſal. Liiii. I. H.

Sing this as the 46. pſalme.

GOd, ſaue me for thy holy Name,
and for thy mercies ſake:
Vnto the ſtrength (Lord) of the ſame
I doe my cauſe betake.
2 Regard, O Lord, and giue an eare
to me when I doe pray:
Bow downe thy ſelfe to me, and heare
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vere me ſtill:
Which haue not God before their eies,
they ſeek my ſoule to ſpill.
4 But loe, my God doth giue me aide,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againſt all thoſe
for me that lie in wait:
And in thy truth deſtroy my foes
with their owne ſnare and bait.
6 An offering of free heart and will
then I to thee ſhall make:

Laud

And praiſe thy name, for therein ſtill
great comfort I doe take.

7 O Lord at length doe ſet me free
from them that craft conſpire:
And now my eye with ioy doth ſee
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Sing this as the 35. Pſalme.

O God giue eare, and doe apply
to heare me when I pray:
And when to thee I call and cry
hide not thy ſelfe away.

2 Take hed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries
oppreſſe me through deſpite:
And ſo the wicked ſort likewiſe
to vexe me haue delight.

4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire
they doe purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrours and the dread of death
doe worke me much vnreſt.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, who will giue me
the ſwift and pleaſant wings
Of ſome faire Done, that I may flie
and reſt me from theſe things?

8 Loe then I would goe farre away,
to flie I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behind:
That I were quit and ouer-paſt
theſe blaſts of boyſtrous wind,

10 Diuide them, Lord, and from them pull
their diuelliſh double tongue:
For I haue ſpi'd their Citie full
of rapine, ſtriſe and wrong.

11 Which things both night and day
doe cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all craftie fraud and guile.

The ſecond part.

13 If that my foes did take my ſhame,
I might it well abide:
From open enemies checke and blame
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare
as my familiar friend.

15 With whom I had delight to talke
in ſecret and abroad:
And we together oft did walke
within the houſe of God.
16 Let death in haſte vpon them fall,
and ſend them quicke to hell:
For miſchiefe reigneth in the hall
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flie:
The Lord will helpe me by and by,
and he will ſuccour me.
18 At morning, noone and euening tide,
vnto the Lord I pray
When I ſo inſtantly haue cri'd
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great
that would againſt me ſtand.
20 The Lord that firſt and laſt doth reigne,
both now and euermore,
Will heare when I to him complaine,
and puniſh them full ſore,

21 For

21 For ſure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.
22 Upon their friends they layd their hands,
which were in covenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.
23 While they have warre within their hearts,
as butter are their words:
Although their words were ſmoth as oile,
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the juſt in thrall to ſee.
25 But God ſhall caſt them deep in pit,
that thirſt for bloud always:
He will no guileſull man permit
to live out halfe his daies.
26 Though ſuch be quite deſtroi'd & gone,
in thee, O Lord, I truſt:
I ſhall depend thy grace upon
with all my heart and luſt.

Miſerere mei. Pſal. Lvi. I. H.

Sing this as the Lamentation.

HAve mercie, Lord, on me, I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me moſt afraid,
with boaſts and brags of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I doe mind and praiſe,
O Lord, I ſticke to thee:
I doe not care at all aſſaits
what fleſh can doe to me.
5 What things I either did or ſpake,
they wreſt them at their will;

And all the counsell that they take
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my pathes, & snares haue tide
to take my life away.
7 Shall they thus scape on mischiefe set?
thou God, on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou tell'st how oft they made me flie,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.
9 When I doe call vpon thy Name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.
10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began:
The Lord be is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I, O Lord, all times to thee
will offer thankes and praise.
13 My soule from death thou dost defend,
and kepst my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvii. I. H.

Sing this as the 34. psalme.

TAke pitie for thy promise sake,
haue mercie, Lord, on me:
For why? my soule doth her betake
vnto the help of thee.
2 Within the shadow of thy wings
I set my selfe full fast:
Till mischiefe, malice, and like things
be gone and ouer-past.

3 I call

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuoure me haue aſſai'd
his mercie, truth, and might.

5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as ſharpe as I haue ſeen:
They wound & cut with their quick tongue
like ſwords and weapons keen.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their net, and doe prepare
a priuie caue or pit:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart (I ſay) doth well accord
to ſing his laud and praiſe.
10 Awake my ioy awake, I ſay,
my Lute, my Harpe, and ſtringe:
For I my ſelfe before the day,
will riſe, reioyce, and ſinge.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell
in Heathen lands abroad.
12 His mercie doth extend as farre
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the skie.

13 Set forth and ſhew thy ſelfe, O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Si vere utique. Pſal. Lviii. I. H.

Sing this as the 48. Pſalme.

YE rulers that are put in truſt
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might?
2 May in your hearts ye marke and muſe
in miſchiefe to conſent:
And where you ſhould true iuſtice uſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poyſon and the breath
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fall doth ſtop her eare,

5 Becauſe ſhe will not heare the voyce
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once
within their mouthes throughout:
The muſkes that in their great iaw bones,
like Lyons whelps hang out.

7 Let them conſume away and waſte,
as water runs forth right:
The ſhafts that they doe ſhoot in haſte
let them be broke in flight.
8 As Snailes doe waſte within the ſhell,
and vnto ſlime doe run:
As one before his time that fell,
and never ſaw the Sun.

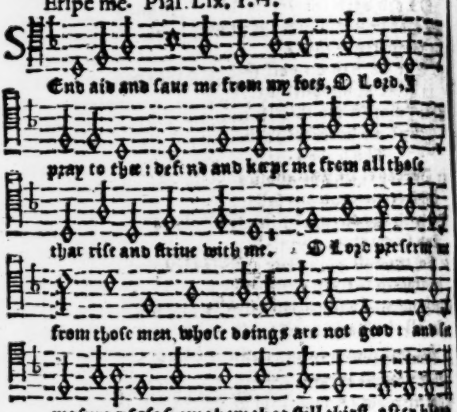
9 Before the thornes that now are young
to buſhes big ſhall grow:
The ſtormes of anger waring ſtrong
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell
that good men haue reward:

And

And that a God on earth doth dwell,
That iustice doth regard.

Eripe me. Psal. Lix. I. H.



3 For loe they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and doe themselues prepare
when I no whit offend:
Arise and saue me from the snare,
and see what they intend.

5 O Lord of hoasts of Israel,
arise and strike all lands:
And pitie none that doe rebell,
and in their mischiefe stands.
6 At night they stirre and make aboue,
as hounds they howle and grin:
And all the Citie cleane throughout
from place to place they run.

7 They speake of me with mouth allway,
but in their lips are swords:
They grudge my death, and then would say,
what one doth heare our words?
8 But Lord thou hast their wayes espi'd,
and laught thereat apace:

The

the heathen folke thou doſt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand
O Lord doth come from thee.
My God he is my helpe at hand,
a ſure defence to me.

10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O Lord,
leſt it from mind doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.

12 For their ill words and truthles tongue,
confound them in their pride:
Their wicked oathes, with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigne.

14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place
they run about and ſpie.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor finde a houſe wherein they may
be bold to put their head.

16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſayes.

17 Thou art my ſtrength, thou haſt me
O Lord I ſing to thee:
Thou art my ſure, my fence and aid,
a louing God to me.

Deus repuliſti. Pſal Lx. I.H.

Sing this as the 52. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcattered vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.

2 Thy might did moue the land so soze
that it in sunder brake:
The hurt thereof (O Lozd) restoze,
soz it doth bow and quake.

3 With heauie chance thou plagued thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy name
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may kepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lozd grant this to me.

6 The Lozd did speak from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and meat out Succoths vale,

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my Land,
my law doth Juda guide.

8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine ought'st to seeke
soz fauour me vnto.

9 But who will bring me at this tide
vnto the Citie strong?
Oz who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou not God which didst forsake
thy folke, their land and coasts?
Our warre in hand thou would'st not take,
noz walke among our hoasts.

11 Giue aide, O Lozd, and vs relieue
from them that vs disdaine:
The helpe that hoastes of men can giue,
it is but all in vaine. (might

12 But through our God we shall haue
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi

Exaudi Deus Pſal. Lxi. I.H.

Sing this as the 19. Pſalme.

REgard, O Lord, for I complaine,
and make my ſuit o thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From out the coaſts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart
I cry to thee O God.

3 Vpon the rocke of thy great power
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy Tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward
all thoſe that feare his name.
6 The King ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxii I.H

Sing this as 32. Pſalme.

MY ſoule to God ſhall giue good hed,
and him alone attend:
For why? my health and hope to ſped
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aid:
He is my ſtay: that no pretence
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye bide,
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwaies
to put him to the woꝛſt:
Ye loue to lie, with mouth ye pꝛaiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my foꝛt and tower,
my health is of his grace:
He doth ſuppoꝛt me, that no powꝛe
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My foꝛt, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your truſt in him alway
ye folke with one accoꝛd:
Poure out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſons of men deceitfull are,
on ballance but a ſleight:
With things moſt vain doe them compare,
foꝛ they can keepe no weight.
10 Truſt not in wꝛong robbery oꝛ ſtealth,
let vaine delights be gone: (wealth,
Though goods well got flow in with
ſet not your hearts theꝛeon.

11 The Lord long ſince one thing did tell,
which heꝛe to mind I call:
Ye ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord aꝛt good and kind,
thy mercy doth extend:
For that all foꝛts with thee ſhall find
accoꝛding to their end.

Deus, Deus meus. Pſal. Lxiii. T. S.

Sing this as the 44. Pſalme.

O God my God I watch betime,
to come to thee in haſte:
For why? my ſoule and body both

doe thirst of thee to taste.
And in this barren Wilderneſſe,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe
thy glory, strength and might:
As I was wont it to behold
within thy Temple bright.
3 For why? thy mercies far surmount
this life and wretched dayes:
My lips therefore shall giue to thee
due honour, laud, and praise.

4 And whilest I liue I will not stisle
to worship thee alway:
And in thy name I shall lift vp
my hands when I doe pray.
5 My soule is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my tower:
9 And those that seeke my soule to spoyl
them death shall soone deuoure.

10 The sword shall them deuoure each one,
their carkases shall feede
The hungry Foxes, which doe run
their prey to seeke at need.
11 The King and all men shall reioyce
that doe profesſe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiii. I. H.
sing this as the 18. Psalme.

O Lord vnto my voice giue eare,
with plaints when I doe praye
And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men

which

which in deceit doe lurke:
And from the frowning face of them
that all ill feates doe worke.

3 Who whet their tongues as we haue seen
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.
4 With priuie sleight shoot they their shaft,
the vpright man to hit:
The suer vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit let vs not dread,
what? who can it espie?
6 What way to hurt they talke and muse
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not preuaile:
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts & their ill tongues withall
shall worke themselues such blame:
That they which then behold their fall
shall wonder at the same.

9 Then all that se shall know right well
that God the thing hath wrought:
And praise his wittie workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioice,
still trusting in his might:
So shall they ioy with mind and voice,
whose hearts are pure and right.

Te decet hymnus Psal. Lxv. I. H.

Sing this as the 30. Psalme.

THy praise alone, O Lord, doth raigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare
with trust shall come to thee.

3 Our

3 Our wicked life ſo far exceeds,
that we ſhall fall therein:
But Lord, forgiue our great miſdeeds,
and purge vs from our ſin.
4 The man is bleſt whom thou doſt chuſe
within thy Courts to dwell:
Thy houſe and Temple he ſhall vſe
with pleaſures that excell.

5 Of thy great iuſtice heare vs, God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea-coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power: (ſtout,
Thou mak'ſt the mountaines ſtrong and
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make the ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
ſhall dread thy ſignes to ſee:
Which morne and euen in great mirth
doe paſſe with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy dropps thou doſt apply,
and much increaſe her ſtore.
10 The flond of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men doe ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods doe fall:
Thy dropps on her thou doſt diſtill,
and bleſſe her fruit withall. (grace,
12 Thou deck'ſt the earth of thy good
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plentie they doe drop.
13 Whereby the deſert ſhall begin
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plain the flocks ſhall feed,

and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Jubilate Deo. Pſal. Lxvi. I. H.

Sing this as the 18. Pſalme.

YE men on earth in God reioice,
with praiſe ſet forth his name:
Enroll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy workes thou art!
Thy foes for feare doe ſeeke to thee,
full ſore againſt their heart.

3 All men that dwell the earth throughout
doe praiſe the name of God:
The land thereof the world about
is ſhew'd and ſet abroad.
4 All folke come forth, behold and ſe
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 He laid the Sea like heapes on hie,
therein a way they had
On foot to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey
by him ſhall be control'd.

7 Ye people giue vnto our God
due laud and thankes alwayes:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayes our fet, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen doe when they deſire
to haue their metals tri'd.
10 Although they ſuffer vs ſo long
in priſon to be caſt:
And there with chaines and fetters ſtrong
to lie in bondage faſt.

The ſecond part.

11 Although, I ſay, thou ſuffer men
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine:
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring vs out into a place
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes, I ſay, which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
Yea this my ſacrifice ſhall be
of Bullocks, Goats and Lambs.
16 Come forth and hearken here full ſome
all ye that feare the Lord:
What he for my poore ſoule hath done
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace
to praiſe him by and by:
18 But if I ſeke my heart within
in wicked workes reioice,
Or if I haue delight to ſinne
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I doe euer find.

Domine miſerere. Pſal. Lxvii. I. H.

Sing this as the 25. Pſalme.

HAue mercy on vs Lord,
and grant vs thy graces

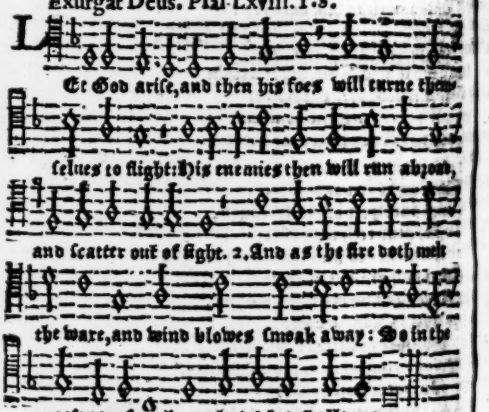
To shew to vs thy countenance
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy saving health.

3 Let all the world, O God,
giue praise vnto thy Name:
O let the people all abroad
extoll and laud the same.
4 Throughout the world so wide
let all reioyce with mirth:
For thou with truth and right doost guide
the nations of the earth.

5 Let all the world, O God,
giue praise vnto thy Name:
O let the people all abroad
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace
shall blesse vs eke withall.

7 God shall vs blesse, I say,
and then both far and neare:
The folke throughout the earth allway
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.



3 But righteous men before the Lord
shall heartily reioice:
They shall be glad and merry all,
and cheerefull in their voice.
4 Sing praiſe, sing praiſe vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 The same is he that is aboue,
within his holy place:
That Father is of fatherleſſe,
and Iudge of widowes caſe.
6 Houſes he giues, and iſſue both,
vnto the comfortleſſe:
he bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke
the Egyptians from among,
and broughtſt them through the wilderneſs
which was both wide and long. (down,
8 The earth did quake, the raine powrd
heard were great claps of thunder:
The mount Sinai ſhook in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine
abundantly was waſht:
Indeed be it barren wart
by thee it was refreſht.
10 Thy choſen flocke doth there remaine
thou haſt prepar'd that place:
and for the poore thou doſt prouide
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes inſt
to magnifie his name:
When as his people triumph make,
and purchaſe braue and fame.
12 For puiſſant Kings for all their power
ſhall flye and take the foile:
and women which remaine at home
ſhall helpe to part the ſpoile.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the doue,
Whoſe wings and feathers ſeeme to haue
ſilver and gold aboue.

14 When in this land God shall triumph
ouer Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriours stout and strong:
The Lord also in Sinai
is present them among.
18 Thou didst, O Lord, ascend on hie,
and captiues ledst them all,
Which in times past thy chosen flocke
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwell
in thy Temple diuine.
19 Now praised be the Lord for that
he poures on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine:
He is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies
and breake the hairie scalpe (head,
Of those that in their wickednesse
continually doe walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done
from dangers of the deepe.
23 And make them dip their feet in bloud
of those that hate my Name:
And dogs shall haue their tongues imbrued
with licking of the same.

24 All

24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou goeſt as Lord and King,
into thy holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the damſels play
with Timbzell and with Taber.

26 Now in the Congregation
O Iſrael praiſe the Lord:
And Jacobs whole poſteritie
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iudah made their boaſt:
With Zabulon and Nepthalim,
which dwel about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure:
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Jeruſalem
ſure promiſe made by word.

The fourth part.

Yea and ſtrange Kings to vs ſubdu'd,
ſhall doe like in thoſe dayes:
I meane to thee they ſhall preſent
their gifes of laud and praiſe.
30 He ſhall deſtroy the ſpearemens ranks,
the Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

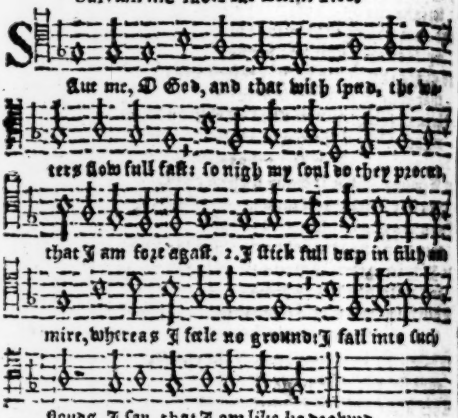
31 Then ſhall the Lords of Egypt come
and preſents with them bring: (hands
The Moores moſt blacke ſhall ſtretch their
vnto their Lord and King.
32 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God, with one conſent
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunder claps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high:
Whose might and power doth far extend
above the cloudy skie.

35 O God, thy holinesse and power
is dread for evermore:
The God of Israel gives vs strength,
praised be God therefore.

Salvum me fac. Psal Lxix. I. H.



3 With crying oft I faint and quaile,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for help to God on high.
4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse,
than haires are on my head.

5 Though for no cause they were me fore,
they prosper and are glad:
They doe compell me to restore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord, all times canst tell:
And all the faults that I commit
to thee are knowne full well.

7 O God

7 O God of hoſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrink away
for ought that chanceth me.
8 It is for thee and for thy ſake
that I doe beare this blame:
In ſpight of thee they would me make
to hide my face for ſhame.

9 My mothers ſons, my brethren all
forſake me on a row,
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to beare
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt,
yeat I weepe and mone,
Yet in my teeth this geere is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart
in ſackcloth uſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both hie and low, and all the throng
that ſit within the gate,
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime,
To ſake which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feet out of the mire,
from drowning doe me kepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the waues I ſhould bee (drown'd,
& depth my ſoul deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.

18 O Lord of hosts to me giue eare,
as thou art god and kind:
And as thy mercie is most deare,
Lord, haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am oppress on euery side,
in haste giue eare, I say.
20 O Lord, vnto my soule draw nigh,
the same with aide repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame
thou knowest, and thou canst tell:
For those that seek and worke the same,
thou sest them all full well.
22 When they with brags doe breake my (heart,
I seek for help anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong Vinegar to drinke.
24 Lord, turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke and blind,
that they may nothing se:
Bow downe their backs, and do them bind
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold vpon them all.

27 As desarts dzie their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou dost strike the man to tame,
on him they lie full sore:
And if that thou doe wound the same,
they seek to hurt him more.

29 Thou

29 Then let them heap vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And raze them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke
in number of the iuſt.

The fourth part.

31 Though I, O Lord, with woe & griefe
haue been full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe
and ſhew it with a ſong:
I will extoll thy ſaint alwaies,
with heartie thankes among.

33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Than either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke doe this beholde,
it ſhall reioyce them ſure:
All ye that ſeek the Lord beholde,
your life for aye ſhall dure.

35 For why? the Lord of hoſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth beſide,
the ſea with ſound and ſtreame:
His praiſe they ſhall declare and ſhew
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iuda's cities build:
38 Such folke poſſeſſion there ſhall haue,
her ſtates ſhall all be fill'd.
His ſeruants ſeed ſhall keep the ſame
all ages out of mind:
39 And there all they that loue his Name
a dwelling place ſhall find.

Deus in adiutorium. Pſal. Lxx. I. Ho

Sing this as the 25. Pſalme.

O God, to me take heed,
of help I thee require:

O Lord,

O Lord of hosts with haste make speed,
helpe, helpe, I thee desire.
2 With shame confound them all
that seeke my soule to spill:
Rebuke them backe with blame to fall
that thinke and wish me ill.

3 Confound them that apply
and seeke to worke me shame:
And at my harme do laugh, and cry,
so, so, there goes the game.
4 But let them ioyfull be
in thee with ioy and wealth,
Which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwaies,
in mirth and one accord,
All glory, honour, laud, and praise,
be giuen to thee, O Lord.
6 But I am weake and poore,
come, Lord, thine aide I lacke:
Thou art my stay and helpe, therefore
make speed, and be not slacke.

In te domine. Psal Lxxi. I. H.
Sing this as the 69. Psalme.

MY Lord my God, in all distresse
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare, and to my suit accord,
and send me helpe at need.

3 Be thou my rocke to whom I may
for ayde all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he,
Yea from my youth I had a lust
still to depend on thee.
6 Thou hast me kept euen from my birth,

and

and I through thee was borne:
Wherefore I will thee praiſe with mirth
both euening and at morne.

7 As to a monſter ſeldome ſeene
much folke about me throng:
But thou art now, and ſtill haſt beene
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke
to honour thee alwaies.

9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire
to take me through deceit:
And they againſt me doe conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide
(I wis) there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord, when need ſhall be:
But that in time of griefe thou may
in haſte giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo
that faine would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſaies:
Still more and more each time and tide
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and ſeeke forth one,
with thy good helpe, O God:
The ſauing health of thee alone
to ſhew and ſet abroad,

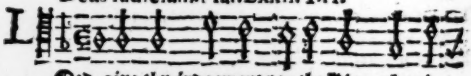
17 For

17 For of my youth thou tak'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage
thou didst me keep and stay:
Forsake me not vnto mine age,
and till my head be gray.

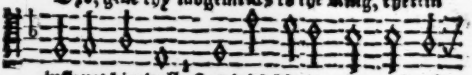
The third part.

19 That I thy strength and might may
to them that now be here: (shew
And that our seed thy power may know
hereafter many a yeere.
20 O Lord, thy iustice doth exceed
thy doings all may see:
Thy workes are wonderfull indeed,
oh, who is like to thee?
21 Thou mad'st me feele affliction sore,
and yet thou didst me saue:
Yea, thou didst help and me restore,
and took'st me from the graue.
22 And thou mine honour dost increase,
my dignitie maintaine:
Yea, thou dost make all griefe to cease,
and comfort'st me againe.
23 Therefore thy faithfulnes to praise,
I will with Viol sing:
My Harp shall sound thy laud alwaies.
O Israels holy King.
24 My mouth wil ioy with pleasant voice,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.
25 My tongue thy vprightnes shall sound,
and speake it daily still:
For griefe and shame doe them confound
that seeke to worke me ill.

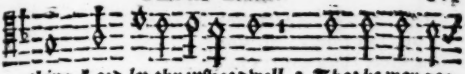
Deus iudicium. Psal.Lxxii. I.H.



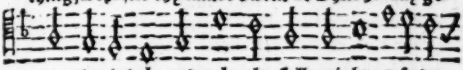
Ord, giue thy iudgements to the King, therein



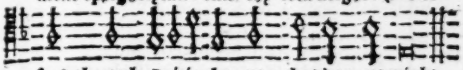
instruct him well: And with his son that princely
thing,



thing, Lord, let thy iustice dwell. 2. That he may go-



uerne vprightly, and rule thy folk aright: & so de-



fend through equitie the poore that haue no might.

3 And let the mountaines that are high
vnto thy folke giue peace:
And eke let little hills apply
in iustice to increase.
4 That he may help the weak and poore
with aide, and make them strong:
And eke destroy for euermore
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moon by night.
6 Lord make the King vnto the iust
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Untill the Moon shall leaue to prime,
waste, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in desarts dwell,
shall knæle to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby
great gifts to him shall bring:
The Kings of Saba and Arabie
giue many a costly thing.

The second part.

11 All Kings shall sæk with one accord

in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For he the needy sort doth saue
that vnto him doe call;
And eke the simple folke that haue
no help of man at all.

13 He taketh pitie on the poore
that are with need oppreſt:
He doth preſerue them euermore,
and bring their soules to reſt.
14 He shall redeem their liues from dread,
from fraud, from wrong, from might:
And eke the blood that they shall shed
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Saba's gold:
He shall be honour'd as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne shall beare such throng:
That it like cedar trees shall stand
in Libanus full long.

17 Their cities eke full well shall spred,
the fruits thereof shall passe:
In plentie it shall far exceed,
and spring as grass.
18 For euer they shall praise his Name,
while that the sun is light:
And think them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name
all times eternally:
That all the earth may praise the same,
Amen, Amen say I.

Quam bonus. Psal.Lxxiii. T.S.

Sing this as the 77. Psalme.

HOwe euer it be, yet God is good
and kind to Israel:
And to all such as safely keep
their conscience pure and well.

2 Yet like a fole I almoſt ſlipt,
my fet began to ſlide:
And ere I wiſt euen at a pinch
my ſteps awry gan glide.

3 For when I ſaw ſuch wilful men,
I grudg'd, and did diſdaine
That wicked men all things ſhould haue
without turmoile or paine.

4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague or punihment.

6 Therefore preſumption doth embrace
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for worldly goods, they haue
more than can with their heart.

8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord
they ſpare not to blaſpheme:
And prate they doe of worldly things,
no wight they doe eſteem.

10 The people of God oft times turn back
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know or vnderſtand
Theſe worldly things, ſith wicked men
be lords of ſea and land?

12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why doe I from wickednesse
my fantasie refraine:
And wash my hands with innocency,
and cleanse my hands in vaine?
14 And suffer scourges every day,
as subiect to all blame:
And every morning from my youth
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place, and then
I vnderstood right perfectly
the end of all these men.
18 And namely, how thou settest them
vpon a slipperie place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange
to see how suddenly (sight,
They are destroyed, dispacht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppress:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet nevertheless by thy right hand
thou holdst me alwaies fast:
24 And with thy counsell dost me guide
to glorie at the last.

25 What thing is there that I can wish
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.

26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
for of my health God is the ſtrength,
my portion eke for euer.

27 And loe, all ſuch as thee forſake
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.

28 Therefore will I draw nere to God,
and euer with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

Vt quid Deus. Pſal. Lxxiiii I.H.

Sing this as the 44. Pſalme.

WHy art thou (Lord) ſo long from vs
in all this danger deep:
Why doth thine anger kindle thus
at thine owne paſture ſhep?

2 Lord, call the people to thy thought,
which haue been thine ſo long:
The which thou haſt redeem'd, & brought
from bondage ſore and ſtrong.

3 Haue mind therefore, and think vpon,
remember it full well:
Thy pleaſant place, thy Mount Sion,
where thou waſt wont to dwell.

4 Lift vp thy feet, and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid the congregations all,
thine enemies roare, O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.

6 As men with axes hew downe trees
that on the hils doe grow:
So thine the bils and ſwords of theſe,
within thy Temple now.

7 The ſeeling ſaw'd, the carued boards,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords,
they beat them downe at once.

8 Thy places they conſume with flame,
and eke in all this toile
The houſe appointed to thy Name,
they raze downe to the ſoile.

9 And

9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land.
10 Yet thou no signe of help dost send,
our Prophets all are gone:
To tell when this our plague shall end
among vs there is none.

11 When wilt thou, Lord, once end this
and cease thine enemies strong? (shame,
Shall they alwaies blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not slack
to give thy foes a rap.

The second part.

13 O God, thou art our King and Lord,
and euermore hast been:
Yea thy good grace throughout the world
for our good help hath seen.
14 The seas that are so deep and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.

15 Yea, thou didst break the heads so great
of Whales that are so fell:
And gau'st them to the folk to eat
that in the deserts dwell. (rise
16 Thou mad'st a spring with streams to
from rock both hard and hie:
And eke thy hand hath made likewise
deep riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou set'st to serue vs with their shine
the light, and eke the sun.
18 Thou didst appoint the ends & coasts
of all the earth about:
Both summer heats, and winter frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beasts deuoure the

the turtle that is true:
Forget not alwaies in thy power
the poore that much doe rue.

21 Regard thy couenant, and behold,
thy foes possesse the land:
All sad and darke, forworne, and old
our realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needy aye
giue praise vnto thy Name.

23 Rise, Lord, let be by thee maintain'd
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption high
Is more and more increast of those
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I. H.
Sing this as the 77. Psalme.

VNto thee (God) will we giue thankes,
we will giue thankes to thee:
Dith thy name is so neere, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on high.
5 I said vnto them, Set not vp
your raised hornes on high:
And see that you doe with stiffe necke
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side,
Nor from forsaken wildernesse
promotion doth proceed.
6 For why? the Lord our God he is
the righteous Judge alone:
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mightie wine
is in the hand of God:
And all the mightie wine therein
himselfe doth poure abroad.
8 As for the lees and filthy dregs
that doe remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God. I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted hie.

Gloria Patri.

To Father, Son, and holy Ghost
all glorie be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudea Psal. Lxxvi. I. H.

sing this as the 69. Psalme.

TO all that now in Jurie dwell
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a space:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both shafe and bow,
the sword, the speare, the shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoil'd through
and they are falne aslep: (thee,
Through men of warre no helpe can be,
themselues they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didst them reproue:
As halfe aslep their Charrets stood,

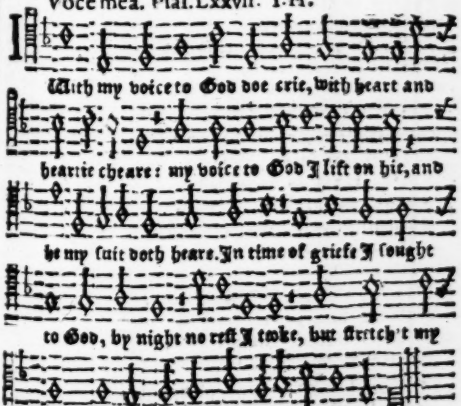
as he ſemen once did mone.

7 For thou art dreadfull (Lord) indeed,
what man the courage hath
To bide thy ſight, and doth not dread
when thou art in thy wrath? (heard
8 When thou doſt make thy iudgements
from heauen through the ground:
Then all the earth full ſore affraid
in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand
in iudgement for to ſpeake:
To ſaue th' afflicted of the Land,
on earth that are full weake.
10 The furie that in man doth reigne
ſhall turne vnto thy praiſe:
Hereafter, Lord, doe thou reſtraine
their wrath and threats alwaies.

11 Make vowes, & pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrours his ſight,
to all the Kings on earth.

Voce mea. Pſal. Lxxvii. I. H.



3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was kept so sore.
4 Thou holdst mine eies alwaies from (rest,
that I alwaies awake:
With feare I am so sore oppress,
my speech doth me forsake.

5 The daies of old in mind I cast,
and oft did thinke upon
The times and ages that are past
full many yeres agone.
6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talke I find,
my spirits doe search to know.

7 Will God, said I, at once for all
cast off his people thus?
So that henceforth no time he shall
be friendly unto us.
8 What? is his goodnesse cleane decai'd
for ever and a day?
Or is his promise now delai'd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot
his mercie to withhold?
10 At last I said my weakenesse is
the cause of my mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke upon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.
12 Yea, all his workes I will declare,
and what he doth devise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes, O Lord, are all upright,
and holy all abroad:

What

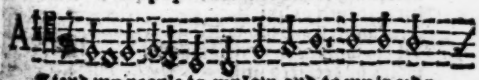
What one hath strength to match the might,
of thee O Lord our God.
14 Thou art a God that oft doest show,
thy wonders every houre:
And so doest make the people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephs seede from harme.
16 The waters Lord perceived thee,
the waters saw thee well:
And they for feare aside did flee,
the deeps on trembling fell.

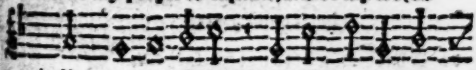
17 The clouds that were both thicke and blacke,
did raine full plenteously:
The thunders in the ayre did cracke,
thy shafts abroad did flie.
18 The thunder on the earth was heard,
thy lightning from above:
With flashes great made men afraid,
the earth did quake and moove.

19 Thy wayes within the Sea doe lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
26 Thou leadest thy folke upon the land,
as sheepe on every side:
Through Moses, and through Aarons hand
thou didst them safely guide.

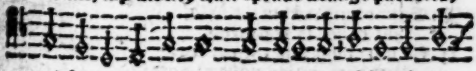
Attendite populi. Psal. Lxxviii. T. S.



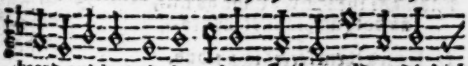
Ttend my people to my law, and to my words



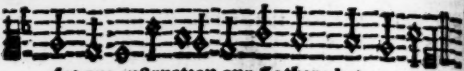
incline, my mouth shall speake strange parables,



and sentences divine. Which we our selves have



heard and learnd even of our Fathers old, and which



for our instruction our Fathers have us told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race plaine,
and all his workes of wonder.
5 To Iacob he commaundement gave,
how Israel should live.
Willing our Fathers should the same,
unto their children give.

6 That they and their posteritie,
that were not sprung up tho:
Should have the knowledge of thy law,
and teach their seede also.
7 That they may have the better hope
in God that is above:
And not forget to keepe his lawes,
and his precepts in love.

8 Not being as their Fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile.

For why? they did not keepe with God,
the covenant that was made:
10 Nor yet would walke or lead their
according to his trade. (lives,
11 But put into oblidion,
his counsell and his will.
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos.
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:

And

And in the night when darke it was,
with fire he gave them light.
15 He brake the rockes in wildernesse,
and gave the people drinke
As plentifull as when the deepes,
doe flow up to the brinke.

16 He drew out riders out of rockes,
that were both dry and hard:
Of such aboundance that no floods,
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hearts
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their unthankefulnesse:
What? can this God prepare for us,
a feast in wildernesse.

20 Behold he strake the stoup rocke,
and floods therewith did flow:
But can he now give to his flocke,
both bread and flesh also?
21 When God heard this he waxed wroth
with Jacob and his seede:
So did his indignation,
on Israel proceede.

The third part.

22 Because they did not faithfully,
believe and hope that he:
Could alwaies helpe and succour them,
in their necessitie.
23 Wherefore he did command the clouds
forthwith to breake in sunder:
24 And raind downe Manna for them to
a food of mickle wonder. (eate,

25 When earthly men with Angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the South west.
27 And raind downe flesh as thicke as dust
and foules as thicke as sand:
28 Which he did cast amid the place,
where all the tents did stand.

29 Then did they eate exceedingly,

and all men had their fill:
Yet more and more they did desire,
to serve their lusts and wills.
30 But as the meat was in their mouths
his wrath upon them fell:
31 And slew the flower of all their youth,
and choyce of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe,
33 Their dates therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terrours and with paine.
34 But ever when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most high. (glole,
36 Though in their mouthes they did but
and flatter with the Lord:
And with their tongues, & in their hearts,
dissembled every word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade: (dent,
Nor yet to keepe or to performe,
the covenant that was made.
38 Yet was he still so mercifull,
when they deserved to dye:
That he forgave them their misdeedes,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe advise:
And would not suffer all his whole,
displeasure to arise.
39 Considering that they were but flesh,
and even as a winde:
That passeth away, and cannot well,
returne up his owne minde.

40 How oftentimes in wilderneſſe,
did they their Lord provoke:
How did they move and stirre the Lord,
to plague them with his stroke?
41 Yet did they runne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would have done.

42 In

42 Not thinking of his hand and power,
nor of the day when he:
Delivered them out of the hands,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselves beheld:
In Egypt and the wonders that,
he did in Zoan field.

44 Nor how he turned up his power,
their waters into blood:
That no man might receive his drinke,
at river or at flood.
45 Nor how he sent them swarms of flies
which did them sore annoy:
And fild their countrey full of frogs,
which should their land destroy.
The fift part.
46 Nor how he did commit their fruit,
unto the Caterpiller:
And all the labour of their hands,
he gave to the Grashopper.
47 With haile-stones he destroyed their vines
so that they were all lost:
And not so much as wilde figge trees,
but he consumde with frost.

48 And yet with haile-stones once againe
the lord their cattell smote:
And all their flocks and heards likewise,
with thunder bolts full hote.
49 He cast upon them in his ire,
and in his fury strong:
Displeasure, wrath, and evill spirits,
to trouble them among.

50 Then to his wrath he made away,
and spared not the least:
But gave unto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that up in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And carried them through wildernesse,
even like a flocke of sheepe.
53 Without all feare both safe and sound
he brought them out of thrall:
Whereas their foes with rage of sea,
were overwhelmed all.

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Yet more and more they did desire,
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he did preserve and keepe:
And carried them through wildernesse,
even like a flocke of sheepe.
53 Without all feare both safe and sound
he brought them out of thrall:
Whereas their foes with rage of sea,
were overwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Even to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land divide:
And in their tents he set the Tribes,
of Israel to abide.

56 Yet for all this their God most high,
they tired and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
even so they went askrap:
Much like a bow that would not bend,
but slip and start awap.
The sixe part.
58 And grieved him with their hill altars
with offerings and with fire:
And with their Idols vehemently,
provoked him to ire.
59 Therewith his wrath began againe,
to kindle in his brest:
The naughtinesse of Israel,
he did so much detest.
60 When he forlooke the Tabernacle,
of Silo where he was:
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might & power
in bondage for to stand:
And gave the honour of his arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were devourd with
maids had no marriage. (fire
64 And with the sword the Priests also
did perish every one,
And not a widdow left a live,
their death for to bemone.
65 And then the Lord began to wake
like one that slept a time:
Or like a baliant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then unto a shame,
that was perpetuall.

67 Then

67 Then he the tent and tabernacle,
of Joſeph did refuſe:
Nor the Tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love ſo well.
69 Whereas he did his temple builde,
both ſumptuouſly and ſure:
like as the earth which he hath made,
for ever to endure.
70 Then choſe he David him to ſerve,
his people for to keepe:
Which he tooke up and brought away,
even from the foldes of sheepe.
71 As he did follow the ewes with yong
the Lord did him advance:
To feede his people Iſrael,
and his inheritance.
72 Then David with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did governe them indeed.

Deus, venerunt. Pſalme Lxxix. I.H.
Sing this as the 67. Pſalme.

O Lord the Gentiles doe invade,
thine heritage to ſpoyle:
Jeruſalem an heape is made,
thy temple they defile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts devoure and waſt.
3 Their blood throughout Jeruſalem,
as water ſpilt they have:
So that there is not one of them,
to lay their dead in grave.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at us jeſt and mocke,
which dwell our coaſts about.
5 Wilt thou O Lord, thus in thine ire
againſt us ever kume:
And threw thy wrath as hote as fire,
thy folke for to conſume.
6 Upon thoſe people poure the ſame,
which did thee never know:
All Realmes that call not on thy name,

consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyd:
His habitation and his land,
they haue left waste and voyd.
8 Beare not in mind our former faults,
with speed some pittie show:
And aide us Lord in all assaults,
for we are weake and low.

9 O God that giuest all health and grace,
on vs declare thy name:
Weigh not our workes, our deeds deface,
for honour of thy name.
10 Why shall the wicked thus alway,
to vs as people dumbe:
In thy reproach, reioyce, and say,
where is their God become?

Require O Lord, as thou seest good,
before our eies in sight:
Of all these folke thy seruants bloud,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamours, griefe, and wrong:
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue beene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay againe the same.
13 So we thy folke, and pasture thine,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

Sing this as the 33. psalme.

THou heard that Israel doest keepe,
giue eare and take good heed:
Which leadest Ioseph as a sheepe,
and doest him watch and feede.
2 Thou Lord that sits whole seate in set,
on Cherubins so bright:
Shew forth thy selfe and dost not let,
send downe thy beames of light.

3 Before

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe us Lord arise:
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou I say:
Against thy folke in anger swell,
and will not heare them pray deepe
6 Thou dost them feed with sorrowes
their bread with teares they eate:
And drinke the teares that they do weepe
in measure full and great.

7 Thou hast us made a very strife,
to those that dwell about:
And that our foes doe lode a life,
they laugh and iet it out.
8 O take us Lord unto thy grace,
convert our minds to thee:
Shew lordly to us thy lopfull face,
and we full safe shall be.

9 From Egypt where it grew not well
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and then didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hils were covered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then dost thou her wals destroy
her hedge pluckt up thou hast:
That all the folke that passe thereby,
thy vine may spoile and waste.

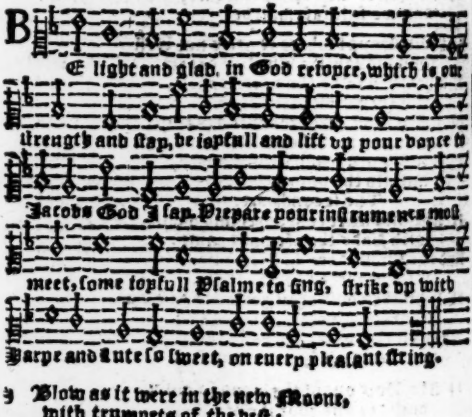
13 The Boze out of the wood so wild,
doth dig and root it out:
The furious beasts out of the fields,
devoure it all about.
14 O Lord of hoastes returne againe,
from heaven looke betime:
Behold, and with thy helpe sustaine,
this goodly vine of thine.

15 The plant I say, thine Israel.
whom thy right hand hath set.
The same that thou didst love so well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy name.

19 O Lord of hoasts of thy good grace,
convert vs unto thee:
Behold vs with a pleasant face,
and then full sake are we.

Exultate Deo. Psal. Lxxxi. I. H.



3 Blow as it were in the new Moone,
with trumpets of the best:
As it is used to be done,
at any solemne feast.
4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not underſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt crie and call,
I holpe thee vp and vp:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folke O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange and forraine God.
12 I am the Lord thy God and I
from Egypt ſet thee free:
Then aske of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare,
my doyng when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.
16 How ſoone would I confound their
and bring them downe full low: (foes
And turne my hand vpon all thoſe,
that would them ouerthrow.

17 And

17 And they that at the Lord doe rage,
as Gades should seeke him till:
But of his folke the time and age,
should flourish ever still.
18 I would have fed them with the crop
and finest of the wheate:
And make the rocke with hony drop:
that they there fill should eate.

Deus stetit, Psal. Lxxxii. I H.

sing this as the 81. psalme.

A Mid the presse with man of might,
the Lord himselfe doth stand:
To plead the cause of truth and right,
with Judges of the land.
2 How long (saith hee) will ye proceede
false iudgement to award:
And have respect for love of meede,
the wicked to regard?

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see, or ought discerne,
but still in darkenesse walke.
For lo, even now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for game are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might
for love I did you call.
7 But notwithstanding you shall die,
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord and let thy strength be known
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus

Deus quis. Pſal. Lxxxiii. T. S.

Sing this as the 77. Pſalme.

DOe not O God refraine thy tongue,
in ſilence doe not ſlap:
Withhold not Lord thy ſelfe ſo long,
nor make no more delap.
2 For why? behold thy foes and ſee,
how they doe rage and cry:
And thoſe that beare an hate to thee,
hold up their heads on high.
3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lie in waite,
their counſell doth conſpire.
4 Come on ſay they, let us cut off,
and plucke theſe folke away:
So that the name of Iſrael,
may utterly decay.
5 They all conſpire within their hearts,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſraelites alſo:
The Hagarens, and Moabites,
with diuers others mo.
7 Gebal with Ammon, and likewiſe,
doth Amalech conſpire:
The Philiſtines againſt me riſe,
with thoſe that dwell at Tire.
8 And Aſſur eke is well apaide,
with them in armes to be:
And doth become a fence and aide,
to Lots poſteritie.
9 As thou didſt to the Madianites,
ſo ſerue them Lord each one:
As to Siſera and to Jabin,
beſide the brooke Riſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lye,
and that in open ſight.

The ſecond part.

11 Make them now & their Lords appeare
like Zeb and Oreb than:
As Zeba and Salmana were,
the Kings of Madian.

12 Which

12 Which said, let us throughout the land
in all the coasts abroad:
Possesse and take into our hand
the faire houses of God.

13 Turne them O God with stormes as
as wheeles that have no stay: (fast
Or like the chaffe which men doe cast,
with windes to flye away.

14 Like as the fire with rage and fume,
the mighty forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
upon their neckes be laid:
And of thy stormy winde and showres,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them evermore daily,
to shame and slander fall:
And in rebuke and obloquy,
to perish eke withall.

18 That they may know and see full well
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I. H.

Sing this as the 31. psalme.

HOw pleasant is thy dwelling place,
O Lord of hosts to me:
The Tabernacles of thy grace,
how pleasant Lord they be.

2 My soule doth long full sore to goe,
unto thy courts abroad:
My heart doth lust my flesh also,
in thee the living God.

3 The sparrowes find a roome to rest,
and save themselves from wrong:
And eke the swallow hath a nest,
wherein to keepe her young.

4 These birds full nigh thine altar may,
have place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwaies:

For thee all times thy facts doe tell,
and ever giue thee praiſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art,
Which to thy houſe doe mind the way,
and ſeeke it in their heart.

7 As they goe through the vale of teares
they dig up fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.
8 From ſtrength to ſtrength they walke
no faintneſſe there ſhall be: (full faſt,
And ſo the God of Gods at laſt,
in Sion they doe ſee.

9 O Lord of hoaſtes to me giue heed,
and heare when I doe praye:
And let it through thine eares proceed,
O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo drawe neere:
Regard I ſay, behold the face,
of thine annointed deare.

For why? within thy courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand daies beſide.
11 Much rather would I keepe a doore,
within the houſe of God:
Then in the tents of wickednеſſe,
to ſettle mine abode.

12 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing ſhall be withheld,
from them that purely liue.
13 O Lord of hoaſtes that man is bleſt,
and happy ſure is he:
That is perſwaded in his breaſt,
to truſt all times in thee.

Benedixiſti. Pſal. Lxxxv. I.H.

Sing this as the 43. Pſalme.

THou haſt beene mercifull indeed,
O Lord unto thy land:
For thou reſtoredſt Jacobs ſeede,
from thraldome out of hand.
2 The wicked wayes that they were in
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne
full cloſe thou coueredſt it.

Thine

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health doe now convert,
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.

5 Why? shall thine anger never cease,
but still proceed on us:
And shall thy wrath it selfe extend,
upon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken us that we:
And all thy folke may evermore,
be glad and joy in thee.

7 O Lord on us doe thou declare,
thy goodnesse to our wealth:
Shew forth to us and doe not spare,
thine ayde and saving health.
8 I will hearke what God saith, for hee,
speakes to his people peace:
And to his Saints that never they,
returne to foolishnesse.

9 For why? his helpe is still at hand,
to such as doe him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meete
in one to take her place:
And peace shall iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heaven hye.
12 Yea God himselfe shall take in hand,
to give us each good thing:
Aan through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psal. Lxxxvi. I. H.

Sing this the 38. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:

With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my way,
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe,
on thee to cry and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For unto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well my words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I doe complaine:
For why? I know and well doe proue,
thou anſwerest me againe.
8 Among the Gods O Lord is none,
with thee to be compard:
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceede:
O ſoyne my heart to thee ſo nigh,
that it thy name may dreade.
12 To thee my God will I giue praiſe,
with all my heart O Lord:
And glorifie thy name alwayes,
for euer through the world,

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou lettst my soule at liberty,
out of the lower hell.
14 O God the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will have thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great and eke,
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me applie.
O helpe and save thine owne servant,
thy handmaids sonne am I.

17 On me some signe of mercy shew,
that all my foes may see:
And be ashamd because Lord thou,
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. LH.

Sing this as the 81. Psalme.

THat Citie shall full well endure
her ground worke still doth stay:
Upon the holy hill full sure,
it can no time decay.
2 God loves the gates of Sion best,
his grace doth there abide:
He loves them better then the rest,
of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eie,
and beare in minde the same,
And Babylon shall eke applie
and learne to know my name.

5 Lo Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were borne and there did rise.
6 Of Sion they shall say abroad,
that divers men of fame:
Have there sprung up, and the high God,
hath founded fast the same.

7 In their records to them it ſhall,
through Gods deuiſe appeare:
Of Sion that the chiefeſt of all,
had his beginning there.
8 The trumpetters with ſuch as ſing,
there in great plentie be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I. H.
ſing this as the 51. Pſalme.

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoone aſcend,
unto thy ſight on high:
Incline thine eare, O Lord, intend,
and hearken to my cry.
3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth neere to Hell.
4 I am eſteemd as one of them,
that in the pit doe fall:
And made as one among thoſe men,
that haue no ſtrength at all.
5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that lie in grave I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.
7 Yea like to one that up full ſure,
with in the lower pit:
In places darke, and all obſcure,
and in the depth of it.
7 Thine anger, and thy wrath likewiſe,
full ſore on me doe lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and cry.
9 Thou putſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more. (woe,
10 My ſight doth faile through griefe and
I call to thee O God:

Throughout

Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Doest thou unto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy loving kindnesse Lord,
be preached in the grave?
Or shall with them that are destroyd,
thy truth her honour have?

13 Shall they which lie in darke full low
of all thy wonders woe?
Or there shall they thy justice know,
where all things are forgot?
14 But I (O Lord) to thee alway,
doe cry, and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doest thou Lord abhor my soule,
in griefe that seeketh thee?
And now (O Lord) why doest thou hide,
thy face away from me?
16 I am afflict as dying still,
from youth this many a peare:
The terrours which doe vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore upon me fall:
Thy terrours eke doe not asswage,
but me oppresse withall.
18 All day they compasse me about,
as waters at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou settest far from me my friends,
and lovers every one:
Yea and my old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix I. H.

Sing this as the 37. psalme.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have said that mercy shall,

for

for ebermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine Elect ſaith God I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade:
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtablish it full faſt:
And ſtill behold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the ſons of all the gods,
what one is like our God?

7 God in aſſembly of his Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoſts in all the world,
what one is like to thee?
On euery ſide moſt mightie Lord,
thy truth is ſeene to be.

9 The raging Sea by thine abuſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt Lord thou haſt ſubdued,
and thou haſt it deſtroyd:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine & ſtill haue been,
likewiſe the earth and land:
The world and all that is therein,
thou foundeſt with thy hand.
12 Both north & ſouth with eaſt & weſt,
thy ſelfe didſt make and frame:
Both Tabor mount and the Hermon,
reioyce and praiſe thy Name.

13 Thine arme is ſtrong & full of power,
all might therein doth lie:
The ſtrength of thy right hand eath bowre
thou liftſt vp on high.

14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercy and truth are still with thee:
and goe before thy face.

15 That flock is blest that knoweth aright
thy present power, O God:
For in the favour of thy sight,
they walke full safe abroad.
16 For in thy Name throughout the day,
they iop and much reioyce:
And through thy righteousnesse have they
a pleasant frame and noyse.

17 For why their glory, strength, and aide,
in thee alone doth lie:
Thy goodnesse eke that hath us staid,
shall lift our horne on high.
18 Our strength that doth defend us well,
the Lord to us doth bring:
The holy one of Israel,
he is our guide and King.

19 Sometime thy will unto thy Saints,
in visions thou didst shew:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I have erect,
your King and guide to be:
And set up him whom I elect,
among the folke to be.

The third part.

21 My servant David I appoint,
whom I have searched out:
And with my holy Oyle annoynt,
him King ofall the rout.
22 For why? my hand is ready still
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

23 The enemie shall not him oppresse,
they shall him not devoure:
Nor yet the sonnes of wickednesse,
on him shall have no power.
24 His foes likewise will I destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie:
And in my name his horne eke shall,
be lifted up on high.

26 His

26 His Kingdome I will ſet to be,
upon the Sea and Land:
And eke the running ſtouds ſhall he,
embrace with his right hand.
27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſpringe:
His might and honour I will make,
abode all worldly Kinge.
29 My mercy ſhall be with him ſtill,
as I my ſelfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his ſeed will I ſuſtaine,
for ever ſtrong and ſure:
So that his ſeate ſhall ſtill remaine,
while Heaven doth endure.

The fourth part.

31 If that his ſons forſake my law,
and ſo begin to ſwerve:
And of my iudgements have none awe,
nor will not them obſerve.
32 Or if they doe not uſe aright,
my ſtatutes to them made.
And ſet all my commandements light,
and will not keepe my trade.

33 Then with my rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
For handle him with craftineſſe,
and ſo my truth forgoe.
35 But ſure my covenant I will hold,
with all that I have ſpoke:
No word the which my lips have told,
ſhall alter or be broke.
36 Once ſwore I by my holineſſe,
and that performe will I:
With David I will keepe promiſe,
to him I will not lie.

37 His ſeed for evermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for ever in my ſight.

38 And

38 And as the Moone within the ſkie,
for ever ſtandeth faſt:
A faithfull witneſſe from on high,
ſo ſhall his Kingdome laſt.

39 But now (O Lord) thou doeſt reiect,
and now thou changeſt cheare:
Yea thou art wroth with thine Elect,
thine owne annointed deare.
40 The covenant which thy ſervant made
Lord thou haſt quite undone:
And downe upon the ground alſo,
haſt caſt his royall crowne.

The ſixt part.

41 Thou pluckſt his hedges up with might,
his walls doſt thou confound:
Thou beatſt the his bulwarkes downe,
and breakſt them to the ground.
42 That he is ſore deſtroyd and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted up,
that him ſo ſore annoy:
And all his foes that him devoure,
loe thou haſt made to ioy.
44 His ſwords edge thou doſt take away,
that ſhould his foes withſtand:
To him in warre no victory,
thou gaveſt, nor upper hand.

45 His glory alſo thou doſt waſte,
his throne, his ioy, and mirth,
By thee is overthrowne, and caſt,
full low upon the earth.
46 Thou haſt cut off, and made full ſhort,
his youth and luſty daies:
And raild of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for ever wilt thou turne?
And ſhall thine anger ſtill away,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liveth here,
and death ſhall never ſee:
Or from the hand of Hell his ſoule,

ſhall

shall he deliver free?
50 Where is (O Lord) thine old goodnes,
so oft declard before before:
Which by thy truth and uprightnesse,
to David thou hast swore.

51 The great rebukes to mind I call,
that on thy servants lie:
The rayling of the people all,
borne in my brest have I.
52 Wherefore O Lord thine enemies,
blasphemed have thy name:
The steps of thine anointed one,
they cease not to defame.

53 All praise to thee, O Lord, of Hoasts,
both now and eke for aie:
Through skie and earth, in all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. xC. I. H.

Sing this as the 77. psalme.

Thou Lord hast beene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies still,
for ever thou art God.

3 Thou grindest man through grief and
to dust and clay, and then: (paine,
And then thou safest returne againe,
againe ye soones of men.
4 The lasting of a thousand yeare,
what is it in thy sight?
As yester day it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe, and like the graffe,
whose beauty soone doth fade.
6 Which in the morning shines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume
our might is much decoid:
And of thy fervent wrath and fume,

we are full sore afraid. (wrought,
8 The wicked workes that we have
thou setst before thine eie:
Our privy faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies doe
thereof doth nought remaine: (waste,
Our yeares consume like words or blasts,
and are not said againe.
10 Our time is threescore yeares and ten,
that we doe live on mold:
If one see fourescore surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe,
the which we count upon:
Is nothing else but painefull griefe,
and we as blasts are gone.
12 Who once doth know what strength is
what might thine anger hath? (there
Or in his heart who with thee feare,
according to thy wrath?

13 Instruct us Lord to know and ken,
how long our daies remaine:
That then we may our hearts apply,
true wisedome to attaine.
14 Returne, O Lord, how long wilt thou
forth on in wrath proceed:
Shew favour to thy servants now,
and helpe them Lord at need.

15 Refresh us with thy mercies soone,
and then our joy shall be:
All times as long as life doth last,
in heart reioyce shall we:
16 As thou hast plagued us before,
now make us also glad:
And for the yeares wherein full sore,
affliction we have had.

17 O let thy worke and power appeare,
and on thy servants light:
And shew unto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on us thy servants thus:
Confirme the workes we take in hand,
Lord prosper them to us.

Qui

Qui habitat. Pſal. xCi. I. H.

Sing this as the 99. Pſalme.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.

2 Thou art my hope, and my ſtrong hold
I to the Lord will ſay:
My God is he in him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
wherof thou art afraid.

4 And with his wings ſhall cover thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare nor be affright:
Of all the ſhafts that flie by day,
nor terrour of the night.

6 Nor of the plague that privily,
doth walke in darkeſt caſt:
Nor yet of that that doth deſtroy,
and at noone daies doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.

8 But thou ſhalt ſee it for thy part,
thine eies ſhall well regard:
That even like to their deſerts,
the wicked have reward.

9 For why? O Lord, I onely luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.

10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neere
the houſe where thou doeſt dwell.

11 For why? unto his Angels all,
with charge commanded he:
That ſtill in all thy waies they ſhall,
preſerve and proſper thee.

12 And in their hands ſhall thee beare up,
ſtill waiting thee upon:

So that thy feete shall neuer chance
to spurne at any stone.

13 Vpon the Aspe thou shalt goe,
the Adder fell and long:
And tread vpon the Lyons pawes,
with Dragons fowle and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend because that he,
my name doth know aright.

15 When he for helpe on me doth cry,
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.

16 With length of yeares, and hopes of wealth,
I will fulfill his time:
The goodnesse of my saluing health,
I will declare on him.

Bonum est. Psal. xCii. L.H.

Sing this as the 81. Psalme.

IT is a thing both good and meete
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed Instrument,
on Lute, and Harpe to sweete:
With all the mirth you can inuent,
of Instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue top in heart and voyce,
thy handy worke to see.

5 O Lord how glorious, and how great,
are all thy workes to frame:
So deeply are thy counsels set,
that none can try them out.

6 The man vnwise doth not the while,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing:

7 When so the wicked at their will,
as grasse doe spring full fast:
Then when they flourish in their ill,

for ever shall be waste.]
8 But thou art mightie Lord most high
yea thou dost raigne therefore:
In every time eternally,
both now and evermore.

9 For why? O Lord behold and see,
behold my foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Unicorne,
shalt lift mine horne on high:
With fresh and new prepared Oyle,
thine oynted King am I.
11 And of my foes before mine eies,
shall see the fall and shame
Of all that up against me rise,
mine eare shall heare the same.
12 The iust shall flourish up on high,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age muey fruit shall bring
both fat and well deserne.
And pleasantly both bud and spring
with boughes and branches greene.

15 To shew that God is good and iust,
and upright in his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnavit. Psal. xCiii. I. H.

Sing this as the 77. psalme.

The Lord as King aloft doth raigne,
in glory goodly dight:
And eke to shew his strength and maine,
hath giet himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it move or fade,
at stay it doth endure.

3 Ere that the day was made or wrought
thy seat was set before.
Beyond all time that can be thought,
thou hast beene evermore.

4 The ſtoud (O God) the ſtouds doe riſe,
they war and make a noyſe:
The ſtouds I ſay did enterpriſe,
and lifted up their voyce.

5 Yea though the ſtormes ariſe in ſight
though Seas doe rage and ſwell:
The Lord is ſtrong, and more of might,
for he on high doth dwell:

6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without an end.

Deus ultimum. Pſal. xCiiii. I. H.
ſing this as the 78. Pſalme.

O Lord thou doeſt revenge all wrongs,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.

2 Set forth thy ſelfe for thou of right,
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway
with lifting up their voyce:
How long ſhall wicked men I ſay,
thus triumph and reioyce?

4 How long ſhall they with braggs burſt out,
and proudly prate their fill:
Shall they reioyce that be ſo ſtout,
whoſe words are ever ill?

5 Thy flocke O Lord, thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they doe rage,
ſtill dailym more and more.

6 The widdowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doe put them by.

7 And when they take theſe things in
this talke they have of thee: (hand,
Can Jacobs God this underſtand?
tuch no he cannot ſee.

8 O folke unwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eie, all things muſt then,

before

before his ſight appeare.
10 The Lord doth all the world correct,
and make them underſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of
his heart he ſeeth full plaine: (man,
The Lord I ſay mens thoughts doth ſcan
and findeth them but vaine.
12 But Lord that man is happy ſure,
whom thou doeſt keepe in awe:
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.
15 Vntill that iudgement be decreed,
to iuſtice to convert:
That all may follow her with ſpeed,
that are of upright heart.
16 But who upon my part ſhall ſtand,
againſt the curſed traine:
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine aid,
mine enemies to expell:
My ſoule and life had now beene laid,
almoſt as low as Hell.
18 When I did ſay my foot did ſlide,
I now am like to fall:
Thy goodneſſe Lord doth ſo provide,
to ſtay me up withall.

19 When with my ſoule I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe and draw
with wicked men to ſit:
Which with pretence in ſtead of Law,
much miſchiefe doe commit?

21 For they conſult againſt the life,
of righteous men and good:

And in their counsels they are rife,
to shead the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xCv. I. H.

sing this as the 69. psalme.

O Come let us lift up our voice,
and sing unto the Lord:
In him our rocke of health reioyce,
let us with one accord.
2 Yea let us come before his face,
to give him thankes and praise:
In singing Psalmes unto his grace,
let us be glad alwaies.

3 For why? no doubt the Lord he is,
a great and mightie God:
A King above all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the Land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The Sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praise the Lord,
before him let us fall:
And kneele to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flocke, he doth us feed,
his sheepe and he our guide.
8 To day if ye his voyce doe heare,
then harden not your heart:
As ye with grudging many a peare,
provoke him in Desart

9 Whereas your fathers tempted me,
my power for to proove:

My wondrous workes when they did ſee
yet ſtill they would me move:
10 Twice twenty yeares they did me vexe
and I to them did ſay: (griefe,
They erre in heart and not beleeve,
they have not knowne my way.

11 Wherefore I ſware when that my
was kindled in my breſt: (wrath
That they ſhould never tread the path,
to enter in my reſt.

Cantate Domino. Pſal. xCvi. I. H.

Sing this as the 65. Pſalme.

SIng ye with praiſe unto the Lord,
new ſongs with ioy and mirth:
ſing unto him with one accord,
all people on the earth.
2 Yea ſing unto the Lord, I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſalvation by the ſame.

3 Among the heathen ehe declare,
his honour round about:
Shew his wonders doe not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dreed of right,
above all Gods I ſay.

5 For all the Gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.
6 All praiſe and honour ehe doe dwell,
for aie before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe unto the Lord always,
ye people of the world:
All might and worſhip ehe I ſay,
aſcribe unto the Lord.
8 Aſcribe unto the Lord all
the glory of his name:
And ehe into his courts doe goe,
with gifts unto the ſame.

The ſecond part.

9 Fall downe, and worſhip ye the Lord,
within his Temple right:
Let all the people of the world,

be fearefull at his sight.
10 Let all the world be now glad,
the Lord doth raigne above:
Yea he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone,
that rules with Princely might:
To judge the nations every one,
with equitie and right.
12 The Heavens shall great ioy begin,
the Earth eke shall reioyce:
The Sea and all that is therein,
shall shout and make a noyse.

13 The field shall ioy, and every thing,
that springeth on the earth:
The wood and every tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
For he shall come to iudge the world,
and rule his folke with right.

Dominus regnavit. Psal. xCvii. I. H.
Sing this as the 95. Psalme.

THe Lord doth raigne, whereat the earth
may ioy with pleasant ioyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknes eke do dwell
and round about him beat:
Yea right and iustice ever dwell,
and bide about his seat.

3 Yea fire and heat at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in every place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Where at the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The Heavens eke declare and show,
his iustice forth abroad:
That all the world may see and know
the glory of our God.

7 Con-

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the Idols in the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him ſhall fall.
9 Wherfor Sion heare this thing,
and Juda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noyſe,
10 That thou (O Lord) art ſet on high,
in all the earth abroad:
And art exalted worthilye,
above each other God.
11 All ye that feare the Lord doe this,
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring up to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth, and luſt,
to them of vpright heart.
13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankefull eke with heart and voyce,
and mindfull of the ſame.

Cantate Domino. Pſal. xCviii. I. H.

Sing this the 77. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong: (world,
For he hath wrought throughout the
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes devoure:
And get himſelfe the victory,
with his owne arme and power.
3 The Lord doth make the people know,
his ſaving health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.
5 Be glad in him with ioyfull voyce,
all people of the earth:

Glad

Give thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe unto him sing,
give thankes to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with Psalmes.

7 Yea let the sea with all therein,
with ioy doth roare and dwell:
The earth likewise let it begin,
withall that therein dwell.
8 And let the floods reioyce their fil,
and clap their hands apace:
And eke the mountaines, and the hils,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and every wight:
And rule the people uprightly,
with iustice and with right.

Dominus regnavit. Psal. xCix. I. H.
Singthisas the 77. Psalme.

THe Lord doth raigne although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world bee roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
All other Gods he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth love iudgement and right:
Thou rightly rulest every thing,
in Iacob through thy might.

5 To praise the Lord our God devise,
all honour to him doe:
Before his footstoole worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gave them answer all.

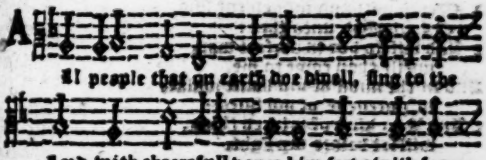
7 Within a cloud to them he spake,
then did they labour still,
To keepe such Lawes as he did make,

and

and pointed them untill.
8 O Lord our God thou didst them heare
and answer them againe:
9 Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our Lord and God,
within his holy hill:
For why? our God throughout the world
is holy ever still.

Iubilate Deo. Psal. C.



3 The Lord ye know is God indeed,
without our aide he did us make:
We are his flocke, he doth us feed,
and for his sheepe he doth us take.

4 O enter then his gates with praise,
approach with ioy his courts unto,
Praise, laud, and bless his name always,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmely stood,
and shall from age to age indure.

Another of the same.

Sing this as the 67. psalme.

1 Let God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his light.
with singing and with mirth.
2 Know that the Lord and God he is,
he did us make and keepe:
Not we our selves, for wee are his
owne flocke, and pasture sheepe.

3 O goe into his gates alwaies,
give thankes within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why? the goodnesse of the Lord,
for evermore doth raigne:
From age to age throughout the world,
his truth shall still remaine.

Misericordiam. Pſal. Ci, N.

Sing this as the 85. Pſalme.

I Mercy will and iudgement sing,
O Lord God unto thee:
2 And wisely doe in perfect way,
untill thou come to me.
And in the midst of my house walke,
in pureness of my spirit:
3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none evill will I see.
5 Him will I strop that slandereth,
his neighbour privily:
The lofty heart I cannot beare,
nor him that looketh hye.

6 Mine eyes shall be on them within
the land that faithfull be
In perfect way who walketh, shall
be servant unto me.
7 I will no guilefull person have,
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

Betimes I will destroy even all,
the wicked of the land:
That I may from Gods City rut
the wicked workers hand.

Domine exaudi. Pſal. Cii. N.

Sing this as the 87. Pſalme.

O Heare my prayer Lord and let
my cry come unto thee.
2 In time of trouble doe not hide
thy face away from me.
Incline thine eare to me and haste
to heare me when I call:
3 For as the smoke doth fade, so doe
my dayes consume and fall.

4 And as a hearth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groaning voyce,
my bones cleave to my skin:
6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in delart is,
loe I am such an one:
7 I watch and as a Sparrow on
the house top am alone.
8 Loe daily in reproaches I smile,
mine enemies doe me scorne
And they that doe against me rage,
against me they have sworne.

9 Surely with ashes as with bread,
my hunger I have fild.
And mingled have my drinke with teares
that from mine eies have fild,
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The daies where in I passe my life,
are like the fleeting shade:
And I am withered like the grasse:
that soone away doth fade.
12 But thou O Lord for ever dost,
remaine in steady place:
And thy remembrance ever doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forelet is come to end:
14 For even in the stones thereof,
thy servants doe delight:
And in the dust thereof they have
compassion in their spright.

15 Then shall the heathen people feare,
the Lords most holy Name:
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mightie God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare,

17 The prayer of the desolate,
when he himselfe shall bende
When he shall not disdaine unto,
their prayers to attende.
18 This shall be written to the age,
that after shall succeed:
The people yet uncreated,
the Lords renoume shall spread.

19 For he from his high Sanctuary,
hath looked downe below:
And out of heaven hath the Lord,
beheld the earth also.
20 That of the mourning captive he
might heare the wofull cry:
And that he might deliver those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy Name:
And in Jerusalem set forth,
the prayses of the same.
22 Then when the people of the land,
and Kingdomes with accord
Shall be assembled for to bee,
their service to the Lord.

The third part.

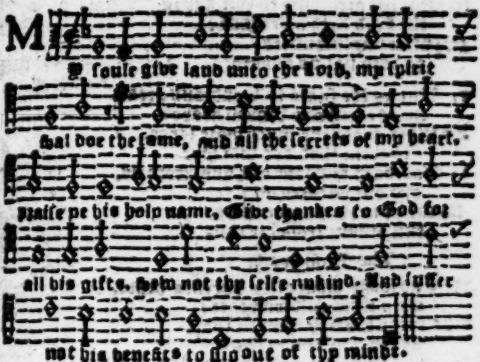
23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God in midst of all my dayes,
now take me not away:
Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all time hast laid:
And Lord the Heavens are the worke,
which thine owne hands have made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.

27 Thou as a garment shalt them change
and changed shall they be:
But thou dost still abide the same,
thy yeeres no end see.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed,
for ever shall stand sure.

Benedic

Benedic anima. Psal. Ciii. T. S.


My soule give laud unto the Lord, my spirit
shal doe the same, and all the secrets of my heart.
praise ye his holy name, Give thankes to God for
all his gifts. shew not thy selfe unkind. And suffer
not his benefits to slip out of thy minde.

3 That gave thee pardon for thy faults,
and thee restord againe:
For all thy weake and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou coulest not flee:
His mercy and compassion both
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with iustice doth repay,
all such as be opprest:
So that their sufferings & their wrongs,
are turned to the best.

7 His waies and his commandements
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners doe him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of strife:
Nol keeges our faults in memory,

for all our sinfull life:
10 Nor yet according to our sinnes
the Lord doth us regard:
Nor after our iniquities,
he doth not us reward.

11 But as the space is wondrous great,
twixt earth and heaven above:
So is his goodnesse much more large,
to them that doe him love.
12 God doth remoove our sins from us,
and our offences all:
As far as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitty parents beare,
unto their children beare:
Like pitty beareth God to such,
as worship him in feare.
14 The Lord that made us knowes our
our mould and fashion iust (shape,
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
16 Whose glosse & beauty stormp winds,
doe utterly disgrace:
And make that after their assaults,
such blossomes have no place.

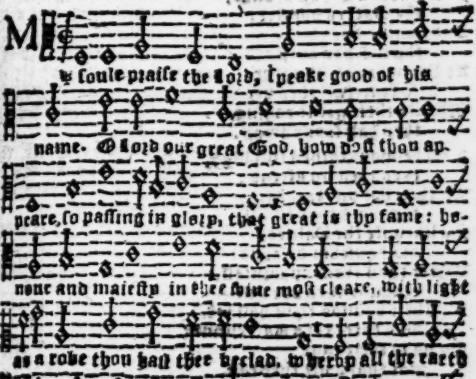
17 But yet, the goodnesse of the Lord,
with his shall ever stand:
Their childrens children doe receive,
his righteousnesse at hand.
18 I meane which keepe his covenant,
with all their whole desire,
And not forget to doe the thing,
that he doth them require.

19 The Heavens his are made the seate,
and footstoole of the Lord:
And by his power Imperiall,
he governes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will,
immediately accord:

21 Ye noble hosts and Ministers,
cease not to laud him still:

Which ready are to execute
his pleasure and his will.
22 Yea all his workes in every place,
praise ye his holy Name:
My heart my mind and eke my soule,
praise ye alsothe same.

Benedic anima mea. Psal. Ciiii. W.K.



3 His chamber beames lie
in the clouds full sure:
Which as his Chariots,
are made him to beare.
And there with much swiftnesse,
his course doth endure:
Upon the wings riding
of winds in the aire.
4 He maketh his spirits,
as Heralds to goe:
And lightnings to serve,
wee see also prest
His will to accomplish,
they runne to and fro:
To save or consume things,
as seemeth him best.

5 He groundeth the earth,

so stirrelp and fast:
That it once to move,
none shall have such power,
6 The deepe a faire coverings,
for it made thou hast,
Which by his owne nature,
the hils would devoure.
7 But thou at thy rebuke,
the waters doe flee:
And so give due place,
thy word to obey.
At thy voyce of thunder,
so fearefull they be.
That in their great raging,
they hast soone away.
8 The mountaines full high,
they then up ascend:
At thou dost but speake,
thy word they fulfill.
So likewise the Vallies,
most quickly descend:
Where thou them appointest,
remaine they doe still.
9 Their bounds thou hast set,
how farre they shall runne:
So as in their rage
not that passe they can,
For God hath appointed,
they shall not returne
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes:
Which runne doe full swift,
among the huge hils.
11 Where both the wild Asses,
their thirst oft-times slakes:
And beasts of the mountaines,
thereof drinke their fils.
12 By these pleasant springs,
of fountaines full faire:
The foules of the aire,
abide shall and dwell:
Who moved by nature,
to sing here and there.
Among the greene branches,
their songs shall excell.
13 The mountaines so moist,
the clouds he doth use:

The earth with his woꝛkes
are wholly repleat.
14 So as the bꝛute cattell,
he doth not refuſe:
But gꝛaſſe doth pꝛovide them
and heaꝛb foꝛ mans meate,
15 Yea Bꝛead, Wine, & Oyle,
he made foꝛ mans ſake:
His face to refꝛeſh,
and heaꝛt to make ſtꝛong.
16 The Cedaꝛs of Liban
the gꝛeat Lꝛd did make:
Which tꝛees he doth nouꝛiſh,
that gꝛow up ſo long.

17 In theſe may bꝛids build,
and make theꝛe theiꝛ neſt:
In fiꝛꝛ tꝛees the Stoꝛkes
remaine and abide.
18 The high hils aꝛe ſuccouꝛs
foꝛ Wild Goats to ꝛeſt.
And the the ꝛockes ſtoꝛe,
foꝛ Conies to hide.
19 The Moone then is ſet,
heꝛ ſeaſons to ꝛunne:
The daies fꝛom the night,
theꝛeby to diſceꝛne.
And by the deſcending
alſo of the Sunne:
The cold fꝛom heate alway,
theꝛeby doe we leaꝛne.

20 When daꝛkneſſe doth come
by Gods will and powꝛ,
Then cꝛeepe foꝛth doe all,
the beaſts of the wood.
21 The Lyons ꝛange ꝛoaꝛing,
theiꝛ pꝛeyes to devoure:
But pꝛay it is thou Lꝛd,
which giueſt them foode.
22 As ſoone as the Sunne,
is up they ꝛetiꝛe:
To couch in theiꝛ dens,
then aꝛe they full faine.
23 That man to his woꝛke may,
as ꝛight doth ꝛequiꝛe:
Till night come and call him,
to take ꝛeſt againe.

The third part.

24 How ſundꝛy O Lꝛd,
aꝛe all thy woꝛkes found:
With wiſdome full gꝛeat,

they

they are indeed wrought.
So that the whole world
of thy praiſe doth sound:
And as for thy riches,
they passe all mens thoughts.
25 So is the great Sea,
which large is and broade:
Where things that creepe swarme,
and beasts of every sort.
26 There doe mighty ships saile,
and some lye at road:
The whale huge and monstrous
there also doth sport.

27 All things on thee waite,
thou doest them relieve:
28 And thou in due time,
full well doest them feed.
29 Now when it doth please thee
the same for to give:
They gather full gladly
those things which they need.
Thou openest thy hand.
and they find such grace:
That they with good things,
are filled we see:
30 But soone are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

31 Againe when thy spirit,
from thee doth proceed:
All things to appoint,
and what shall ensue
Then are they created
as thou hast decreed.
And dost by thy goodnesse,
the dry earth renue.
32 The praise of the Lord,
for ever shall last,
Who may in his workes,
by right well reioyce.
33 His looke can the earth make
to tremble full fast:
And likewise the Mountaines,
to smoke at his voyce.

34 To this Lord and God
sing will I alwaies:
So long as I live,
my God will I praise.
35 Then am I most certaine,

my

my words ſhall him pleaſe,
I will reioyce in him,
to him will I cry.
35 The ſinners (O Lord)
conſume in thine ire:
And eke the perverſe,
them root out with ſhame,
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull,
praiſe ye the Lords name.

Confitemini Domino. Pſal. Cv. N.

Sing this as the 95. pſalme.

GIue praiſes unto God the Lord,
and call upon his Name:
Among the people eke declare
his workes to ſpread his fame.
2 Sing ye unto the Lord I ſay,
and ſing unto his praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, & ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his light.

5 The wondrous works that he hath done
keepe ſtill in mindfull heart:
Ne let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham,
his ſervant are the ſeed:
Ye his elect the children that
of Jacob doe proceed.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt righteous iudgements are,
through all the earth abroad.
8 His promiſe and his covenant
which he hath made to his,
He hath remembred evermore,
to thouſands of degrees.
The ſecond part.
9 The covenant which he hath made
with Abraham long agoe:

And

And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for lawe,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.
11 When thus he said, for I to you
all Canaan land will give,
The lot of your inheritance.
wherein your seed shall live.
12 Although the number at that time,
did very small appeare:
Yea very small and in the land
they then but strangers were.
13 While yet they walkt from land to land
without a sure abode:
And while from sundry Kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But even the great and mighty Kings
reproved for their sake.
15 And thus he said, touch ye not those
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He cald a dearth upon the land,
of bread he stroyd the store:
But he against their time of need,
had sent a man before.
The third part.
17 Even Joseph which had once bin sold
to live a slave in woe:
18 Whose feete they hurt in stocks, whose
the iron pierst also. (soule.
19 Untill the time came when his cause,
was knowne apparantly.
The mighty Word of God the Lord,
his faultlesse truth did try.
20 The King sent and delivered him
from prison where he was.
The Ruler of the people there,
did freely let him passe.
21 And over all his house he made,
him Lord to beare the sway:
And of his substance made him have,
the rule and all the key.
22 That he might to his will instruct,
the Princes of the land:

And

And wisedomes laze his ancient men
might teach to understand.
23 Then into the Egyptian land,
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly,
in number made to flow:
And over all their enemies,
in strength he made them grow.
25 Whose heart he turnd that they with
his people did entreate: (hate,
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to goe to them
his message to disclose.
27 The wondrous message of his signes,
amongst them they did show:
And wonders in the land of Ham,
them did they worke also.

28 Darkenesse he sent, and made it darke,
in stead of brighter day:
And unto his commission,
they did not disobay.
29 He turnd their waters into bloud,
he did their fishes slay:
Their land brought frogges even in the
where their King Pharaoh lay. (chare

30 He spake, and at his power there came
great swarmes of noysome Flies:
And all the quarters of their land,
were fild with crawling lice.
31 He gave them cold and stoup haile,
in stead of milder raine:
And fiery flames within their land,
he sent unto their paine.

32 He smote their vines, & all their trees,
whereon their figs did grow:
And all the trees within their coasts,
downe did he overthrow.
33 He spake, then Caterpillers did,
and Grashoppers abound:
Which eat the grasse in all their land,
and fruit of all their ground.

And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for lawe,
that Jacob should obey:
And for eternall covenant,
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Yea very small and in the land
they then but strangers were.

13 While yet they walkt from land to land
without a sure abode:
And while from sundry Kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But even the great and mighty Kings
reproved for their sake.

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was knowne apparantly.
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did freely let him passe.
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him Lord to beare the sway:
And of his substance made him have,
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And unto his commission,
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he did their fishes slay:
Their land brought frogges even in the
where their King Pharaoh lay. (place

30 He spake, and at his power there came
great swarmes of noysome Flies:
And all the quarters of their land,
were fild with crawling lice.
31 He gave them cold and stoup haile,
in stead of milder raine:
And fierp flames within their land,
he sent unto their paine.

32 He smote their vines, & all their trees,
whereon their Figs did grow:
And all the trees within their coasts,
downe did he overthrow.
33 He spake, then Caterpillers did,
and Grashoppers abound:
Which eat the grasse in all their land,
and fruit of all their ground.

The fift part.

34 The first begotten in their land,
eke deadly he did smite:
Yea the beginning, and first fruit,
of all their strength and might.
35 With gold and silver he them brought
foorth Egypt land to passe:
And in the number of their Tribes,
no feeble one there was.

36 Egypt was glad, and ioyfull then,
when they did thence depart:
For terrour, and the feare of them
was falne upon their heart.
37 To shoude them from the parching heate,
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.

38 They asked, ad he caused Quailes,
to raine at their request:
And fully with the bread of Heaven,
their hunger he repleit.
He opened them the stony rocke,
and water gushed out:
And in the dry and parched ground,
like rivers rann about.

40 For of his holy covenant,
ale mindfull was he tho:
Which to his servant Abraham,
he plighted long agoe.
41 Yee brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had lived with great annoy.
42 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
43 That they his holy statutes might
observe for evermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

Singthisas the 95. Psalme.

Praise the Lord for he is good,
his mercies dure for ale.
Who can expresse his noble acts,
or else his praise display

5 The

1 Thy bleſſed are that iudgement keepe,
and iuſtly doe allway.
With favour of thy people Lord,
remember me I pray.

4 And with thy ſaving health O Lord,
vouchſafe to viſite me:
That I the great felicitie,
of thine elect may ſee.
5 And with thy peoples ioy I may,
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all,
have ſinned every one:
We have committed wickednesse,
and lewdly we have done.
7 The wonders great which thou O Lord
hadſt done to Egypt land:
Our fathers though they ſaw them all,
yet did not underſtand.

Nor they thy mercies multitude,
did keepe in thankefull minde:
But at the Sea, yea the Red Sea,
rebelled moſt unkinde.
8 Never the leſſe he ſaved them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The Red Sea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſav'd them from the cruell hand,
of their deſpightfull foe:
And from the enemies hand he did,
deliver them alſo.

The ſecond part.

11 The waters their oppreſſours whelmd
not one was left alive:
12 Then they beleevd his word, & praiſe
in long they did him give:
13 But by and by unthankfully
his words they cleane forgat:
And for his counſell, and his will,
they did neglect to wait.

14 But luſted in the Wilderneſſe,
with fond and greedy luſt:
And in the Deſert tempted God,

the ſtay of all their truſt.
15 And then their wanton minde deſire,
he ſuffered them to habe:
But waſting leanneſſe therewithall
into their ſoule he gabe.

16 Then when they lodged in their tents
at Moſes they did grudge:
Aaron the holy of the Lord,
ſo did they enuy wurly.
17 Therefore the earth did open wide
and Dathan did deuoure:
And all Abirams Company,
did cober in that houre.

18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flame did them burne up,
the wicked by his ire.
19 Upon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe:
Thus they their glory turnd and all
their honour did deface.
21 And God their onely Sabiour,
unkindly they forgot
Which moup great and mighty things,
in Egypt land had wrought.

The fourth part.

22 And in the land of Cham for them,
moſt wondrous workes had done:
And by the Red Sea dreadfull things,
performed long agone.
23 Therefore for their ſo brewing them
forgetfull and unkind:
To bring deſtruction on them all,
he purpoſed in his mind.

And not his choſen Moſes ſtood,
before him in the breache:
To turne his wrath leſt he on them
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he beheight to give:
Yea and the words that he had ſpoke,
they did no whit beleeve.

25 But in their tents with grudging
they wickedly repinde: (hearte,

For to the voyce of God the Lord,
they gave an hearkening mind.
26 Therefore against them lifted he
his ſtrong revenging hand:
Them to deſtroy in wildernesse,
ere they should see the Land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselves also:
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inventions,
his wrath they did provoke:
And in his so inkindled wrath,
the plague upon them broke.
30 But Phineas stood up with zeale,
the sinners dire to slay:
And iudgement he did execute,
and then the plague did stay.

The ſecond part.

31 It was imputed unto him,
for righteousnesse that day:
And from thence forth to canonized is,
from race to race for aye.
32 At waters eke of Meriba,
they did him angry make:
Yea so far forth that Moses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate:
His lips spake unadvisedly,
his fervour was so great.
34 For as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their works also.

36 And did their Idols serve which were
their ruine and decay:
37 To fiends their sonnes and daughters
did offer up and slay: (they
38 Yea with unkindly murdering knife,
the guiltlesse blood they spilt:
Yea their own sons and daughters blood
without all cause of guilt.

Whom they to Canaan Idols then

offred with wicked hand:
And so with bloud of Innocents,
defiled was their land.
39 Thus were they stained with the
of their owne filthy wayes: (workes,
And with their owne inventions,
a whoring they did straye.

40 Therefore against his people was
the Lords wrath kindled sore:
And even his owne inheritance,
therefore he did abhore.
41 Into the hands of heathen men,
he gave them for a preye:
And made their foes their Lords, whom
were forced to obey. (they

The fift part.

42 Yea and their hatefull enemies,
oppress them in the land:
And they were humbly made to stoope,
as subiects to their hand.
43 Full oftentimes from thrall had he,
delivered them before:
But with their counsels they to wrath
provoke him evermore.

44 Therefore, they by their wickednesse
were brought full low to lie:
Yet when he saw them in distresse,
he hearkened to their crye.
45 He cald to mind his covenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And favour he them made to find,
before the sight of those
That led them captive from their land,
when earst they were their foes.
47 Save us O Lord that art our God,
save us O Lord we praye:
And from among the heathenfolke,
Lord gather us away.

That we may spread the noble praise,
of thy most holy Name:
That we may glorye in thy praise,
and sounding of thy fame.
48 The Lord the God of Israel,
be blest for evermore:
Let all the people say amen,
praise ye the Lord therefore.

Con-

Confitemini Domini. Psal. Cvii. I. H.

Sing this as the 95. Psalme.

GIve thankes unto the Lord our God,
for gracious is he:
And that his mercy hath none end,
all mortall men may see.
3 Such as the Lord redeemed hath,
with thankes shall praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West from north to south,
his hand did find them out.
4 They wandred in the wildernesse,
and straied from the way:
And found no Citie where to dwell,
that might serve for their stay.

5 Whose thirst and hunger was so great,
in those Desarts so void:
That faintnesse did them sore assault,
and eke their soules annoid.
6 Then did they cry in their distresse,
unto the Lord for aid:
Who did remove their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a Citie goe,
and there also abide.
8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule satisfaind,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darknesse deepe,
where they for death doe wait:
Fast bound to fast such troublous stormes
as iron chaines doe threat.

The second part.

11 For that against the Lords own words
they fought to rebell:
Esteeming light his counsels high,
which doe so farre excell.

12 But when he humbled them full low,
they them fell downe with griefe:
And none was found so much to helpe,
whereby to get releife.

13 Then did they cry in their distresse,
unto the Lord for aide:
Who did remove their troublous state
according as they prayd.

14 For he from darknes out the brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men. (praise,

16 For hee threw down their gates of
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feele
and cannot from them wend:
But heape on moe to choke they have,
because they doe offend.

18 their soule so much did loath all meat
that none they could abide:
Whereby death had them almost caught,
as they full timely tride.

19 Then did they cry in their distresse,
unto the Lord for aide:
Who did remove their troubled state,
according as they prayd.

20 For he then sent to them his word,
which healthy did seeme restore:
And brought them from thole dangers
wherein they were before. (deepe

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thankes, and also feare:
And speake of all his wondrous workes,
with glad and joyfull cheere.

23 Such as in ships, and brittle barkes
into the Seas descend:
Their merchandise, through fearful floods

to compasse, and to end.
24 Those men are forced to behold,
the Lords workes what they bee:
And in the dangerous deepe the same,
most marvellous they see.

25 For at his word the stormy wind,
ariseth in a rage:
And stirreth up the surges so,
that nought can them asswage.
26 Then are they lifted up so high,
the clouds they seeme to gaine:
And plunging downe the depth untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
unto the Lord for ayd:
Who did remove their troublous state,
according as they prayd.

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waves from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crave:
And are by him in haven brought,
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders doe convent,
let them there doe the same.

33 For running floods to dry Desarts,
he oft doth change and turne:
And drieth up as it were dust,
the springing well and burne.
34 A fruitfull land with pleasures deckt
full barren doth he make:
When on their sinnes that dwell therein,
he doth just vengeance take.

35 Againe, the wildernesse full rude
he maketh fruit to beare:

With pleasant springs of water cleere,
though none before were there.
36 Wherein such hungry soules are fed,
as he doth treely chuse:
That they a citie may them build,
to dwell in for their use.

37 That they may sow their pleasant land
and Vineyards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beasts make,
by numbers great to grow.

39 But when the faithful are low brought
by the oppressor stout:
And mirth doe through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he casteth up,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and perverse,
with griefe shall stop their voyce.

43 But who is wise that now full well,
he may these things record:
For certainly such shall perceive,
the kindnesse of the Lord.

Paratum cor meum Psal. Cviii. I. H.

Sing this as the 95. psalme.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voyce in song,
and giving thankes also.
2 Awake my Viole and my Harpe,
sweete melodie to make:
And in the morning I my selfe,
right early will awake.

3 Vp me among the people Lord,
still praysed shalt thou be:
And I among the heathen folke,

till

will sing O Lord to thee.
4 Because thy mercy Lord is great,
above the heavens high:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Above the starry heavens high,
exalt thy selfe O God,
And Lord display upon the earth,
thy glory all abroad.
6 That thy dearely beloved may,
be set at libertie:
Helpe O my God with thy right hand,
and hearken unto me.

7 God in his holinesse hath spoke,
wherefore my joyes abound:
Sichem I will divide, and meete
the vale Succoth ground.
8 And Gilead will be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Juda give for me.

9 Moab my washpot and my shooe
on Edom will I throw:
Upon the land of Palestine,
in triumph I will goe.
10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conveyed shall I be?

11 Is it not thou O Lord, which late
hadst us forsaken quite?
And thou O Lord, which with our hoasts,
didst not goe forth to fight?
12 Give us O Lord thy saving aider
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we shal do valiant acts
and worthy of renowne.
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudum mearum. Psal. Cix. N.

Sing this as the 77. psalme.

IN speechlesse silence doe not hold,
O God thy tongue alwaies:
O God even thou I say that art,
the God of all my praise.

2 The wicked, and the guilefull mouth
on me disclosed be:
And they with false and lying tongue,
have spoken unto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlinesse,
with hate they did repay.

5 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
6 When he is iudged let him then
condemned be therein:
7 And let the prayer that he makes,
be turned into sinne.

8 Few be his daies his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widdow make.
10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where erst they have beene fed.

11 Let covetous Extortioners,
catch all his goods, and store:
And let the strangers spoile the fruits,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie
for ever be destroyd,
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aie:
That from the earth their memory,
may

may be cut cleane away.
16 With mercy he forgot to shew,
but did pursue with spite
The troubled man, and sought to slay,
the woefull hearted wight.

17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like ople,
into his bones befall.

19 As garment let it be to him,
to cover him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let this same be from the Lord,
the guerdon of my foe:
Yea and of those that evill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me
After thy Name: deliver me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Even so doe I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade:
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.

25 And I also a vile reproach,
to them was made to be
And they that did upon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
save and deliver me.

27 And they shall know thereby that this
Lord, is thy mighty hand:

And

And that thou hast done it O Lord
so shall they understand: (thou
28 Although they curse with spite, yet
shalt blesse with loving hope:
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloak,
ehe covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To save him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

sing this as the 77. psalme.

THe Lord did say unto my Lord,
sit thou at my right hand:
Till I have made thy foes a stoole,
whereon thy foot may stand.
2 The Lord shall out of Sion send,
the Scepter of thy might:
Amidst thy mortall foes be thou
the Ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby free-will offerings shall,
the people offer thee.
Yea with a holy worshipping,
then shall they offer all.
Thy dirty dewe is the dewe that doth
from wombe of morning fall.

4 The Lord hath sworne and never will
repent what he doth say:
By the order of Melchisedeck,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings,
upon his wrathfull day.

6 The heathen he shall judge and fill,
the place with bodies dead:
And over divers Countries shall,
in sunder smite the head.

7 And

7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift up on hye,
his Royall head that day.

Confitebor tibi. Psal. Cxi. N.

Sing this as the 77. Psalme.

WIth heart I doe accord
to praise and laud the Lord,
In presence of the iust.
2 For great his works are found,
To search them such are bound,
As doe him love and trust.
3 His works are glorious,
Also his righteousnesse,
It doth endure for ever:
4 His wondrous works he would,
We still remember Should,
His mercy faileth never.

5 Such as to him love beare,
A portion full faire,
He hath up for them laid,
For this they shall well find,
He will them have in mind,
And keepe them as he said.
6 For he did not disdaine,
His workes to shew them plaine:
By lightnings and by thunders,
When he the heathen land,
Did give into their hand:
Where they beheld his wonders.

7 Of all his works ensueth,
Both iudgement right and truth:
Whereto his statutes tend.
8 They are decreed sure,
For ever to endure:
Which equitie doth end.
Redemption he gave
His people for to save.
9 And also hath required,
His promise not to faile,
But alwayes to prevaile,
His holy Name be feared.

10 Who so with heart full faine,
True wisdome would attaine:
The Lord feare and obey:
Such as his Lawes doe keepe,
Shall knowledge have full deepe:
His praise shall last for aye,

Beatus vir. Pſal. Cxii. W. K.

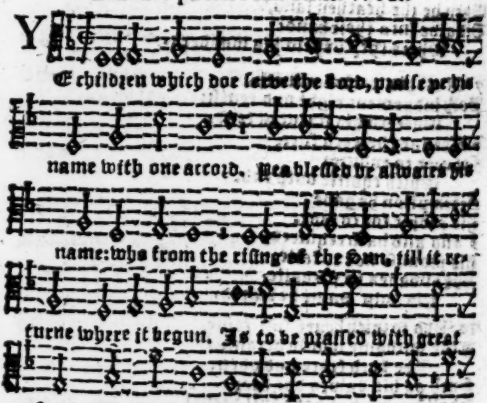
THe man is bleſt that God doth feare,
And that his Law doth love indeed.
2 His ſeed on earth God will upreare
And bleſſe ſuch as from him proceed:
His houſe with good he will fulfill,
His righteouſneſſe endure shall ſtill.

3 Vnto the righteous doth ariſe,
In trouble ioy, in darkneſſe light.
Compaſſion is in his eyes.
And mercy alwayes in his ſight.
4 Yea pitie moveth ſuch to lend,
He doth by iudgement things extend.

5 And ſurely ſuch ſhall never faile,
But in remembrance had ſhe:
6 No tidings ill can make him quaile,
Who in the Lord ſure hope doth lee.
7 His heart is firme his feare is paſt,
For he ſhall ſee his foes downe caſt.

8 He did well for the poore provide,
His righteouſneſſe doth ſtill remaine,
And his eſtate with praiſe abide
Though that the wicked man diſdaine.
9 He gnaw his teeth thereat ſhall hee
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiii. W. R.



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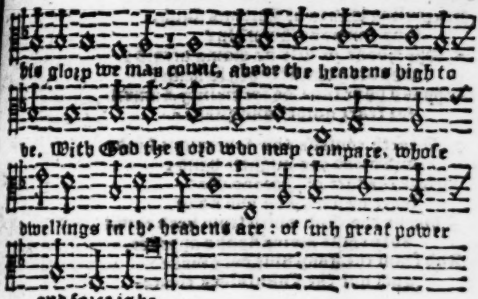


4 He doth abase himselfe we know,
Things to behold doth here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onelp mercy did him move.
8 And so him set in high degree,
With Princes of great dignitie:
That rule his people with great fame,
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore prayse ye his holy Name.

In exitu Israel. Psal. Cxiiii. W. W.

Sing this as the 77. psalme.

When Israel by Gods addresse,
From Pharaos land was dent,
And Jacobs house the strangers lest,
and in the same traine went.
In Juda God his glory shewde,
his holinesse most bright:
So did the Israelite declare,
his Kingdome power and might.

3 The Sea it saw and suddenly,
as all amazd did flee:
The roaring streames of Jordans flood,
reculed backwardly.
4 As Rams afraid the mountaines skipt
their strength did them forsake:
And as the silly trembling Lambs,
their tops did beat and shake.

5 What aild the Sea as all amazde,
so suddenly to flie?

Ye

Ye rowling waves of Jordans floud,
why can ye backwardly?
6 Why shooke ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for feare quiver and quake?

7 O earth confesse thy soveraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both Sea and Land.
I meane the God which from hard rocks
doth cause maine floods appeare,
And from the stony flint doth make
gush out the Fountaines cleare.

Non nobis. Psal. Cxv. N.

Sing this the 77. Psalme.

NOt unto us Lord not to us
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why shall the Heathen scorners say,
where is their God become:
3 Our God in heaven is and what
he will that hath he done.

4 Their Idols silver are and gold,
worke of mens hands they be.
They have a mouth and doe not speake,
and eyes and doe not see:
5 And they have eares ioynd to their (heads
and doe not heare at all:
And noses eke they formed have,
and doe not smell withall.

6 And hands they have and handle not,
and feet and doe not goe:
A throat they have yet through the same,
they make no sound to blow.
7 Those that make them are like to them
and those whose trust they be:
8 O Israel trust in the Lord,
their helpe and shield is he.

9 O Aarons house trust in the Lord,
their helpe and shield is he.
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull beene of us,
and will us blesse also:
On Israels and Aarons house,
his blessings he will show.

13 Them

13 Them that de feareth of the Lord,
the Lord will bleſſe them all.
Even he will bleſſe them every one,
the great and the the ſmall.
14 To you I ſay the living Lord,
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
even of the Lord I ſay:
Which both the Heaven and the Earth,
hath made and ſet in ſtay.
16 The Heavens yea the Heavens high,
belong unto the Lord:
The Earth unto the ſonnes of men
he gave of free accord.

17 Then that be dead doe not with praiſe
ſet forth the Lords renowne:
Nor any that into the place,
of ſilence doe goe downe.
18 But we will praiſe the Lord our God,
from henceforth and for ape:
Sound yee the praiſes of the Lord
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Sing this as the 77. Pſalme.

I love the Lord becauſe my voyce,
and prayer heard hath he.
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Even when the ſnares of cruell death,
about belet me round:
When paines of hell me caught, and when
I woe and ſorrow fauna.

4 Upon the Name of God the Lord,
then did I call and ſay:
Deliver thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafetie doth preſerve
all thoſe that ſimple be:
I was in woefull miſery,
and he delivered me.
7 And now my ſoule ſith thou art ſafe,
returne unto thy reſt:

For largely doe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moistned eyne from mournfull teares
my sliding feet from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of saving healthy,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes
that I to him behight
Yea euen at this present time,
in all his people light.
15 Right deare and precious in his sight,
the Lord doth ape esteeme:
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse:
Bonne of thy handmaide, thou hast broke
the bonds of my distresse.
17 And I will offer unto thee,
a Sacrifice of praise:
And I will call upon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all the peoples sight.
19 Yea in the courts of Gods own house
and in the midst of thee
O thou Ierusalem I say
wherefore the Lord praise yee.

Laudate Dom. Psal. Cxvii. N.

Sing this as the 98. Psalme.

O All ye nations of the world,
praise yee the Lord alwayes,

And

And all yee people every where,
let forth his noble prayſe.
2 For great his kindneſſe is to us,
his truth endures for aye:
Wherefore prayſe ye the Lord our God,
prayſe yee the Lord I ſay.

Confitemini. Pſal. Cxviii.

Sing this as the 84 pſalme.

O Give ye thanks unto the Lord,
For gracious is he:
Becauſe his mercy doth endure,
for ever towards ther.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercies dures for aye.

4 Let all that feare the Lord our God,
even now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye:
5 In trouble and in heavineſſe,
unto the Lord I cride
Which lovingly heard me at large,
my ſuite was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt.
For feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
upon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All Nations have enclaſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.
11 They kept me in on every ſide,
they kept me in I ſay: (name
But through the Lords moſt mighty
I ſhall worke their decay.
12 They came about me all like Bees
but yet in the Lords name!
I quenche their thornes that were on fire
and will deſtroy the ſame.

The

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall:
But through the Lord I found ſuch help
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I ſhall not die but ever liue,
to vtter and declare
The Lords his might & wondrous power
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me over yet
to death as ye may ſee.

19 Set open unto me the gates
of truth and righteouſneſſe:
That I may enter into them
the Lords prayſe to expreſſe:
20 This is the gate euen of the Lord
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
becauſe thou haſt heard me,
And art become moſt lovingly,
a Sauiour unto me:
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be uſed.

23 This was the mighty worke of God
this was the Lords owne fact:
And it is marvellous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:

let us be glad and ioy therein,
in heart, in mind, and thought.

25 Now helpe us Lord and proſper us
we wish with one accord.
26 Bleſſed is he that comes to us,
in the name of the Lord.
27 God is the Lord that hewes us light,
bind ye therefore with cord.
Your ſacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God I will confeſſe,
and render thanks to thee:
Thou art my God and I will praiſe,
thy mercies towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for ever towards me.

Beati immaculati. Pſal. Cxix. W. W.

3 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walkein his pathes,
without any wandring.
4 It is thy will and commandment,
that with attentive heed,
Thy noble and divine precepts,
we learne and keepe indeed.

5 O would to God it might ther pleale
my wayes so to addresse:
That I might both in heart and voyce,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whilest I thus set mine eyen:
And bend my minde alway to muse,
on thy sacred decrees.

7 Then will I praise with upright heart
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forsake me not forever Lord,
but shew thy grace and might.

BETH. The second part.

BY what meanes may a young man best
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O never suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and praysle thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue never ceast to preach,
and publish day and night,
The iudgements, all which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy way how I may walke.
16 My onely ioy shall be to sit,
and on thy lawes to set:
That nothing can me so farre blind,
that I thy word forget.

GIMEL.

GIMEL. The third part.

Grant to thy servant now such grace,
as may my life prolong:
thy holy word then will I keepe,
both in my heart and tongue.
Mine eyes which were dim & shut up,
so open and make bright:
that of thy new and marvellous works
I may have the clerer sight.

I am a stranger in this earth,
wandring now here now there:
thy word therefore to me disclose,
my foot steps for to cleare.
My soule is ravisht with desire:
and never is at rest:
but seeks to know thy judgements high,
and what may please thee best.

The proud men and malicious,
thou hast destroyed each one:
and cursed are such as doe not
thy lests attend upon.
Oh turne from me rebuke and shame,
which wicked men conspire:
for I have kept thy covenants,
with zeale as hot as fire.

The Princes great in counsell sate
and did against me speake:
but then thy servant thought how he,
thy statutes might not breake.
For why? thy covenants are my joy
and my great hearts solace:
they serve in stead of Counsellors,
my matters for to passe.

DALETH. The fourth part.

I am alas as brought to grave,
and almost turnd to dust:
restore therefore my life againe,
as thy promise is just.
My wayes when I acknowledged,
with mercy thou didst heare:
peace now eft-soones and me instruct
thy lawes to love and feare.

Teach me once throughly for to know
thy precepts and thy lore:
thy workes then will I meditate,
and lay them up in store.
My soule I feele so sore oppress,
that it melteth for griefe:

According to thy word therefore,
haste Lord to send relefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to love,
thy holy law me lend.
30 The way of truth both straight & sure,
I haue chosen and found:
I set thy iudgements me before
which keepe me safe and sound.

31 Since then O Lord I ioyned my selfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor cherke in any case.
32 Then will I runne with ioyfull cheare
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

INstruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end
my heart will I encline.
34 Giue me the knowledge of thy law
and I shall it obey:
With heart and mind and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace
And from all filthy auarice,
Lord shield me with thy grace:

37 From vaine desires and worldly lusts
turne backe my eyes and sight:
Giue me the spirit of life and power
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant and doe loue
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.

40 Behold

40 Behold my hearts deſire is bent,
thy lawes to keepe for aye:
And ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The ſixth part.

Thy mercies great and manifold,
let me obtaine, O Lord:
Thy ſaving health let me enioy,
according to thy word.

41 So ſhall I flop the ſlanderous mouthes
of lewd men and unjuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 Thy word of truth within my mouth,
let ever ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.

44 And while that breath within my breſt
doth naturall life preſerve:
Yea till this world ſhall be diſſolud,
thy law will I obſerve.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Even before Kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy worthy heſts and will:
Which evermore I have lov'd beſt,
and ſo will love them ſtill.

48 My hands will I lift to thy lawes,
which I have dearely ſought:
And practiſe thy commandements,
in will, in deed, in thought.

ZAIN. The ſeventh part.

Thy promiſe which thou madſt to me,
thy ſervant Lord remember:
For therein have I put my truſt,
and confidence for ever.

50 It is my comfort and my ioy
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne
ſtill make of me a ſcorne.

Yet would I not thy Law forsake,
as he that were forlorne.
52 But call to mind Lord thy great works
shewde to our fathers old.
Whereby I feele thy ioyes surmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy lawes forsooke and did procure
thy iudgements who knowes when.
54 And as for me I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy name O Lord,
by night when others sleepe:
As for thy Law also I kept,
and ever will it keepe.
56 This grace I did obtaine because
thy covenants sweet and deare:
I did imbrace and also keepe,
with reverence and with feare.

HETH. The eight part.

O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
have made of me their prey:
Yet would not I thy law forget,
nor from thee goe astray: (me.
62 Thy righteous iudgements towards
so great is and so hie.
That even at midnight will I rise,
thy name to magnifie.

63 Com

63 Companion am I to all them,
which feare thee in their heart:
And neither will for love nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plentifully,
doe all the world fulfill:
Oh teach me how I may obey,
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
have I thy ſervant felt.
66 Teach me to judge alwayes aright,
and give me knowledge ſure:
For certainely beleeve I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giveſt moſt liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men have found,
againſt me many a lie:
Yet thy commandements ſtill obſerve,
withall my heart will I.
70 Their hearts are ſwolne with worldly wealth
as greaſe is are they fat,
But in thy law doe I delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 To that to me thy word and law
is dearer manifold:
Then thouſands great of ſilver and gold,
or ought that can be told.

IOD. The tenth part.

73 Seing thy hands have made me Lord,
to be thy creature:
Giant knowledge likewiſe how to learne
to put thy lawes in ure.
74 So they that feare thee ſhall reioyce,
when ever they me ſee.

Because I have learned thy word,
to put my trust in thee.

71 When with thy rods thee world is
I know the cause is iust: (plagued
So when thou dost correct me Lord,
the cause iust needs be must,
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy servant hast
so from all ill me hend.

77 Thy tender mercies powre on me,
and I shall surely live:
For ioy and consolation both,
thy lawes to me doe give.
78 Confound the proud whole false pre-
is me for to destroy: (tence,
But as for me, thy bests to know,
I will my selfe employ.
79 Thy to with reverence doe thee feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be spent.

CAPH. The xi. part.

MY soule doth faint and ceaseth not,
thy saving health to crave:
And for thy words sake still I trust,
my hearts desire to have:
81 Mine eyes doe faile with looking for
thy word, and thus I say:
O when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet live,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt powre.

85 Presumptuous men have digged pits
thinking to make me lure:
Thus contrary against thy law,
my hurt they doe procure.

86 All

But thy commandements are all true
and causeless they me grieve:
Giue thee therefore I doe complaine,
that thou might me relieue.

Almost they had me cleane destroyed
and brought me quite to ground:
yet by thy statutes I abode,
and therein succour found.
Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xii. part.

In heaven Lord where thou dost dwell,
thy word is stablisht sure:
And shall for all eternitie
fast graven there endure.
From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-worke thou hast laid so sure
as no tongue can expresse.

Even to this day we may well see
how all things persevere
Worcking to thine ordinance,
for all things thee revere.
Had it not beene that in thy law
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

Therefore will I thy precepts aye
in memory keepe fast:
By them thou hast my life restored,
when I was at last cast.
No wight to me can title make,
for I am only thine:
Save me therefore, for to thy lawes
mine eares and heart encline.

The wicked men doe seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble workes and great.
I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

MEM. The xiii. part.

What great desire and ferdent love,
doe I beare to thy law?

All the day long my whole devise,
is onely on thy law.
98 Thy word hath taught me far to passe
my foes in policy.
For still I keepe it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy covenants keepe
and them to others tell.
100 In wisedome I doe passe also
the ancient men indeed:
And all because to keepe thy lawes
I held it ape best reed.
101 My feet I have refrained eke,
from every evill way:
Because that I continually
thy word might keepe I say.
102 I have not swarnd from thy iudge-
nor yet shrunke any dell. (ments,
For why? thou hast taught me thereby
to live godly and well.

103 O Lord how sweet unto my taste,
find I thy words always:
Doubtlesse no honey in my mouth,
feele ought so sweet I may.
104 Thy lawes have mee such wisedome
that utterly I hate (learnde,
All wicked and ungodly wayes,
in every kinde or rate.

NVN. The xiiii. part.

EVen as a Lanthorne to my feet,
so doth thy word shine bright:
And to my pathes where ever I goe
it is a flaming light.
106 I have doth sworne and will perform
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me fore opprest,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore. (doyre.
108 The offerings which with heart and
most frankly I thee give,
Accept, and teach me how I may
after thy iudgements live.

109 My ſoule is ape ſo in my hand
that dangers me aſſaile:
yet doe I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a vap:
yet did I not from thy precepts,
once ſwerue or goe aſtrap.

111 Thy law I habe ſo claimd alwap,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage:
112 For evermore I habe bene bent
thy ſtatutes to fulfill,
Even ſo likewiſe unto the end,
I will continue ſtill.

SAMECH. The xv. part.

TYe craftp thoughts and double hearts,
I doe alwapes detreſt:
But as for thy law and precepts,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore habe I thy promiſes
looke for with patience.

115 Goe to therefore ye wicked men
depart from me anon:
For the commandements will I keepe
of God my Lord alone.
116 As thou haſt promiſde ſo performe
that death me not aſſaile:
For let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they doe or ſaie:
And in thy ſtatutes pleaſure take
will I both night and dap.
118 Thou haſt trod ſuch under thy feet,
as doe thy ſtatutes breake:
For nought avayles their ſubtletie,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out
where ever they goe or dwell:
Therefore can I as thy ſtatutes,
love nothing halfe ſo well.
120 My fleſh alas is taken with feare
as though it were benumde:

For when I see thy iudgements straighte,
I am as one astunde.

AIN. The xvi. part.

121 I doe thy thing that lawfull is
and give to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy servant suretie be
in that thing that is good:
That proud men give me not the foile
which rage as they were wood.

123 Mine eyes with waiting are now (blind
thy health so much I crave,
And eke thy righteous promise Lord
wherebye thou would me save.
124 Intreat thy servant lovingly,
and labour to him show:
Thy statutes of most excellency
teach me also to know.
125 Thy humble servant Lord I am,
grant me to understand:
Bow bye thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewise they have transgrest,
and none against them saide.

127 This is the cause wherefore I love
thy lawes better then gold:
Yea iewels fine which are esteemde,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in staye:
All craftie and malicious wayes,
I doe abhorre therefore.

PE. The xvii. part.

THy covenants are most wonderfull:
and full of things profound:
Thy soule therefore doth keepe them sure,
when they are tride and sound.
130 When men first enter into thy Word,
they find a light most cleare:
And eke Idests understand
when they it reade or heare.

131 For ioy I have both gap'd & breath'd
to know thy commandment:
That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from above:
As thou art wont to behold such,
as thy Name feare and love.

133 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquitie
thy servant overthrow. (charmes,

134 From slanderous tongues and deadly
preserve and keepe me sure:
Thy precepts then will I observe,
and put them ebe in ure.

135 Thy countenance which doth sur-
the Sun in his bright hew: (mount,
let thine on me, and by thy Law
teach me what to eschew.

136 Out of my eyes great flouds gush out
of dreary teares and fell:
When I behold how wicked men,
thy Lawes keepe never a dell.

ZADE. The xviii. part.

137 IN every point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right, and flee from guile,
are two chiefe points on hie:
And such as thou hast in thy Law
commanded us straightly.

139 With zeale and wrath I am consumd,
and even pinde away:
To see my foes thy word forget,
for aught that doe I may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy servant nothing more,
doe love or yet esteeme.

141 And though I be nothing set by
as one of base degree.
Yet doe I not thy hests forget
nor thinke away from thee.

142 Thy righteousnesse, Lord, is most iust,
for ever to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe have seizd on me,
and brought me wondrous low:

Yet

Yet doe I still of thy precepts,
delight to heare and know.
144 The righteousnes of thy iudgements
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH. The xix. part.

WIth feruent heart I cald and cride,
now answer me, O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my sute
with most humble request:
Saue me therefore and I will keepe
thy precepts and thy best.

147 To thee I cry even in the morne,
before the dap ware light:
Because that I haue in thy word
my confidence whole pight.
148 Mine eyes prevent the watch by night
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eare to heare my boote
and pitie on me take:
As thou wast wont to iudge me Lord,
lest life should me forsake.
150 My foes draw neere and doe procure
my death maliciously:
Which from thy law are far gone backe
and straid from it lewdly.

151 Therefore O Lord approch thou neere,
for need doth so require:
For all thy precepts true they are,
then helpe I thee desire.
152 But thy Commandements haue I learnd,
not now but long agoe:
That they remaine for evermore,
thou hast them grounded so.

RESH. The xx. part.

MY trouble and affliction,
consider and beholde:
Deliuer me for of thy law
I ever take fast holde:
154 Defend my good and righteous cause
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Wherby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
But as thou hast me iudgd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I never shrinkt,
nor went away therefore.
158 And truth it is for griefe I die,
when I these traytors see:
Because they keepe no whit thy word,
not yet seeke to know thee.

159 Behold, for I doe love thy lawes,
with heart most glad and faine:
As thou art good, and gracious Lord,
restore my life againe.
160 What thy word hath decree must be,
and so it hath beene euer:
Thy righteous iudgements are alls
most true, and decay neuer.

SCHIN. The xxi. part.

PRinces haue sought by crueltie,
causelesse to make me cowch:
But all in vaine, for of thy word
the feare did my heart touch.
161 And certainely euen of thy word
I was more merry and glad:
Then he that of rich spoiles and prey,
great store and plenty had.

162 As for all lies and falsities,
I hate most, and detest:
For why? thy holy law doe I,
aboue all things loue best.
163 Seuen times a day I praise the Lord
singing with heart and voyce:
Thy righteous acts and wonderfull
to cause me to reioyce.

164 Great rest and peace shal al such haue
as doe thy statutes loue:
No danger shall their quiet state,
impaire or once remoue.
165 My only health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,

which

which thou didſt me command.

167 Thy lawes haue beene mine exerciſe,
which my ſoule moſt deſired:
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements
I kept, thou knoweſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxii. part.

O Lord let my complaint and cry,
before thy face appeare:
And as thou haſt me promiſe made,
to teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.
171 Then ſhall my lips thy praiſes ſpread
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and praiſe thy word,
and on this wiſe ſay ſhall,
Gods famous acts and noble lawes,
are iuſt and perfect all.
173 Stretch out thy hand I thee beſeech
and ſpeedily me ſaue:
For thy Commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I crabe health,
for other I know none:
And in thy law and nothing elſe,
I doe delight alone.
175 Grant me therfore long daies to liue,
thy name to magnifie:
And of thy iudgements merciſfull,
let me the labour try.
176 For I was loſt and gone aſtray
much like a wandring ſheepe:
Oh ſeeke me for I haue not falſid,
thy commandements to keepe.

Ad Dominum. Pſal. Cxx T.S.

Sing this as the 137. pſalme.

IN trouble and in thrall,
unto the Lord I call:
And he doth me comfort.

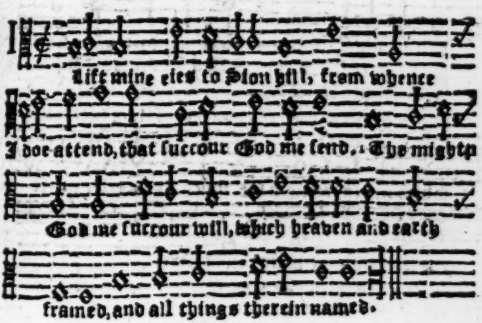
2 Deliuer me I ſay,
from lying lips alway,
And tongues of falſe report.

3 What vantage or what thing,
Getſt thou thus for to fling,
Thou falſe and flattering lier?
4 Thy tongue doth hurt I weene:
No leſſe then arrowes keene,
Or hot conſuming fire.

5 Alas too long I ſtacke,
Within theſe tents ſo blacke,
Which Cedars are by name,
By whom Gods flocke elect,
And all of Iſaacs ſect,
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And let a quiet life.
7 But when my tale was told,
Cauſeleſſe I was controld,
By them that would have ſtrife.

Levavi oculos, Pſal. Cxxi. W. W.



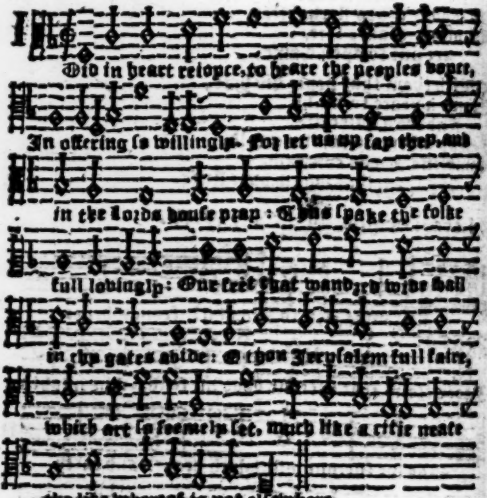
3 Thy foot from ſlip he will preſerve,
And will thee ſafely keepe,
For he will never ſleepe.
4 Loe he that Iſrael doth conſerve,
No ſleepe at all can him catch:
But his eies will ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,

As at thy right hand eber.
6 The Sunchal not thee parch by day,
Nor the Moone not bake so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from disseste,
And will thy life save:
And thou shalt also have,
8 In all thy businesse good successe,
Where ever thou goest in or out:
God will thy things bring about.

¶ Lætatus sum. Pſal. Cxxii. W. W.



4 The Tribes with one accord,
The Tribes of God the Lord:
Are thither bent their way to take,
So God before did tell,
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for his respect:
To set forth iustice orderly,
Which thrones right to maintaine,
To Davids house pertaine.
His folke to judge accordingly.

6 To

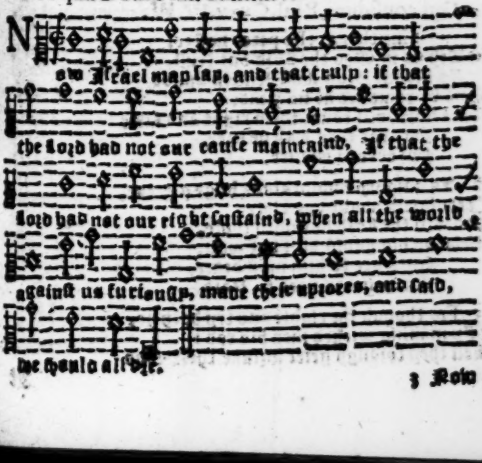
6 To pray let us not ceaſe,
for Jeruſalems peace:
Thy friends God proſper mightily.
7 Peace be thy walls about,
and proſper thee throughout,
Thy Palaces continually.
8 I wiſh thy proſperous ſtate,
for my poore brethrens ſake,
That comfort have by meanes of thee,
Gods houſe doth me allure:
Thy wealth for to procure.
So much alwaies aſſies in me.

Ad te levavi. Pſal. Cxxiii. T. S.

Sing this as the 119. Pſalme.

O Lord, that heaven doſt poſſeſſe,
I lift mine eies to thee:
Even as the ſervant liſteth his,
his Maſters hands to ſee,
2 As handmaids watch their Miſtreſſe (hand,
ſome grace for to atchiene:
So we behold the Lord our God,
till he doth us forgive.
3 Lord grant us thy compaſſion,
and mercy in thy ſight:
for we are fild and overcome,
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe,
Doe make of us their mocking ſtocke,
the proud doe us deſpiſe.

Niſi qua Dom. Pſal. Cxxiiii. W. W.



3 Now

3 How long agoe,
they had devourd us all:
And swallowed quicke,
for ought that we could reeme:
Such was their rage:
as we might well esteeme,
4 And as the floods,
with mightie force doe fall,
So had they now,
our lives even brought to thrall.

5 The raging streames,
most proud in roaring noyse,
Had long agoe
overwhelmd us in deepe.
6 But loved be God,
which doth us safely keepe,
From bloudy teeth,
and theire most cruell power:
Which as a prey,
to eate us would resorte.

7 Even as a bird,
out of the fowlers grin,
Escapes away:
right so it fares with us,
Broke are their nets,
and we have scaped thus.
8 God that made Heaven
and earth is our helpe then:
His name hath saved us,
even from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

Sing this as the pater noster.

SUch as in God the Lord doe trust,
As mount Sion shall firmely stande
And be removed at no hand.
The Lord will count them right and iust:
So that they shall be sure,
For ever to endure.

2 As mighty mountaines huge & great,
Jerusalem about doe close:
So will the Lord dar unto these,
Who on his godly will doe wait.
Such are to him most deare,
They never need to feare.

3 For though the righteous try doth be,
By making wicked men his rod:
Lest they thrugh grief forsake their God

It shall not as their lot still be.
4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel,
For evermore shall dwell.

Another of the same by R. W.

Sing this as the X. Commandements.

THose that doe put their confidence,
Upon the Lord our God onely:
And flie to him for there defence,
In all their need and miserie.
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Moved with none ill but standeth still,
Stedfast like the mount Sion.

And as about Jerusalem,
The mightie hils doe it compasse:
So that no enemies come to them,
To hurt that Towne in any case.
So God indeed in every need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly:
The sinners and ungodly rod,
To tarry upon his family.
Lest they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend, world without end,
Thy Christian flock through thy goodnes.

O Lord, doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites thrown downe to Hell:
God will them send paines without end,
But, Lord grant peace to Israel.

Glory to God the Father of might,
And to his Sonne our Saviour:
And to the holy Ghost whose light,
Shine in our hearts and us succour,

That

That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord and say Amen.

In convertendo. Psal. Cxxvi. W. R.

2 The heathen folke,
were forced then this to confesse:
Even that the Lord
for them alle great things had done,
3 But much more we,
and therefore can confesse no lesse,
Wherefore to joy
we have good cause as we begun.
4 O Lord goe forth
thou canst our bondage end:
As to Negarts,
the flowing rivers send.
5 For true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth & joy:
6 They went and wept,
in bearing of their seed,
For that their foes,
full oftentimes did them annoy:
But their returne,
with joy they sure shall see:

Their

their sheaves home bring,
and not impaired be.

Nisi Dominus. Psal. Cxxvii. W. W.

Sing this as the pater noster.

1 Except the Lord the house doe make,
And thereunto doe set his hand:
What men doe build it cannot stand.
Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth love and keepe
Receive all things with quiet sleepe.

3 Therefore mark well when ever you see
That men have heirs to enjoy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when their children come to age,
They grow in strength and actiuenesse,
In person, and in comelinesse:
So that a shaft shot with courage
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme.

5 O well is him that hath his quiver
Furnisht with such artillery,
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Sing this as the 21. Psalme.

1 Blessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
4 Thy children stand like Olive plants,
thy table round about.
5 Thus art thou blest that feareſt God,
and he shall let thee see:

The

The promiſed Jeruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great hopes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

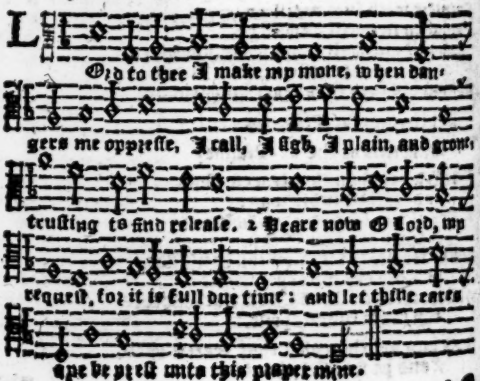
Sæpe expugnaverunt. Pſal. Cxxix. N.

ſing this as the 37. Pſalme.

OFt they now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet never they prevaild.
3 Upon my backe the plowers plowde,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords,
of wicked foes at laſt.

5 They that hate me ſhall be aſhamde,
and turned backe alſo.
6 And made as graſſe upon the houſe,
which withereth ere it grow.
7 Wherof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane upon the land.
8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay we bleſſe you in the name,
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.



3 O

3 O Lord our God if thou weigh
our ſinnes and them perule:
Who ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But Lord thou art mercifull,
and turnſt to us thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alwaie:
More then they that watch and ward,
to ſee the dawning daie.

7 Let Iſrael then boldly,
in the Lord put his truſt:
For he is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

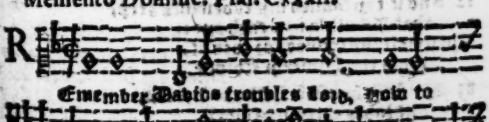
Domine non eſt. Pſal. Cxxxi.

Sing this as the Lamentation.

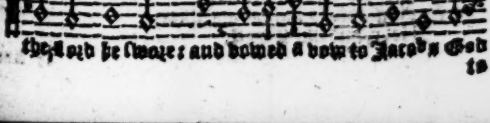
O Lord I am not puft in mind,
I haue no ſcornefull eie,
I doe not exerciſe my ſelfe,
in things that be to high.
2 But as the child that weaned is,
euen from his mothers breſt:
So haue I Lord behaude my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxii.

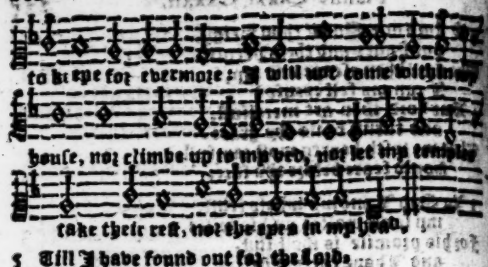


Remember Dauids troubles Lord, how to



the Lord he ſwore: and vowed a vow to Iacobs God

to



5 Till I have found out for the Lord
a place to sit thereon:
An house for Jacobs God to be,
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
their voyces first were found.

7 We will alsap and goe in now,
his Tabernacle there:
Before his foote stoole to fall downe,
upon their knees in feare:
8 Arise (O Lord) arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all the Priests be cloathed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with joyfulnesse.
10 And for thy servant Davids sake,
refuse not Lord I say:
The face of thine anointed Lord,
nor turne thy face away.

The second part.

11 The Lord to David sware in truth,
and will not shrinke from it:
Saying, the fruit of thy body,
upon thy seat shall sit.
12 And if thy sonnes my covenants keep,
that I shall learne each one:
Then shall thy sonnes for ever sit,
upon thy Princely throne.

13 The Lord himselfe hath chose Sion,
and loves therein to dwell.
14 Saying, this is my resting place:
I love, and like it well.

15 And

15 And I will blesse with great increase,
her victuals every where:
And I will satisfie with bread,
the needy that be there.

16 Yea I will deck and cloath her Priests
with my salvation,
And all her Saints shall sing for ioy,
of my protection:
17 There surely will I make the horne,
of David for to bud:
For there I have ordaind for mine,
a Lanthorne bright and good.

18 As for his enemies I will cloath,
with shame for evermore:
But I shall cause his Crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W. VV.

Sing this the 117. Psalme.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the band of amitie.
2 It cals to mind the sweet perfume,
and that costly oyntment:
Which on the Sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run downe,
his rich attire about.
3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his silver drops,
the fields with fruit doth fill.

4 Even so the Lord doth powre on them,
his blessings manifold:
Whose hearts & minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiv. VV. VV.

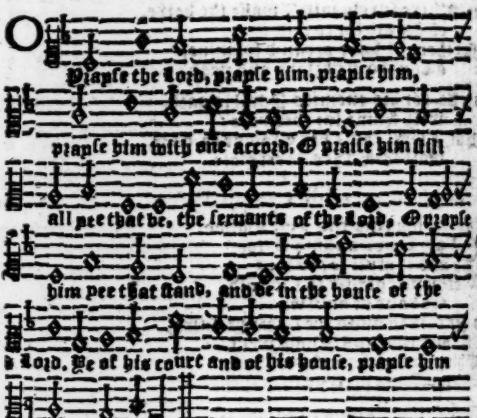
Sing this as the 25. psalme.

BEhold and have regard,
ye servants of the Lord:
Which in his house by night doe watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:

And giue the Lord his prayses due,
his benefits embrace.

5 For why? the Lord, who did
both earth and heaven frame:
Doth Sion bless, and will conserue,
for evermore the same.

Laudate nomen. Psal. CXXXV. N.



3 Prayse ye the Lord for he is good,
sing prayses to his Name:
It is a comely and good thing,
alwaies to doe the same.
4 For why? the Lord hath chosen Jacob,
his very owne ye see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure
the Lord is very great:
He is indeed above all Gods,
most easie to entreat:
6 For whatsoever pleased him,
all that full well he wrought:
In heaven, in earth, and in the Sea,
which he hath framd of nought.

7 He lifts up clouds even from the earth
he makes lightnings and raine;

He

He bringeth forth the winds alls, &
he made nothing in daine.
8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt void of daunts:
On Pharaoh thy cursed King,
and his severe servants.
10 He smote then many Nations,
and did great acts, and things:
He slue the great and mightiest,
and chiefest of their Kings.

11 Sehon King of the Amorites,
and Og King of Basan:
He slue alls the Kingdomes all,
that were of Canaan.
12 And gave their land to Israel,
an heritage me see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew,
favour in time of need.

15 The Idols of the heathen are made,
in all the coasts and lands:
Of silver and of gold they be,
the worke even of mens hands.
16 They have their mouthes and cannot
and eies that have no sight. (speake,
17 They have the eares (& heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doth set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levies house,

prayse ye likewise the sonne
And ye that stand in awe of him,
prayse him with one accord.
21 And out of Sion sound his prayse,
the great prayse of the Lord:
Which dwelleth in Jerusalem,
prayse him with one accord.

Confitemini Dom. Psal. Cxxxvi. N.

5 Which by his wisdome made the heavens,
for his mercy endureth for ever.
6 Which on the waters stretcht the earth,
for his mercy, &c.
7 Which made great lights to shine abroad,
for mercy, &c.
8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone and Stars to guide the night,
for his mercy, &c.
10 Which smot Egypt with their first borne,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mightie hand, and stretched arme,
for his mercy, &c.

13 Whi

13 Which cut the Red Sea in two parts,
for his mercy, &c.
14 And Iſrael made paſſe theer through,
for his mercy, &c.
15 And drowned Pharaoh and his hoſt,
for his mercy, &c.
16 Through wilderneſſe his people led,
for his mercy, &c.
17 Pe which did ſmite great noble kings,
for his mercy, &c.
18 And which hath ſlaine the mighty kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Baſan land,
for his mercy &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his ſervant Iſrael,
for his mercy, &c.
23 Remembring us in baſe eſtate,
for his mercy, &c.
24 And from oppreſſors reſcued us,
for his mercy, &c.
25 Which giveth food unto all fleſh,
for his mercy, &c.
Praiſe ye the God of Heaven above,
for his mercy endureth for ever.
26 Give thankes unto the Lord of Lords,
for his mercy endureth for ever.

Another of the ſame by T. S.

Sing this as the 118. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aie:
Give thankes and praiſes ſing,
To God of Gods I ſay,
2 For certainly,
His mercies dure,
Both ſteme and ſure,
Eternally.

3 The Lord of Lord praiſe ye,
Whoſe mercies aie doe dure:
4 Great wonders only he,
Doth worke by his great power,
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God Omnipotent,
By his great wisedome high:
The heavenly firmament,
Did frame as we doe see:
For certainly,
His mercies dure,
Doth firme and sure,
Eternally.

6 Yea and the heavie charge,
Of all the earth did stretch:
And on the waters large,
The same he did out-reach:
For certainly, &c.

7 Great lights he made to us,
For why his love is ate:
8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleere,
Which shineth in our sight:
And Stars that doe appeare:
To guid the darksome night.
For certainly, &c.

10 With grievous plagues and soles,
All Egypt smote he then:
The first-borne lesse and more,
He slue of beasts and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly,
His mercies dure, &c.

13 The Sea he cut in two,
Which stood up like a wall.
14 And made through it to goe,
His chosen children all.
For certainly, &c.

15 But there he whelmed then,
The proud King Pharaoh:
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wildernesse,
His people safe and sound:
And for his love endlesse,

17 Great

17 Great Kings he brought to ground.
For certainly, &c.

18 And slue with puissant hand,
Kings mightie and of fame:
19 As of Amorites land,
Sehon the King by name.
For certainly, &c.

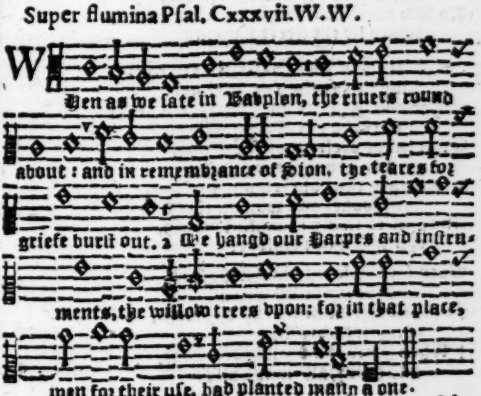
20 And Og the Giant large,
Of Balan King also:
21 Whose land for heritage,
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servant deere Jacob.
He gave the same to dwell,
And there abide for ale.
For certainly, &c.

23 To mind he did us call,
In our most base degree:
24 And from oppressors all,
In safetie set us free:
For certainly, &c.

25 All flesh in earth abroad.
With food he doth fulfill:
26 Wherefore, O heaven God,
To laud be it your will.
For certainly, &c.

Super flumina Psal. Cxxxvii. W. W.



3 Then they to whom we prisoners were
said to us tauntingly:
Now let us heare your Hebrew songs,
and pleasant melody.
4 Alas said we who can once frame
his sorrowfull heart to sing:
The praises of our loving God,
thus under a strange King.

5 But yet if Jerusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 Then let the tongue within my mouth,
be tied for ever fast:
If that Sion before I see
thy full deliverance past.

7 Therefore O Lord remember now,
the cursed neyle and cry:
That Edoms sonnes against us made,
when they rasd our citie.
Remember Lord their cruell words,
when as with one accord:
They cryd, on, sacke, and raze their walls,
in despight of the Lord.

8 Even so shalt thou (O Babylon)
at length to dust be brought:
And happy shall that man be cald,
that our revenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
which lie the streets among.

Confitebor tibi Psal. Cxxxviii. N.
sing this as the 123. Psalme.

THee will I praise with my whole heart
my Lord my God alwaies:
Even in the presence of the Gods,
I will advance thy praise.
2 Toward thy holy temple I
will looke, and worship thee:
And praised in my thankfull mouth,
thy holy name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
advanced over all.
3 When I did call thou heardst me,
and thou hast made all

The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the Kings on earth thy hand
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the waies of God the Lord,
in ſinging shall inuocate:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth,
behold the lowly ſpite:
But he contemning knowes a farre,
the proud and lofty wight.
7 Although in midſt of trouble I
doe walke, yet shall I ſtand:
Reuiued by thee O my Lord,
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued shall I be:
By thy right hand the Lord God will,
perfoorme his worke to me.
8 Thy mercies Lord endure for aie,
Lord doe me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.
Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing eke, my thoughts a farre,
thou underſtandſt alſo.
3 My paths, yea and my lying downe,
thou compaſſeſt alwayes.
And by familiar cuſtome art
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowne it is to thee.
5 Thou me behind holdſt, and before
thou laieſt thy hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning ſkill:
It is ſo high that I the ſame,
cannot attaine until.

7 From ſight of thy all-ſeeing ſpirit,
Lord whither ſhall I goe:
Or whither ſhall I flee away,
thy preſence to eſchewe?

8 To heaven if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,
eben there thou doeſt appeare.

9 Yea let me take the morning wings,
and let me goe and hide,
Eben there where are the farthest parts,
where flowing Sea doth glide.
10 Yea eben thither alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkeneſſe ſhall
yet ſhroud me from thy ſight:
Loe eben alſo the darkeſt night,
about me ſhall be light.
12 Yea darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt covered me:
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I praiſe made fearefully,
and wondrouſly I am:
Thy workes are marvellous, right well
my ſoule doth know the ſame.

15 My bones then are not hid from thee,
although in ſecret place:
I have been made, and in the earth,
beneath I ſhaped was.
16 When I was formeleſſe, then thine eie
ſaw me, for in thy booke:
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how paſſing great,
the endleſſe numbers be?
18 If I ſhould count them or their ſumm
more then the ſand I ſee;
And whenſoever I awake,
yet I am ſtill with thee.

19 The wicked and the bloudy men,
O that thou wouldeſt ſlay:
Eben thoſe O God, to whom depart,

depart

depart from me I ſay.
20 Even thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted up in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe:
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with unfained hate,
even as my utter foes:
Try me O God, and know my heart,
my thoughts proue and diſcloſe.

23 Conſider Lord if wickednelle,
in me there any be:
And in thy way G God my guide,
for ever lead thou me.

Fripe me. Pſal. Cxl. N.

Sing this as the Lamentation.

LOrd ſaue me from the evill man,
and from the cruell wight,
Deliuer me, which evill doe
imagine in their ſpite.
2 Which make on me continuall warre,
their tongues loe they have whet,
like ſerpents underneath their lips,
is adders poyſon ſet.

Keepe me O Lord, from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes
to cauſe my ſteps ſo ſlide:
5 The proud have laid a ſnare for me
and they have ſpread a net:
With cords in my path way, and gins
for me eke have they ſet.

6 Therefore I ſaid unto the Lord:
thou art my God alone:
Heare me O Lord, and heare the voyce,
wherewith I pray and mone:
7 O Lord my God, thou only art,
the ſtrength that ſaveth me:
My head in day of battell hath
beene covered ſtill by thee.

8 Let not O Lord the wicked have,
the end of his deſire:
Performe not his ill thoughts leſt he
with pride be ſet on fire:
9 Of them that compaſſe me about,

the chiefeſt of them all:
Lord let the miſchiefe of their lips,
upon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits ſo as they may
not riſe out of the ſame.
11 For no backe-biter ſhall on earth,
be let in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore:

Domine clamaui. Pſal. Cxli. N.

Sing this as the 119. Pſalme.

O Lord upon thee doe I call,
Lord haſte thee unto me:
And hearken Lord unto my voice,
when I doe cry to thee.
2 As incenſe let my prayer be,
directed in thine eies:
And thy up-lifting of my hands,
as euening ſacrifice.

3 Me Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my moving lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit
incline thou not my heart:
With ill men of theſe delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reprooue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall worſe fall:
When I ſhall in their miſery,
make prayers for them all.

9 Then when in ſtony places downe,
their Iudges ſhall be caſt:
Then ſhall they heare my words, for they
they haue a pleaſant taſte.
7 Our bones about the graues mouth,
lie ſcattered are they ſound:

Is he that heweth wood, or he
that diggeth up the ground.

8 But O my Lord my God mine eyes,
doe looke up unto thee:
In thee is all my truſt, let not
my ſoule forſaken be.

9 Which they have laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill ginnes of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe eſcape,
the danger of them all.

Voce mea ad Dom. Pſal. Cxlii. N.

Sing this as the 141. pſalme.

BEcauſe the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrained voyce unto
the Lord God prayed I.

2 My meditation in his ſight,
to powre I did not ſpare.
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke a ſnare,
they ſlily laid for me.

4 I looke and viewed on my right hand
but none there would me know:
All refuge failed me and for
my ſoule none cared tho.

5 Then cryde I Lord to thee and ſaid,
my hope thou only art:
Thou in the land of living art
my portion and my part.

6 Harke to my cry for I am brought
full low, deliver me
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name my ſoule
from priſon Lord bring out.
When thou art good to me, the juſt
ſhall preſſe me round about.

Domine exaudi. Pſal. Cxliii. N.

Sing this as the 141. pſalme.

LOrd heare the prayer heare the plaint,
that I doe make to thee:

Lord

Lord in thy native truth and in
thy iustice answer me.
2 In iudgement with thy servant Lord,
oh enter not at all:
For iustifide be in thy sight,
not one that liveth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And laid me in the grave with them,
that dead are long agone.
4 Within me in perplexitie,
was my accumbred spirit:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy works I meditate,
that thy hands have create.
6 To thee O Lord, my God loe I,
doe stretch my craving hands,
My soule desireth after thee,
as doth the thirstie lands.

7 Heare me with speed my spirit doth
faile (faile
bid not thy face me fro:
Else shall I be like them that downe,
into the pit doe goe.
8 Let me thy loving kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift up my soule to thee,
O Lord deliver me:
From all mine enemies, for I
have hidden me with thee.
10 Teach me to doe my will, for that
thou art my God I say:
Let thy good spirit into the land
of mercy me conduct.

11 For thy names sake with quickning
alive doe thou me make: (grace,
And out of trouble bring my soule,
even for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all:
That doe oppresse my soule for I
thy servant am and thrall.

Bene-

Benedictus Dom. Pſal. Cxliv.

Sing this as the 45. pſalme.

Bleſt be the Lord my ſtrength that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliverer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord what thing is man that him,
thou holdeſt ſo in price?
Or ſonne of man that upon him,
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanitie:
ſo paſſe his dayes to end.
5 As fleeting ſhade: bow downe O Lord,
the heavens and deſcend.

6 The mountaines touch and they ſhall
caſt forth the lightning flames (ſmoak
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thy hand, even from above
O Lord deliver me:
Take me from waters great from hand
of ſtrangers make meeke,

8 Whoſe ſubtill mouth of vanitie,
and fondneſſe doth intreat:
And their right hand is a right hand,
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be:
On Viol and on inſtrument,
ten ſtringed unto thee.

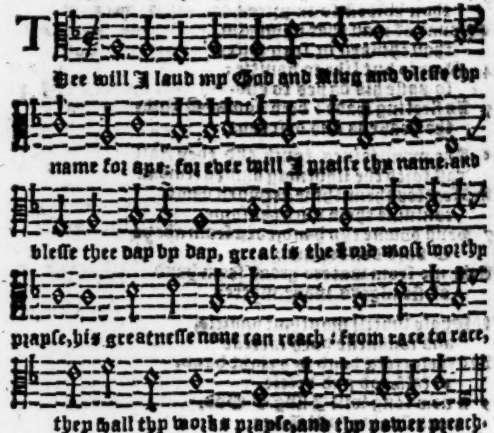
10 Even he it is that onely gives,
deliverance to Kings:
Unto his ſervant David helpe,
from hurtfull ſword he brings:
11 From ſtrangers hand me ſave & ſhield,
whoſe mouthes talke vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our daughters as carud corners ſtones,
like to a palace faire.
13 Our garners full and plentie may
with ſundry ſorts be found:

Our sheepe bring thousands in our streets
ten thousands map abound.

14 Our Oxen be to labour strong,
that none doe us invade:
There be no going out, no cries
within our streets be made.
15 The people blessed are that with
such blessings are so stored:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.



5 I of thy glorious Maiestie,
the beautie will record:
And meditate upon thy works,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall,
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious
and mercifull also:

Of

Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all and all his workes,
his mercy doth exceed:
10 Loe all thy workes do praiſe thee Lord,
and doe thy honour ſpread.
11 Thy Saints do bleſſe thee and they do,
thy kingdomes glory theim:
12 And blaze thy power to cauſe the ſons
of men his power to know.

The ſecond part.

13 And of his mightie kingdome eke,
to ſpread his glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth and ure alwayes:
And thy dominion through each age
endures without decay:
14 The Lord upholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all doe waite on thee,
thou doſt them all releeve:
And thou to each ſufficing food,
in ſeaſon due doeſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill:
All things whatſoeuer doe liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his woorks are holy all.
18 Neere all he is that call on him,
in truth that on him call.
19 He their deſires which they require,
that heare him will fulfill.
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him
that beare a loving heart:
But he them all that wicked are,
will utterly ſubuert.
21 My thankfull mouth ſhal gladly ſpeak
the praiſes of the Lord.
All fleſh to praiſe his holy Name,
for euer ſhall accord.

Lauda anima Pſal. Cxlvi. I. H.

Sing this as the 87. Pſalme.

MY ſoule praiſe thou the Lord alwayes,
my God I will confeſſe:

2 While

2 While breath and life prolong my dayes
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

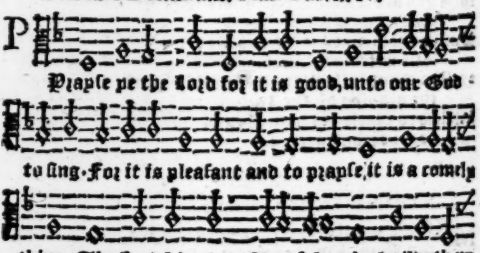
4 For why? their breath doth soone depart
to earth anan they fall:
And then the counsels of their hearts,
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

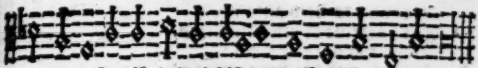
6 Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promise keepe,
in truth and ever shall.
7 With right alwayes doth he proceed,
for such as suffer wrong:
The poore and hunger he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight
the lame to limbes restore:
The Lord I say doth love the right,
and iust man evermore.
9 He doth defend the fatherlesse
the strangers sad in heart:
And quit the widdow from distresse,
and ill mens wayes subvert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for ever to remaine.

Laudate Dominum. Psal. Cxlvii. N.





alone, & the disperst of Israel doth gather into one.

3 He heales the broken in their heart,
their sores up doth he bind.
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his strength
his wisdome infinite:
6 The Lord relieves the meek & throwes
to ground the wicked wight.

7 Sing unto God the Lord with prayse,
unto the Lord reioyce:
And to our God upon the Harpe,
advance your singing voyce:
8 He covers heaven with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.
9 He gives to beasts their food, and to
young Ravens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord
the Lord hath his delight:
And such as doe attend upon,
his mercies shining light.

The second part.

12 O prayse the Lord Jerusalem,
thy God O Sion prayse:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee:
and in thy borders he
Doth settle peace, and with the flowre,
of wheat he filleth thee.

15 And his commandement upon,
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly run about.
16 He giveth snow like wooll, hore frosts
like ashes doth he spread:
17 Like morsels casts his ice, thereof
the cold who can abide.

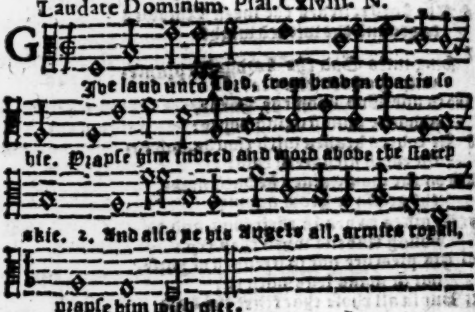
18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow and then

the

the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he show:
His statutes and his iudgements he,
gives Israel to know.

20 With every Nation doth he not
so dealt, nor they have knowne
His secret iudgements: ye therefore,
prayse ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. N.



3 Prayse him both Moone and Sunne,
Which are so cleere and bright:
The same of you be done,
Ye glistering starres of light.
4 And eke ne lesse,
Ye heavens faire,
5 And clouds of the ayre,
His laud rehearse.

6 For at his word they were
All formed as we see:
At his voyce did appeare,
All things in their degree,
6 Which he set fast,
To them he made,
A law and trade,
For aye to last.

7 Extoll and Prayse Gods Name,
On Earth ye Dragons fell:
All deepes doe ye the same,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying:
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse
With all their pompous traine:
Princes and all Iudges,
That in the world remaine.
12 Exalt his name,
Young men and maids,
Old men and babes:
Doe yee the same.

13 For his name shall we praise,
To be most excellent:
Whose praise is farre above,
The earth and firmament,
14 For sure he shall
Exalt with blisse,
The horne of his
And helpe them all.

His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel
Each one both more and lesse.
15 And also they,
That with good will:
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalme.

SIng ye unto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel now reioyce in him,
that made him of nothing:
And let the seed of Sion rise,
be ioyfull in their King.

3 Let them sound praise with voyce & lute
unto his holy Name:
And with the Timbrell and the Harpe,
sing prayses of the same.
4 For why? the Lord his pleasure all,
hath in his people set:

And

And by deliverance he will raiſe,
the meeke to glorygreat.

5 With glory and with honour now
let all thy Saints reioyce:
And now aloud upon their beds,
advance their ſinging voyce.
6 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare,
a double edged ſword.

7 To plague the heathen and correct,
the people with their hands:
To bind their ſtately Kings in chaines,
their Lords in Iron bands.
8 To execute on them their doome,
that written is before:
This honour all his Saints ſhall have,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N.

Sing this as the 137. Pſalme.

YEeld unto God the mightie Lord,
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Advance his name and praiſe him in
his mightie acts alwayes:
According to his excellencie,
of greatneſſe give him praiſe.

3 His praiſes with the Princely noyſe,
of ſounding trumpets blow:
Praiſe him upon the Viol, and
upon the Harpe alſo.
4 Praiſe him with Timbrell & with Flute
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with lowd Cimbals.

6 What ever hath the beneſit,
of breathing praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes.

A Pſalme to be ſung before Morning Prayer. T. S.

Sing this as the 100. pſalme.

Pꝛaiſe ye the Lord O Gentiles all,
which hath brought you unto his light,
O pꝛaiſe him all people mortall,
as it is moſt worthy and right.
for he is full determined,
on us to poure his mercie:
And the Lords truth be ye aſſured,
abideth perpetuallie.

Glory be to God the Father,
and to Jeſus Chriſt his true ſonne,
With the holy Ghoſt in like manner,
now and at every ſeaſon.

A Pſalme to be ſung before Evening Prayer. T. S.

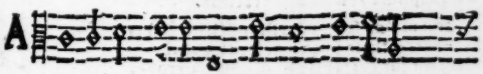
Behold now give heed ſuch as be
the Lords ſervants faithfull and true:
Come pꝛaiſe the Lord every degree,
with ſuch songs as to him are due.

O ye that ſtand in the Lords houſe,
even in our owne Gods manſion:
Pꝛaiſe ye the Lord ſo bountrous,
which worketh our ſalvation.
Lift up your hands in his holy place,
yea and that in the time of night:
Pꝛaiſe ye the Lord which gives all grace,
for he is a Lord of great might.

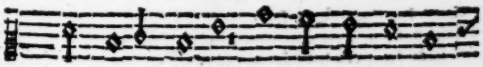
Then ſhall the Lord out of Sion,
which made the heaven & earth bothe
Give to you and to your nation (power
his bleſſing mercy and favour.

Glory be to God the Father, &c.

The X. Commandements of God, Exod. 20.

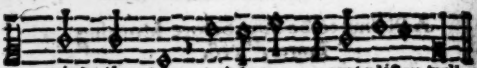


Attend my people and give care, of feely



things I will thee tell, See that my words in

minde



minde thou beare, and to my precepts listen well.

1 I am thy soueraigne Lord and God
Which have thee brought from carefull thrall,
And eke reclaimd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heaven or earth to worship it:
For I thy God by revenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou maist soone purchase blame
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast
And brought all things to perfect end:
See thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue
As Gods commandements doe intende:
That thou long dayes and good maist liue
In earth where God a place doth lende.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbours house with not to haue
His wife nor ought that he cals mine:
His field, his oxe, his asse, his slaue,
Or any thing that is not thine.

A Prayer.

The spirit of grace grant us O Lord,
To keepe these lawes our hearts restore,
And cause us all with one accord,
To magnifie thy name therefore.

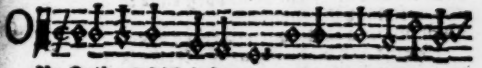
For of our selues no strength we haue,
To keepe these lawes after thy will.
Thy might therefore O Christ we crave,
That we in thee may them fulfill.

Lord for thy names sake grant us this,
Thou art our strength, O Sauiour Christ,
Of thee to speed how could we misse,
In whom our treasure doth consist?

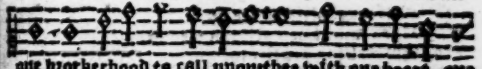
To

To thee for evermore be prayse,
with the Father of in each respect:
And with the holy Spirit alwayes,
the comforter of thine elect.

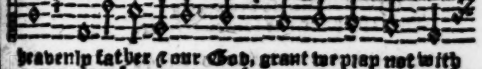
The Lords Prayer. D. Coxe.



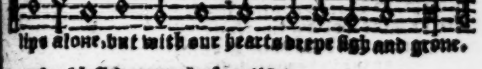
O Father which in heaven art, and makest us all



one brotherhood to call upon thee with one heart, one



heavenly father (our God, grant we pray not with



lips alone, but with our hearts deepe sigh and grone.

Thy blessed name be sanctified
Thy holy word might us inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe
The little flock of thy poore sheepe.

Thy kingdome come even at this houre
And henceforth everlastingly:
Thine holy Ghost into us poure.
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
like as in heaven in earth also.
In trouble grant us patience.
Ever to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keepe us from war and from bloud-shed,
Also from sickenesse dearth and pine.
That we may live in quietnesse,
Without all greedy carefulnesse,

Forgive us our offences all,
Releeve our carefull conscience:

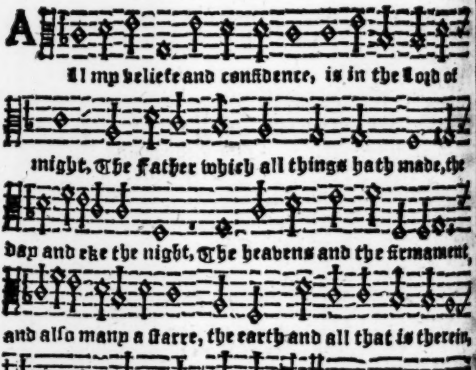
As we forgiue both great and small,
Which unto us haue done offence:
Prepare us Lord for to serue thee,
In perfect loue and unitie.

O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his invasion,
Giue power and strength to every age.
Arme and make strong thy feeble host
With faith and with the holy Ghost.

O Lord from euill deliuer us,
The dayes and times are dangerous.
From everlasting death saue us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hand our soules receiue.

For thou O Lord art King of Kings
And thou hast power over all.
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done O Lord,
That we haue praid with one accord.

The twelue Articles of the Christian Faith.



And in like manner I beleeue.
In Christ our Lord his Sonne,

Coequall with the Dietie,
and man in flesh and bone,
Conceiued by the Holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet thee a Virgin pure.

Because mankind to Satan was,
for sinne in bond and thrall:
He came and offered up himselfe,
to death to save us all.
And suffering most grievous paine,
then Pilate being iudge.
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirit:
His body then was buried,
as is our use and rite.
His soule did after this descend,
into the lower parts:
A dread unto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heavens hie,
to sit in glory still:
On Gods right hand his Father deare,
according to his will.

Untill the day of iudgement come,
when he shall come againe:
With Angels power, yet of that day
we all be uncertaine:
To iudge all people righteously,
whom he hath dearely bought.
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to fastisie:
The third person in Trinitie,
beleeue I stedfastly.
The holy and Catholike Church,
that Gods Word doth maintaine:
And holy Scripture doth allow
which Satan doth disdaine.

And also I doe trust to have
by Jesus Christ his death.

Releale and pardon for my finnes,
and that only by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now doe give them light.

And then shall Christ our Sauiour,
the sheepe and goats diuide:
And give like everlastingly,
to those whom he hath tride.
Within his Realme celestiall,
in glory for to rest:
With all his holy company
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for evermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

COme holy Spirit the God of might,
comforter of us all:
Teach us to know thy word aright,
that we doe never fall.
O holy Ghost visit our coast,
defend us with thy shield:
Against all sinne and wickednesse,
Lord helpe us win the field.

Lord keepe our King and his Councell,
and give them will and might,
To persevere in thy Gospell,
which can put sinne to flight.
O Lord that givest thy holy Word,
send Preachers plentiously:
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright,
the Preachers of thy word:
That thou by them mayst cut downe flat
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need.
Which breake to us the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe us,
in peace and unitie:
Keepe us from sects, and errours all

and from all Papistrie.
Convert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord encrease our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbours, bout us round.
In our time give thy peace O Lord,
to nations farre and nie:
And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The living Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now and so shall be,
hereafter for evermore.

Da Pacem Domine. E.G.

Give us that peace, which we doe lacke
Through mislelieke and ill life:
Thy word to offer thou doest not lacke,
Which we unkindly gan stride.
With fire and sword,
Thy heavenly word.
Some persecute and oppresse,
Some with mouth
Confesse the truth,
Without sincere godlinesse.

Give peace and us thy spirit downe send,
With griefe and repentance true:
Doe pierce our hearts, our lives to amend,
And up faith in Christ renew.
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may abide,
And shine in every place.

The Lamentation.

No no not so, thy will is bent,
to deale with sinners in thine ire:

But when in heart they shall repent,
thou grantst with speed their iust desire,
To thee therefore still shall I crep,
to wash away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me thy gifts of grace:
That when this life shall fleet away,
in heaven with thee I may have place.
Where thou doest raigne eternally,
with God which once did downe thee send
Where Angels sing continually,
to thee be prayse world without end.

A thanksgiving after the receiving of the Lords Supper.

Sing this as the 137. psalme.

The Lord be thanked for his gifts,
and mercies evermore:
That he doth shew unto his Saints,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserve
Our hearts cannot of him so thinke,
as he doth his preserve.

2 His benefits they be so great,
to us that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou wouldst have,
such mercies of the Lord:
Thou doest deserve more worthily,
of him to be abhord.

3 Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts,
The Sunne above in firmament,
that is to us a light:
Doth shew it selfe more cleane and pure,
then we be in his sight.

4 The heavens about and all therein,
more holy are then we:
They serve the Lord in their estate,
each one in his degree.
They doe not strive for mastership,
nor slacke their office set

But serve the Lord and doe his will,
hate is to them no let.

5 Also the earth and all therein,
of God it is in awe:
It doth observe the formers will,
by skilfull natures law.
The Sea and all that therein is,
doth bend when God doth becke,
The spirits beneath doe tremble all,
and feare his wrathfull checke.

6 But we alas for whom all these,
were made them for to rule:
Doe not so know or lode the Lord,
as doth the Ore or Mule.
A law he gave for us to know,
what was his holy will:
He would us good, but we would not
avoyd the thing is ill.

7 Not one of us that seeketh out,
the Lord of life to please:
Nor doe the thing that might us lead,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we should die.

8 Therefore when remedie was none,
to bring us unto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey.
And for our sinnes upon the Crosse,
his bloud our debts did pay.

9 And that we should not yet forget,
what good he to us wrought:
A signe he left our eyes to tell,
that he our bodies bought,
In bread and wine here visible,
unto thine eyes and taste:
His mercies great thou mayest record,
if that this spirit thou hast.

10 As once the corne did live and grow,
and was cut downe with sythe:
And thresht out with many stripes,
out from his huske to drive.
And as the mill with violence,
did teare it out so small:

And made it like to earthly dust,
not sparing it at all.

11 And as the Oven with fire hot,
did close it up with heat:
And all this done that I have said,
that it should be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gave in torments great,
and yeelded up his breath.

12 Because that he to us might be,
an everlasting bread:
With much reproch and troubles great,
on earth his life he lead.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

13 Because the juyce that in them is,
as comfortable drinke:
We might receive and joyfull be,
when sorrowes make us shrinke.
So Christ his bloud out pressed was,
with nailes and eke with speare:
The juyce whereof doth save all those,
that rightly doe him feare.

14 And as the corns by unitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but on wine,
so should we be but one,
In faith and love in Christ abode,
and unto Christ alone.

14 Leading a life without all strife,
in quiet rest and peace.
From envie and from malice both,
our hearts and tongues to cease.
Which if we doe then shall we shew,
that we his chosen be:
By faith in him to lead a life,
as always willed he.

16 And that we may so live indeed,
God send us all his grace:
Then after death we shall be sure,
with him to have a place.

R. W.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end:

God holy Ghost our comforter,
Be thou our patron, helpe, and succour:
Give us one minde and perfect peace,
All gifts of grace in us encrease.

Thou living God in persons three,
Thy Name be praysd in unitie.
In all our need so us defend,
That we may praise thee without end.

FINIS.

A forme of Prayer to be used every *Morning* and *Evening*.

Morning Prayer.

Almighty God, and most mercifull Father, we dare not presente our selves here before thy Maiesty, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our Prayers, and graunt our requests, which we shall make to thee in the name of thy beloved Sonne Jesus Christ our Lord, who hath also commanded us to assemble our selves together in his name, with full assurance that he will not onely be amongst us, but also be our Mediator & Advocate towards thy Maiesty, that we may obtain all things which shal seeme expedient to thy blessed will for our necessities. Therefore we beseech thee most mercifull Father to turne thy loving countenance towards us and impute not unto us our manifold sinnes and offences, wherewith we justly deserve thy wrath and sharp punishment but rather receive us to thy mercie for Jesus Christ sake, accepting his Death and Passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing of thy great mercies, we have quietly passed this night, grant (O heavenly Father) that wee may bestow this day wholy in thy service. so that all our thoughts, words and deeds may redound to the glory of thy name, and good example to all men. who seeing our good works may glorifie thee our heavenly Father. And forasmuch as of thy meere favour and love thou hast not only created us to thine owne similitude and likenesse, but also hast chosen us to be heires with thy deare Sonne Jesus Christ, of that immortall Kingdome which thou preparedst for us before the beginning of the world, wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit that we may in the meane time live in godly conversation, and integritie of life, knowing that Idolaters, adulterous, covetous men, contentious persons, Drunkards, Gluttons, and such like, shall not inherite the kingdome of God: And because thou hast commanded us to pray one for another, wee doe not onely make request (O Lord) for our selves, and for them that thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the world, who as they know by thy wonderfull works, that thou art God over all, so they may be instructed by thy holy Spirit, to believe in thee their onely Saviour and Redeemer. But forasmuch

much as they cannot beleeve except they heare and cannot heare but by preaching, and none can preach except they be sent. Therefore (O Lord) raise up faithfull distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seeke thy glory. Contrarily confound Satan and Antichrist with all their hirelings, whom thou hast already cast off into a reprobate sense, that they may not by Sects, Schismes, Heresies, and Errors disquiet thy little flock.

And because (O Lord) we be came into the latter dayes and dangerous times, wherein ignorance hath got the upper hand and Satan by his Ministers, seeks by all meanes to quench the light of the Gospell: we beseech thee to maintaine thy cause against those ravening Wolves, and strengthen all thy Servants, whom they keepe in prison and bondage. Let not thy long sufferring be an occasion either to increase their tyrannny or to discourage thy children, neither yet let our sins and wickednesse be an hindrance to thy mercies, but with speed O Lord consider their great miseries. For thy people Israel many times by their sinnes provoked thy anger, and thou punishedst them by thy just judgement: yet though their sinnes were never so grievous, if they once returned from their iniquitie thou receivedst them to mercie.

We therefore most wretched sinners bewaple our manifold sinnes, and earnestly repent us of our former wickednesse, and ungodly behaviour towards thee, and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Jesus Christs sake to shew thy mercies upon us, and receive us againe to thy favour. Grant us (O deare Father) these our requests and all other things necessary for us and thy whole Church according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us saying, Our Father, &c.

Evening Prayer.

O Lord God Father everlasting, and full of mercy, we acknowledge and confesse that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majestie with confidence, that thou wilt heare our prayers and grant our requests, if we consider our owne deserdings: for our consciences doe accuse us, and our sinnes witnesse against us and we know that thou art an upright Judge, which doest not justifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command us to call upon thee, in all our troubles

and

and adversities, promising even then to helpe us, when we feele our selves as it were swallowed up of death & desperation: we utterly renounce all worldly confidence, and flee to thy soveraigne bountie as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sins and wickednesse, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindnesse which have neither worthily esteemed, nor in our lives sufficiently expressed the sweete comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercy therefore upon us (O Lord, and forgive us our offences. Teach us by thy holy spirit, that wee may rightly weigh them, and earnestly repent for the same: and so much the rather (O Lord) because that thy reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy Name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit wee be but wormes, and dust, yet thou art our Creator, and we be the worke of thy hands: yea thou art our Father, and we be thy children, thou art our shepheard, and wee thy flocke, thou art our redeemer & we the people whom thou hast bought, thou art our God, and wee thine inheritance. Correct us not therefore in thy anger (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection that all the World may know, that at what time soever a sinner doth repent him of his sinnes from the bottome of his heart thou wilt put away his wickednesse, out of thy remembrance, as thou hast promised by thy holy Prophet. And finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant (O deare Father) that we may so take our bodily rest that our soules may continually watch for the time that our Lord Jesus Christ shall appeare, for our deliverance out of this mortall life, and in the meane season that wee not overcome by any fantasies, dreames, or other temptations, may fully set our minds upon thee, love thee, feare thee, and rest in thee: furthermore that our sleepe be not excessive or over much, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that we may be better disposed to live in all godly conversation to the glory of thy holy Name, and profit of our Brethren, So be it.

A godly Prayer to be said at all times.

HOnour and praise be given to thee (O Lord God) Almightie most deare Father of Heaven, for all thy mercies and loving kindnes shewed unto us, in that it hath pleased thy gracious goodnes freely, and of thine owne accord, to elect and chuse us to salvation before the beginning of the world. And even like continuall thankes bee given to thee for creating us after thine owne image: for redeeming us with the precious blood of thy deare Sonne, when wee were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy Word: for the helping and succouring us in all our needs and necessities: for saving us from all dangers of body and soule, for comforting us so fatherly in all our tribulations and persecutions: for sparing us so long, and giving us so large a time of repentance. These benefits (O most mercifull Father) like as wee acknowledge to have received them of thy onely goodnesse, even so we beseech thee for thy deare Sonne Jesus Christs sake to grant us alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all our adversities: O Lord, strengthen our faith, kindle it more in ferventnesse and love towards thee, and our neighbours, for thy sake: Suffer us not most deare Father, to receive thy Word any more in vaine, but grant us alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, wee may sanctifie and doe worship to thy name: helpe to amplifie and increase thy Kingdom, & whatsoever thou sendest we may bee heartily well content with thy good pleasure and will: let us not lacke the thing (O Father) without the which we cannot serve thee: but blesse thou so all the workes of our hands, that we may have sufficient, and not to be chargeable but rather helpefull unto others: Be mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, our Captaine and defender in all temptations, hold thou us by thy mercifull hand, that wee may bee delivered from all inconveniences, and end our lives in the sanctifying, and honour of thy holy Name, through Jesus Christ our Lord and onely Saviour. So be it.

Let thy mightie hand and out-stretched arme, O Lord be still our defence, thy mercy and loving kindnesse in Jesus Christ thy deare Sonne our Salvation: thy true and holy word, our instruction: thy grace and holy Spirit our comfort and consolation, unto the end, and in the end, So be it.

O Lord increase our Faith.

A Confession for all Estates, and times.

O Eternall God and most mercifull Father, wee confesse and acknowledge here before thy divine Majestie, that we are miserable sinners conceived and borne in sin and iniquitie so that in us there is no goodnesse, for the flesh evermore rebelleth against the spirit, whereby wee continually transgresse thy holy precepts and commandements, & so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heavenly Father) for asmuch as we are displeased with our selues for the sinnes that wee have committed against thee, and doe unfainedly repent us of the same: wee most humbly beseech thee for Jesus Christ sake, to shew thy mercy on us, to forgive us all our sinnes, and to encrease thy holy spirit in us that we acknowledging from the bottome of our hearts our own unrighteousnesse may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy blessed will. not for the worthinesse thereof, but for the merits of thy deerely beloved Sonne Jesus Christ, our onely Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainely perswaded, that thou wilt deny us nothing that wee shall aske in thy name, according to thy will. For thy spirit doth assure our conscience, that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us, to thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, World without end. So be it.

A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell, that we may relieve our need, wee beseech thee of thy grace so to blesse our labour, that thy blessing may extend unto us, without the which we are not able to continue, and that this great favour may bee a witnesse unto us of thy bountifulnesse and assistance, so that thereby we may know thy fatherly care that thou hast over us.

Moreover (O Lord) wee beseech that thou wouldest strengthen us with thy holy spirit, that we may faithfully travell in our state and vocation, without fraud or deceit, and that we may endeavour our selues to follow thine holy ordinance, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee (O Lord) to prosper our labour, give us a minde also to helpe them that have need, according to that abi-

litie

litle that thou of thy mercy shalt give us, and knowing that all good things come of thee, grant that wee may humble our selves to one neighbours, and not by any meanes lift our selves up against them which have not receiued so large a portion, as of thy mercy thou hast given us. And if it please thee to try and exercise us with greater povertie and need then our flesh would desire, that thou wouldest yet (O Lord) grant us grace to know thou wilt nourish us continually, through thy bountifull liberalitie, that wee bee not so tempted, that we fall into distrust, but that wee may patiently wait till thou fill us not onely with corporall graces and benefits, but chiefely with thy heavenly, and spirituall treasures to the intent that we may alwaies have more ample occasion to give thee thankes, and wholly to rest upon thy mercies. Heare us O Lord of mercy through Jesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole state of Christs Church.

Almightie God and most mercifull Father, we humbly submit our selves, and fall down before thy Maiestie, beseeching thee from the bottome of our hearts, that this seed of thy word now sowne amongst us, may take such deepe root, that neither the burning heat of persecution cause it to wither, neither the thornie cares of this life choake it, but that as seede sowne in good ground, it may bring forth thirty, sixty, and an hundreth fold, as thy heavenly wisedome hath appointed. And because we have need continually to crave many things at thy hands. Wee humbly beseech thee (O heavenly Father) to grant us thy holy spirit, to direct our petitions, that they may proceed from such a fervent mind as may be agreeable to thy most blessed will. And seeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on every side inclosed and compassed, let thy strength (O Lord) sustaine our weakues, that we being defended with the force of thy grace may bee safely preserved against all assaults of Satan, who goeth about continually like a roaring Lyon, seeking to devoure us. Increase our faith (O mercifull Father) that we do not swerve at any time from thy heavenly Word, but augment in us hope and love, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eies, nor inticements of the world, doe drawe us alway from thy obedience, and seeing wee live now in these most perilous times, let thy fatherly providence defend us against the violence of our enemies, who seeke by all meanes to oppresse thy truth.

Fur-

Furthermore, forasmuch as by thy holy Apostles were be taught to make our prayers and supplications for all men, wee pray not onely for our selues heere present: but beseech thee also to reduce all such as bee ignorant, from the wilerable captiuitie of blindnesse and errour, to the pure understanding and knowledge of thy heauenly truth, that we all with one consent and unitie of minde, may worship thee our onely God and Sauiour. And that all pastors, shepheards, and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting before their eies thy glory: and that by them all poore sheep which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially, O Lord, according to our bounden dutie we beseech thee to maintaine and encrease the honourable estate of the Kings Maiesty, and all his most Noble Counsellors and Magistrates, and all the whole Body of this common weale: let thy fatherly fauour so preserue them, and thy holy spirit so governe their hearts, that they may in such sort execute their office, that thy Religion may be purely maintained, manners reformed, & sin punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall Body of Iesus Christ, we make our request unto thee, O heauenly Father, for all such as are afflicted with any kind of crosse, or tribulation, as warre, plague, famine, sickuesse, pouertie, imprisonment, persecution, banishment, or any other of thy rods, whether it be calamitie of body, or vexation of mind, that it would please thee to give them patience and constancy till thou send them full deliverance out of all their troubles: root out from hence (O Lord) all ravening Wolues which to fill their bellies seeke to destroy thy flock. And shew thy great mercies upon those our brethren in other countries, which are persecuted, cast in prison, and daily condemned to death for the testimonie of thy truth: and though they be utterly destitute of all mans aid, yet let thy sweet comfort never depart from them: but so inflame their hearts with thy holy spirit that they may boldly and cheerefully abide such trial as thy godly wisdome shall appoint. So that at length as well by their death, as by their life the kingdome of thy deare Sonne Iesus Christ may encrease and shine throughout all the world. In whose name we make our humble petitions unto thee, as he hath taught us saying: Our Father which art, &c.

A Prayer to be said before meales.

ALl things depend vpon thy prouidence (O Lord) to receiue at thy hands due sustenance in time conuenient. Thou giuest to them and they gather it. Thou openest thy hand, and they are satisfied with all good things. O heauenly father which art the fountaine and full treasure of all goodnesse, We beseech thee to bless thy mercies vpon vs thy children, sanctifie these gifts which we receiue of thy mercifull liberalitie. Grant vs grace to vse them soberly and purely according to thy blessed will, so that thereby wee may acknowledge thee to be the author and giuer of all good things, and aboue all, to seeke the spirituall food of thy Word that wee may remember continually wherewith our soules may bee nourished euerlastingly, through our Sauiour Christ which is the true bread of life, which came downe from heauen, of whom whosoeuer eateth, shall liue for euer, and raigne with him in glory world without end. Amen.

A Thankesgiving after meale.

LEt all nations magnifie the Lord, let all people reioyce in praising and extolling his great mercies: for his fatherly kindnesse so plentifully shewed forth vpon vs, and the truth of his promise endureth for euer.

We render thankes vnto thee, O Lord God, for the manifold benefits which we continually receiue at thy bountifull hands, not only for that it hath pleased thee to feed vs in this present life, giuing vnto vs all things necessary for the same, but especially because thou hast of thy free mercies fashioned vs anew into an assured hope of a farre better life, which thou hast declared vnto vs by thy holy Gospel. Therefore wee humbly beseech thee, O heauenly Father, that thou wilt not suffer our affections to bee intangled or rooted in these earthly and corruptible things, but that we may alwaies haue our minds directed to thee on high, continually watching for the comming of our Lord and Sauiour Christ what time he shall appeare for our redemption. To whom with thee and the holy Ghost, bee all honour and praise, world without end, So be it.

A Table both for the number of the whole Psalmes, and in what leafe you may find euery of them.

Psalme		Folio
	A	
30	ALL laud and prayse	39
49	All people hearken,	71
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82	Amid the presse with.	132
100	All people that.	157
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81	BE light and glad.	130
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128	Blessed art thou that.	113
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104	Blest be the Lord my.	231
	D	
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	E	
127	Except the Lord.	213
	G	
29	GIue to the Lord.	38
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54	God saue me for.	83
105	Giue prayses vnto.	166
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13	How long wilt thou.	15
51	Haue mercy on me.	80
56	Haue mercy Lord.	86
67	Haue mercy on.	99
43	How euer it be.	112
84	How pleasant is thy.	134
91	He that within the secret.	147

Psalme		Folio
	I	
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11	I trust in God, how.	13
20	In trouble and aduersity.	26
25	I lift my heart to thee.	33
34	I wil giue laud.	46
39	I said I will looke to.	57
40	I waited long and sought.	59
43	Iudge and reuenge.	63
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101	I mercy will and.	158
109	In speechlesse silence do.	179
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35	Lord pleade my.	48
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72	Lord giue thy.	110
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88	Lord God of.	139
130	Lord to thee I.	214
140	Lord saue me.	227
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45	My heart doth.	66
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Psalme		Folio
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	O	
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4	O God that art my,	4
7	O Lord my God I put my	7
8	O God our Lord how,	8
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18	O God my strength,	19
21	O Lord how ioyfull,	26
22	O God my God wherefore,	28
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51	O Lord consider,	78
55	O God giue eare,	84
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63	O God my God I watch,	94
64	O Lord vnto my voyce,	100
70	O God to me take,	107
79	O Lord the Gen.	127
94	O Lord thou doest,	150
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98	O sing ye now vnto,	155
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118	O giue thankes,	189
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129	Oft they now Israel,	214
131	O Lord I am not puft.	215
133	O how happy.	232
135	O prayse the Lord.	218
136	O laud the Lord.	222
130	O Lord thou hast.	241
141	O Lord vpon thee doe.	228
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38	PVt me not to rebuke.	51
106	Prayse yee the Lord.	170

Psalme		Folio
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147	Prayse yee the Lord.	235
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65	REgard O Lord.	97
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19	The heauens and the.	2[illegible]
23	The Lord is onely.	31
24	The Lord is.	32
27	The Lord is both my health.	36
28	Thou art O Lord.	37
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50	The mighty God.	73
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76	To all that now in.	118
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87	That City shall.	138
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Pſalme		Folio
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145	Thee will I laud.	232
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75	VNto thee wee will.	117
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66	Ye men on earth.	98
113	Ye children which doe.	184
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Theſe yee ſhall haue in the beginning *of the booke, before the Pſalmes.*

Veni creator ſpiritus.
The humble ſuit of a ſinner.
Venite exultemus.
Te Deum laudamus.
The ſong of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a ſinner.
The Pater noſter.
The ten commandements.
The complaint of a ſinner.

Theſe yee ſhall haue after
The Pſames.

PRayſe the Lord O ye Gen.
Behold now giue heede.
Attend my people and.
The Lords prayer.
The Creede.
A prayer to the holy Ghoſt.
Da pacem.
O Lord in thee is all my truſt.
A thankeſgiuing.
Preſerue vs Lord by thy,
The confeſſion of faith.

FINIS.

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